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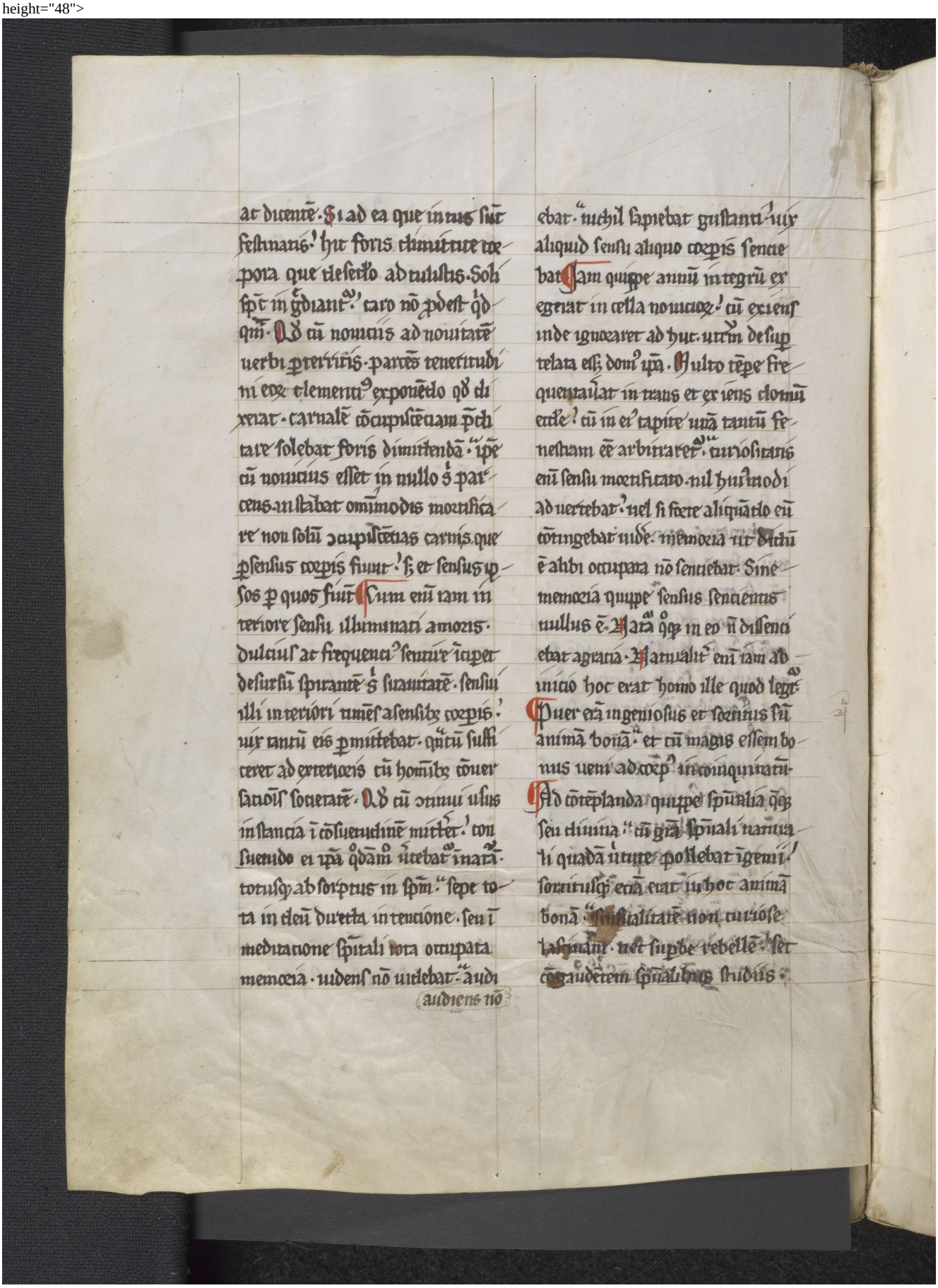

ar dicentē. ¶ ad ea que in mis fiūt
festinans. hūc foris tēmūtuce te
pora que tēlesticō ad tūultus. soli
spūt in gdiant. tard nō pdest qd
qm. Dū cū nouicis ad nouitatē
uerbi pueritiis. pares teneritudi
ni eoꝝ clementer exponētio qd di
cebat. carnalē cōcupiscētiam pcti
tare solebat foris dimittendā. ipē
cū nouicus esset in nullo s̄ par
ceus. in stabat omīmodis mortifica
re non solū concupiscētias carnis que
p̄ sensus corpis fiunt. s̄ et sensus p
sos p quos fiūt. Cum enī tam in
teriore sensu illuminati amoris
dulcius ac frequēcia sentire capet
desiderii spiritalē s̄ suauitatē. sensu
alī interiori tm̄ sensibz corpis.
uix tantū eis p̄mittebat. qūtū sufi
ceret ad exteriores cū homīb cōuer
sandū conuenit. Dū cū omnī usus
instancia i cōsuetudinē mitter. con
suendo ei ipā qdam̄ uebat inatā.
totusq; ab scripturis in spūm. sepe to
ta in dei dulcedine in tentatione. seu i
meditatione spūali hora occupata
memoria. uidens nō uidebat. audi
audiens nō
ebat. nichil sapiebat gustanti. uix
aliquid sensu aliquo corpis sentie
bat. Iam quippe annū integrū ex
egerat in cella nouicioꝝ. cū exiens
inde ignorarer ad hoc. utrū in delu
delata esset; dom̄ ipā. Multo tēpe fre
quentabat in trans et exiens domū
ecclē. cū in ea capite uno tantū fe
nestram ee arbitraret. curiositatis
eī sensu mortificato. nil huiusmodi
ad uertebat. uel si fiere aliquātlo eū
cōtingebat inde. memoria ut dictū
ē alibi occupata nō sentiebat. Sine
memoria quippe sensus sentientis
nullus ē. Hanc dēq; in eo ī dissenti
ebat agnitā. Hanualis eī tam ab
unico hoc erat homo ille quod legi.
Puer eā ingeniosus et docilis sū
animā bonā. et cū magis essem bo
nus uenī ad coep̄ in conuenticulū.
Ad cōtemplanda quippe spūalia q̄s
seu diuina. cū grā spūali natiua
li quadā utute pollebat igenii.
sorticulq; eā erat in hoc animā
bonā. simplicitatē non curiose
lasciuam. uel supbe rebellē. sed
cōgaudentem spūalibus studiis.