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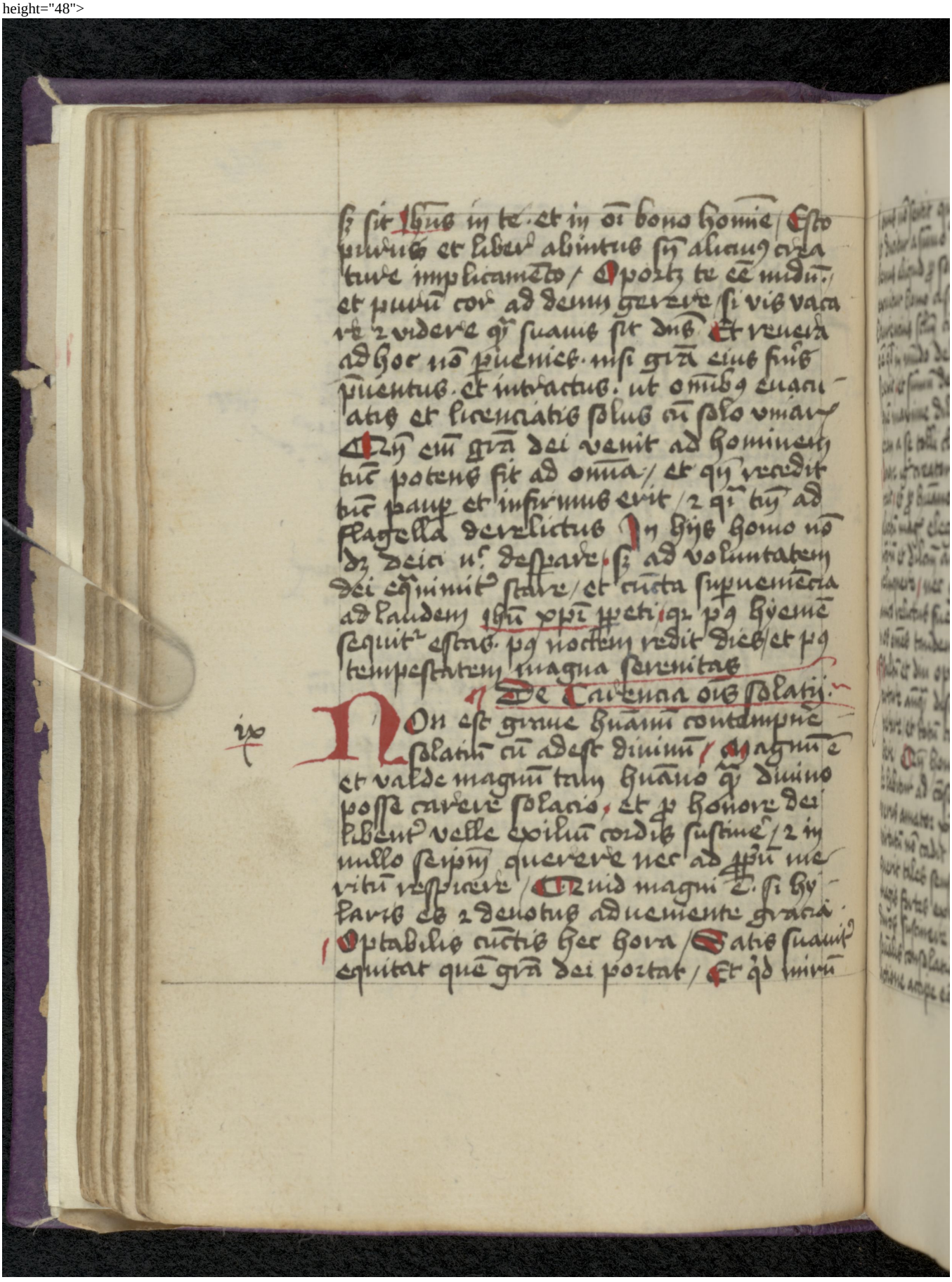

si sit ihus in te. et in oi bono homine / Esto
prudus et liber abintus sin aliaug cogita
tude implicameto / Oportz te cū mdū.
et puru cor ad deum gerere / si vis vera
ce 2 videre qm suauis sit dns Et veneia
ad hoc nō puenies. nisi grā eius fuis
pluentus. et intractus. ut omib9 enāgu
atis et licenciatis solus cū solo vnan
Qui cū grā dei venit ad hominem
tūr potens sit ad omia / et qui credit
tūr paup et infirmus exit / 2 qi tūr ad
flagella derelictus In hijs homo nō
dz deū ur desperare / si ad voluntatem
dei cōmittē stare / et cūcta supuenientia
ad laudem ihū xpi pcipere / qz pg hyemē
sequit2 estas. pg noctem redit dies / et pg
tempestatem magna serenitas

De Caritate ois solatij.

ip Non est grue humanū contempne
solatiū cū adest diuinū / magnū e
et valde magnū tam humano qm diuino
posse carere solacio / et p honore dei
libenter velle omnia cordis sustinere / 2 in
nullo seipm querere nec ad ppria me
ritū respicere / Quid magni e. si hy
laris de 2 deuotus adueniente gracia /
Optabilis cuctis hec hora / Cui nō suauis
equitat quē grā dei portat / Et qd mirū