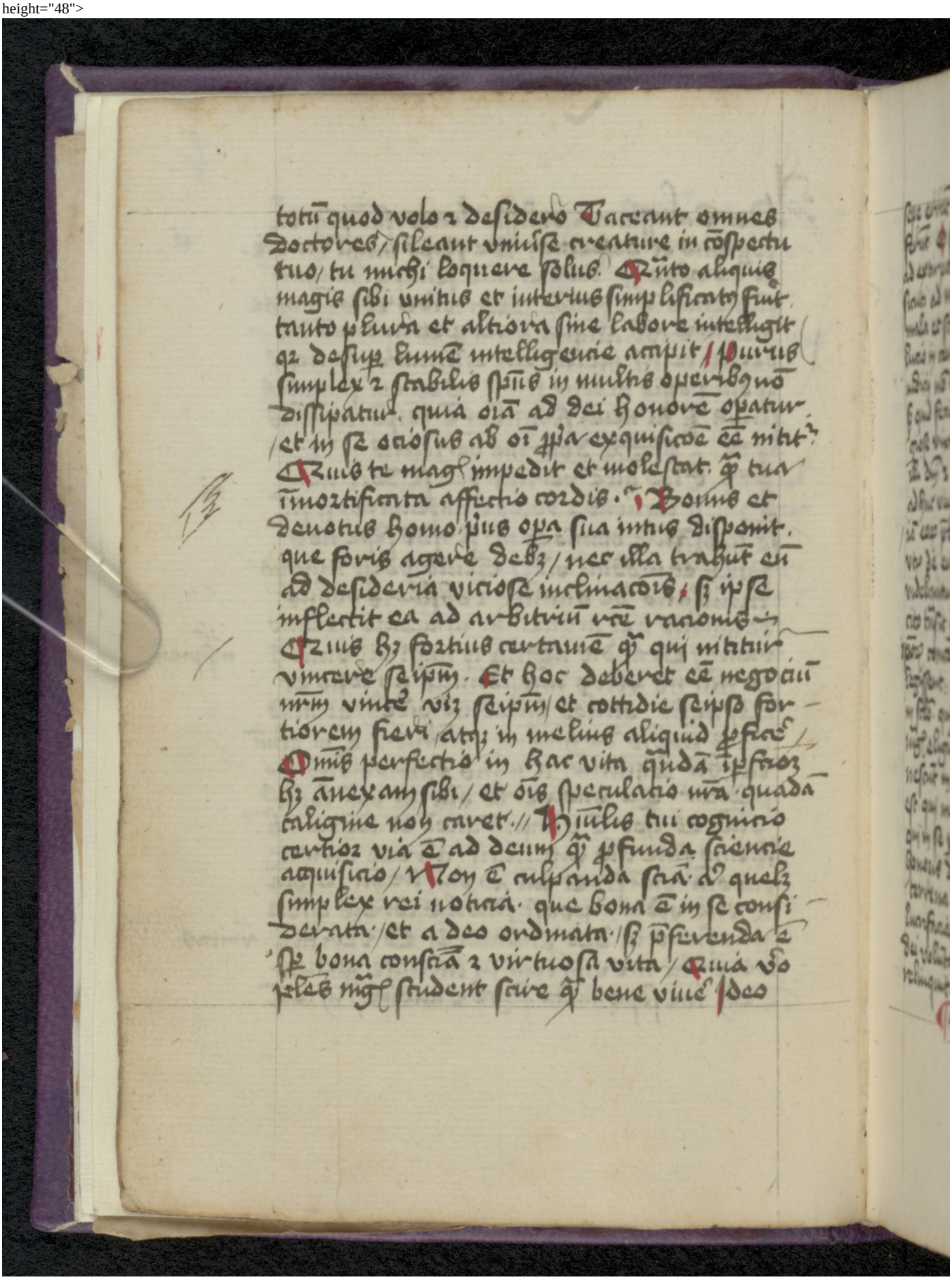

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totū quod volo ꝛ desidero Taceant omnes
doctores, sileant vniuerse creature in cōspectu
tuo, tu michi loquere solus. Quanto aliquis
magis sibi vnitus et interius simplificatus fuit
tanto plura et altiora sine labore intelligit
qꝛ desup lumē intelligencie accipit. Purus
simplex ꝛ stabilis spūs in multis operibꝫ nō
dissipatur. quia oīa ad dei honorē opatur
et in se ociosus ab oī ꝓpria exquisicōe ēē nititur.
Quis te magis impedit et molestat. q̄ tua
īmortificata affectio cordis. Bonus et
deuotus homo prius opa sua intus disponit.
que foris agere debꝫ, nec illa trahūt eū
ad desideria viciose inclinacōis, sꝫ ipse
inflectit ea ad arbitriū rcē racionis.
Quis hꝫ fortius certamē q̄ qui nititur
vincere seipm. Et hoc deberet ēē negociū
nrm vincere viꝫ seipm et cottidie seipso for-
tiorem fieri atqꝫ in melius aliquid ꝓficere.
Omīs perfectio in hac vita quādā īperfectioꝫ
hꝫ ānexam sibi, et oīs speculacio nra quadā
caligine non caret. Humilis tui cognicio
certior via ē ad deum q̄ ꝓfunda sciencie
acquisicio. Non ē culpanda scīa ꝛ quelꝫ
simplex rei noticia. que bona ē in se consi-
derata et a deo ordinata. sꝫ ꝓferenda ē
sp bona consciā ꝛ virtuosa vita. Quia vo
plēs mgis student scire q̄ bene viuere. Ideo