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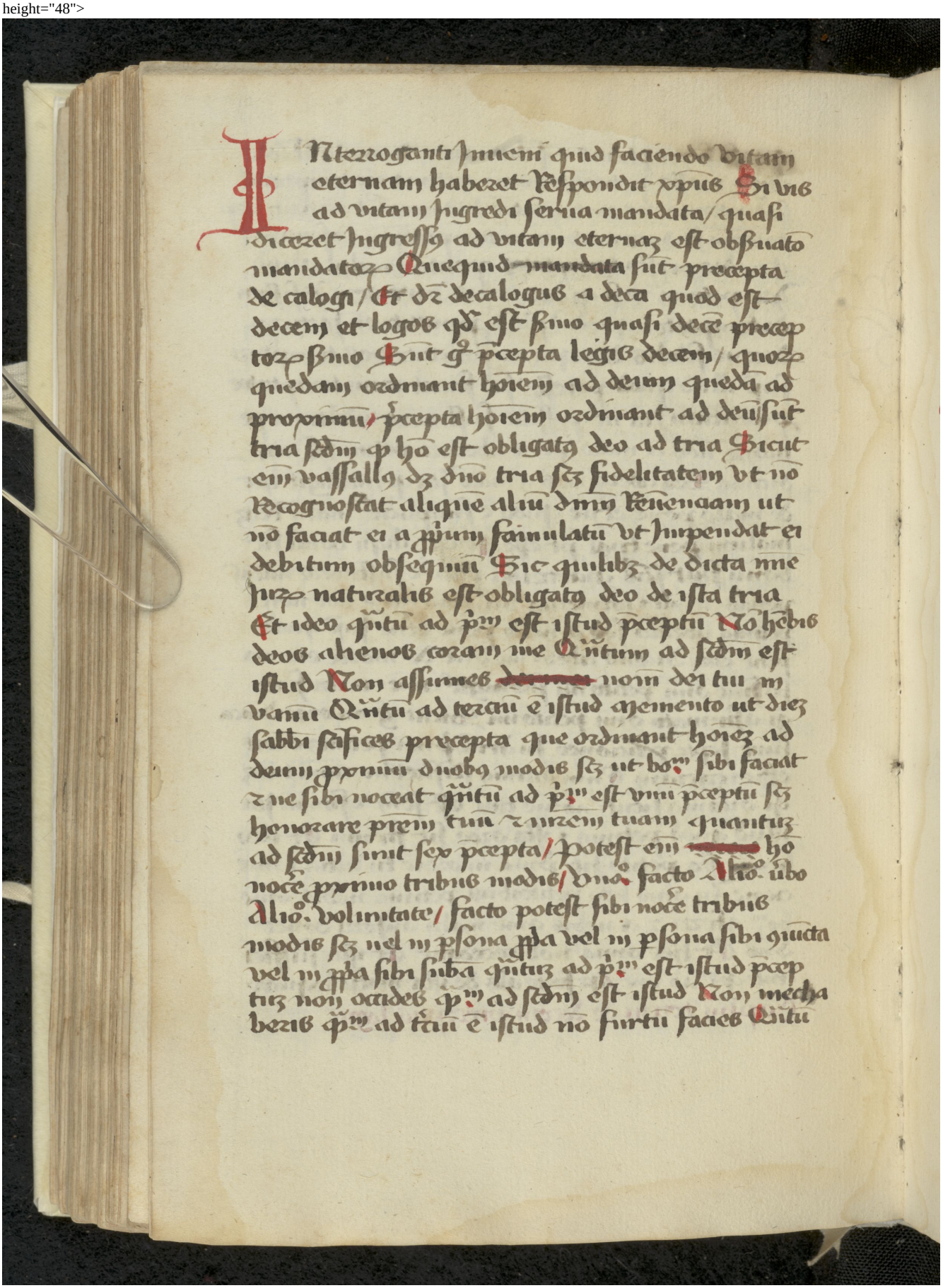

Interrogantiſ ſuiem quid faciendo vitam
eternam haberet Reſpondit xpus Si vis
ad vitam ingredi ſerua mandata/ quaſi
diceret ingreſſus ad vitam eternaz eſt obſeruato
mandatorum Quecunq; mandata ſunt precepta
de calogi/ Et dr decalogus a deca quod eſt
decem et logos qd eſt ſermo quaſi dece precep
torum ſermo Sunt g pcepta legis decem/ quor
quedam ordinant hominem ad deum quedam ad
proximum/ pcepta hominem ordinant ad deum ſunt
tria ſcdm q ho eſt obligatus deo ad tria Sicut
enim vaſſallus dz domino tria ſcz fidelitatem vt no
recognoſcat aliquem alium dmm reuerentiam ut
no faciat ei a ppium ſaminulatu vt impendat ei
debitum obſequium Sic quilibz de dicta nme
hmnz naturalis eſt obligatus deo de iſta tria
Et ideo qntu ad pmm eſt iſtud preceptum No habebis
deos alienos coram me Qntum ad ſcdm eſt
iſtud Non aſſumes ~~dominum~~ nomen dei tui in
vanum Qntu ad tertium eſt iſtud memento ut diem
ſabbati ſanctifices precepta que ordinant hominem ad
deum proximum duobus modis ſcz ut bonum ſibi faciat
z ne ſibi nocuat qntu ad pmum eſt vnum preceptum ſcz
honorare patrem tuum z matrem tuam quantum
ad ſcdm ſunt ſex pcepta/ Poteſt enim ho
nocere proximo tribus modis/ vno facto alio iubo
alio voluntate/ facto poteſt ſibi nocere tribus
modis ſcz vel in ppria vel in perſona ſibi iuncta
vel in rebus ſibi ſubditis qntum ad pmum eſt iſtud prec
tum non occides qntum ad ſcdm eſt iſtud Non mechabe
ris qntum ad tertium eſt iſtud no furtum facies Qntu