THEOLOGISCHE SAMMELHANDSCHRIFT

Entstehungsort unbstimmt, 15. Jh. Seite 24v

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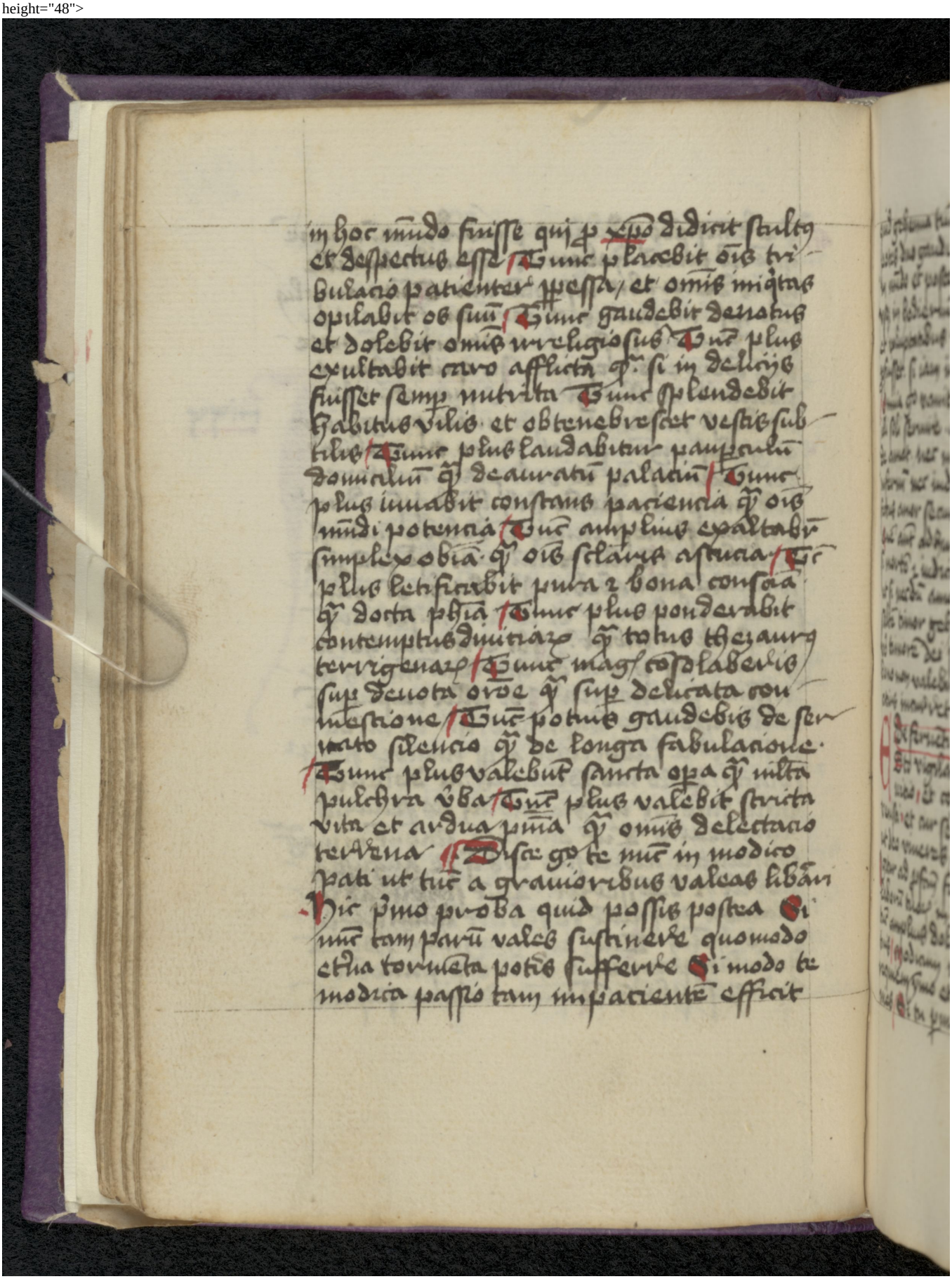

in hoc mundo fuisse qui p̃ xpo didicit stultus
et despectus esse / Tunc placebit oib tri-
bulacio patienter pressa / et omis mitras
osculabit os suum / Tunc gaudebit denatus
et dolebit omis irreligiosus / Tunc plus
exultabit corpo afflicta q̃ si in deliciis
fuisset semp nutrita / Tunc splendebit
habitus vilis et obtenebrescet vestis sub-
tilis / Tunc plus laudabitur pauperum
domicilum q̃ deauratum palatium / Tunc
plus innuabit constans paciencia q̃ oib
mundi potencia / Tunc amplius exaltabit
simplex obia q̃ oib sclarus astucia / Tunc
plus letificabit pura 2 bona consaa
q̃ docta phia / Tunc plus ponderabit
contemptus diuitiarum q̃ totus thesaurus
terrigenarum / Tunc magis consolabitur
sup devota oratione q̃ sup delicata con-
uersacione / Tunc potius gaudebis de ser-
uato silencio q̃ de longa fabulacione.
/ Tunc plus valebit sancta opa q̃ multa
pulchra vba / Tunc plus valebit stricta
vita et ardua pnia q̃ omis delectacio
terrena / Disce go te nunc in modico
pati ut tunc a graminibus valeas liberari
Hic primo proba quid possis postea si
nunc tam parum vales sustinere quomodo
etia tormenta potes sufferre si modo te
modica passio tam impatiente efficit