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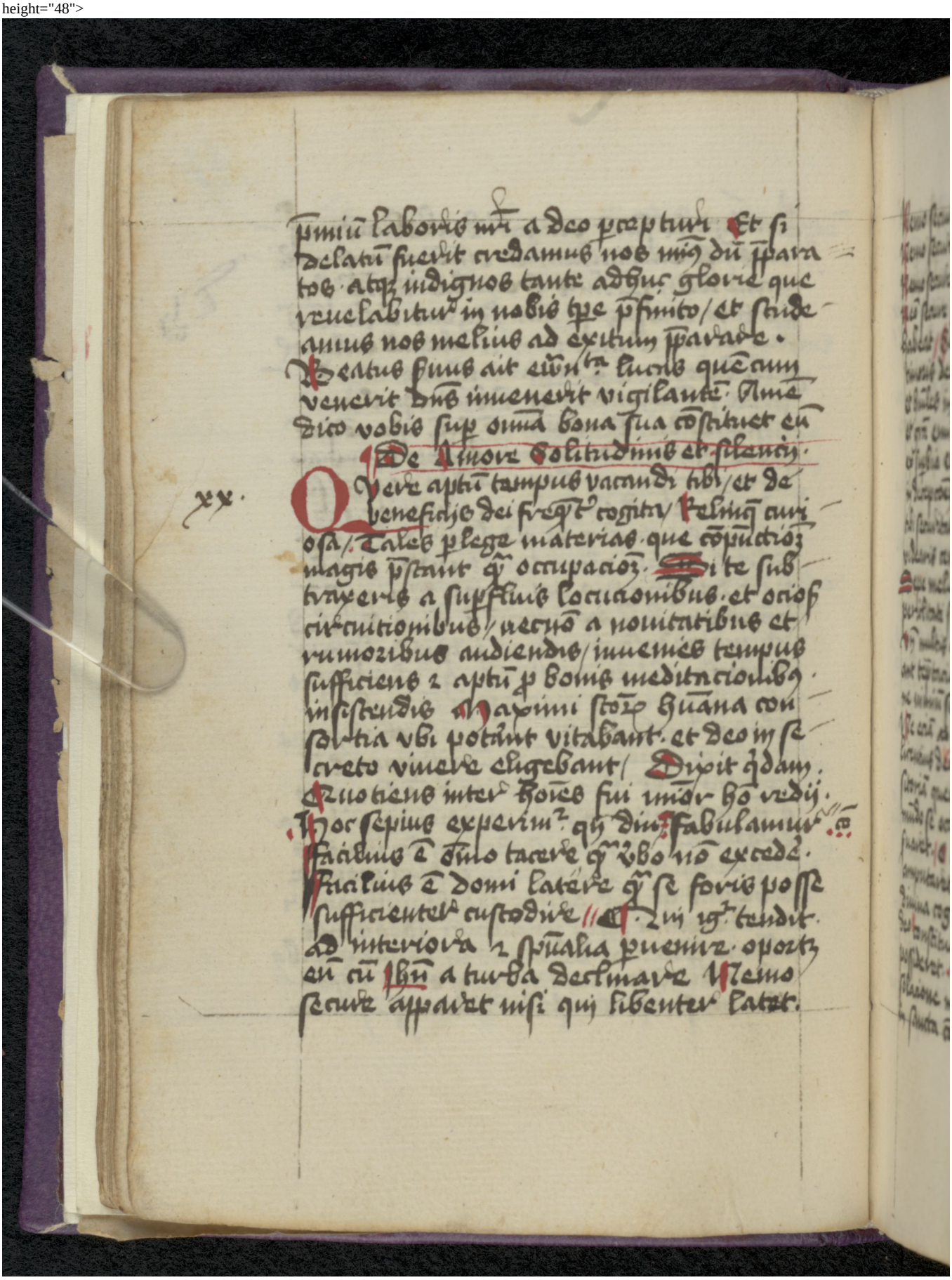

pmiū laboris mī a deo pcepturi Et si
delatū fuerit credamus nos miq dū ppara
tos atq indignos tante adhuc glorie que
reuelabitur in nobis tpe pfinito/ et stude
amus nos melius ad exitum ppare.
Beatus ſimus ait siū ta luculs quē cum
uenerit dns inuenerit vigilantē. Ame
dico vobis sup oīa bona sua cōstituet eū
De Amore solitudinis et silencij.
xx. Queve aptū tempus vacandi hbi/ et de
beneficijs dei frequēr cogitari/ pelingē ani
osa/ tales plegere materias. que cōpunctiōi
magis pstant q̄ occupacioi. Fugite sub
traxerit a supflius locutionibus. et otios
circuitionibus/ necnō a nouitatibus et
rumoribus audiendis/ inuenies tempus
sufficiens z aptū p bonis meditacionibus
insistendis Maxime stoie humana con
suetudo vbi potant vitabant. et deo in se
creto viuere eligebant/ Dixit quidam
Quotiens inter homines fui minor ho redij.
Hoc sepius experim̄ q̄n diu fabulamur
Facilius e dulce tacere q̄ sermone excede.
Facilius e domi latere q̄ se foris posse
sufficienter custodire Q̄ui nō tendit
ad interiora z spualia proficere oportet
eū cū ihū a turba declinare Nemo
secure apparet nisi qui libenter latet.