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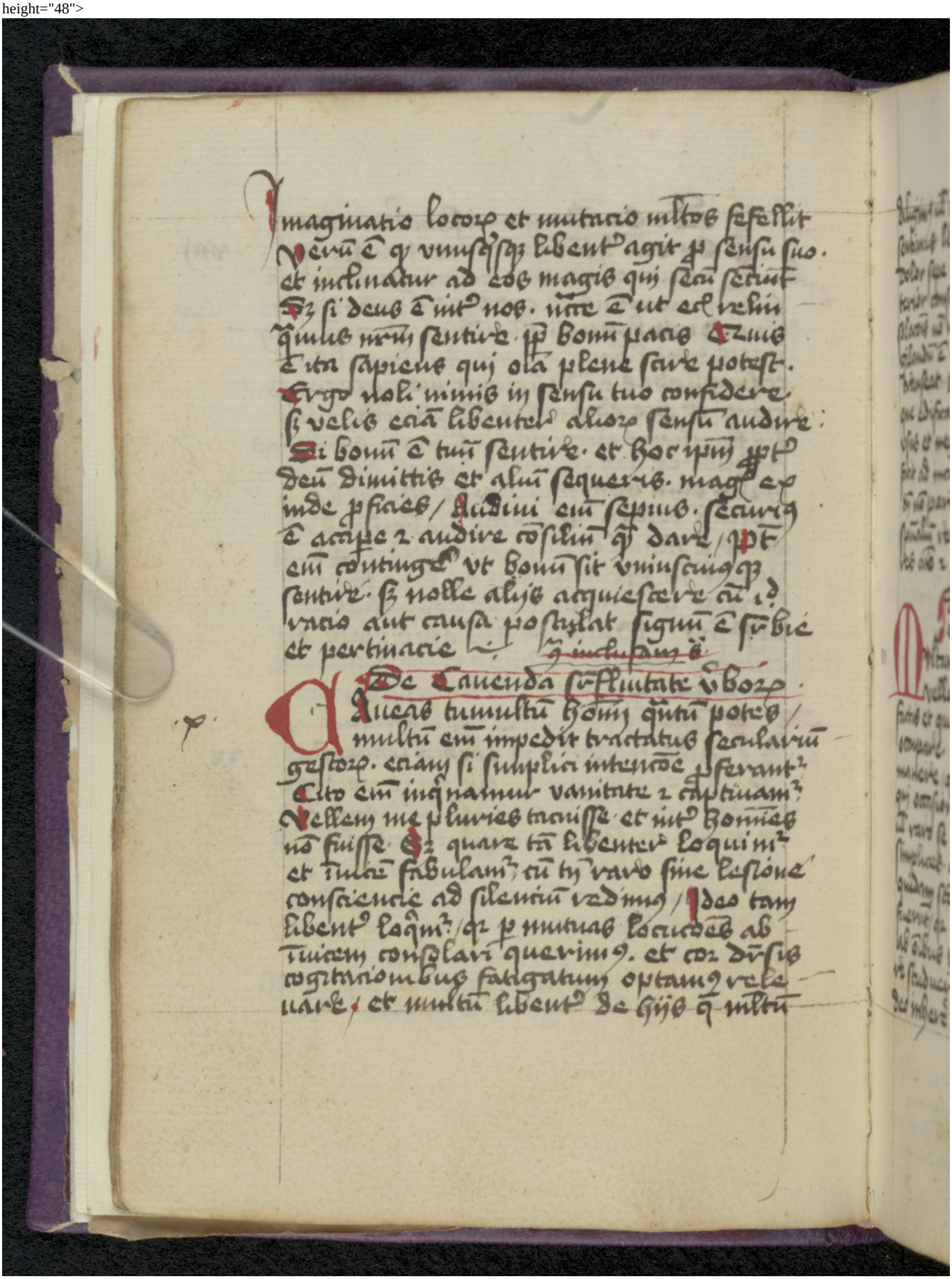

Imaginatio locorq et mutacio multos fefellit
Verū ē q vnusq;q libent agit p sensu suo.
et inclinatur ad eos magis qui secū sentiūt
Qz si deus ē int nos. nōne ē ut eos velim
q̄ulus nrm sentire. pp bonū pacis et unis
ē ita sapiens qui ota plene scire potest.
Ergo noli nimis in sensu tuo confidere
si velis eā libenter alioz sensu audire:
Si bonū ē tuū sentire. et hoc ipm pt
deū dimittis et alū sequeris. magis ex
inde pficies/ Audini eū sepius. securiq
ē accipe 2 audire cōsilium q̄ dare/ pt
eū contingere vt bonū sit vnusquisq;q
sentire. si nolle alijs acquiescere cū id
vacis aut causa postulat signū ē superbie
et pertinacie ~~q̄ includam ē~~

De Caucenda superfluitate liborq.

Caueas tumultū hōmū quātū potes/
multū enim impedit tractatus secularium
gestorq. etiam si simplicia interuōe proferant.
Cito enim inquinamur vanitate 2 captiuam.
Vellem me pluries tacuisse et int homines
nō fuisse. Qz quare tā libenter loquimur
et tuas fabulamur cū ty vaco sine lesione
conscientie ad silentium vedimus/ Ideo tam
libent loqm̄/ qz p mutuas locuciones ab
inicem consolari querimus. et coz diuersis
cogitacionibus fatigatum optamus vela
xare/ et multū libent de hijs q multū