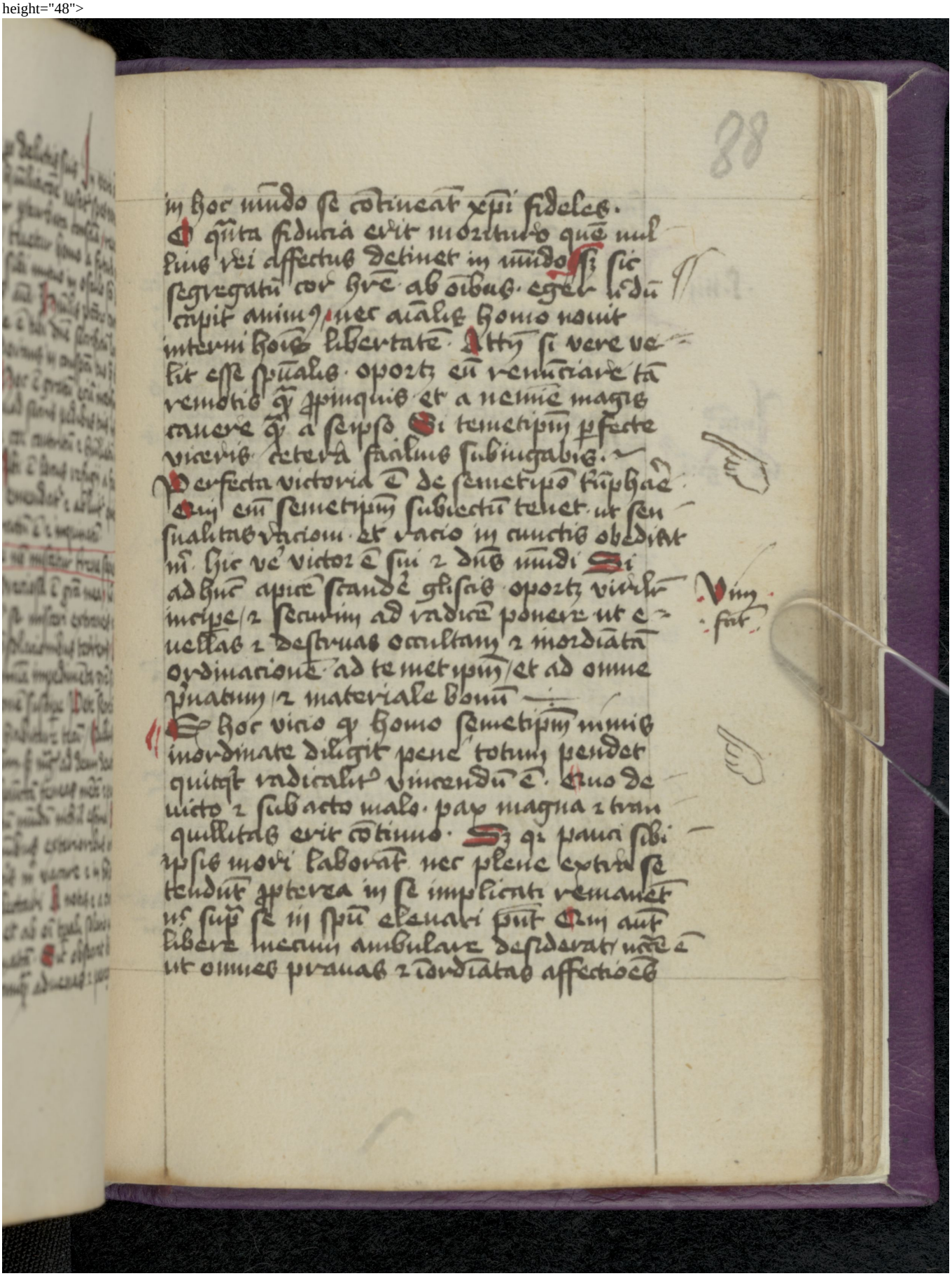
Quelle: https://manuscripta.at/?ID=31296
Copyright: CC BY 4.0 <img src="https://manuscripta.at/styles/icon_cc_by.png"> Kontakt: Stift Stams   <img src="https://manuscripta.at/styles/universitaets-landesbibliothek-tirol.png" height="48">   <img src="https://manuscripta.at/styles/BMKOES_Logo.svg" height="48">   <img src="https://manuscripta.at/styles/EUnion_POS1.jpg" height="48">



88

in hoc mundo se contineat xpi fideles.
Et quita fiducia erit mortuo quem nul
lius rei affectus detinet in mundo. Si sic
segregatu cor hre ab oibus. eger li du
cipit animq; nec aliq homo nouit
interni hoies libertate. Qui si vere ve
lit esse spiualis. oportet eu renunciare ta
remotis q propinquis et a nemie magis
cauere q a seipso. Si temetipm pfecte
vicerit cetera facilius subiugabit.
Perfecta victoria e de semetipso triphare
Qui eu semetipm subiectu tenet. ut sen
sualitas rationi. et ratio in cunctis obedient
m. hic ve victor e sui 2 dni mundi. Si
adhuc apice scande gliscas oportet viciis
incipe 2 secundm ad radice ponere ut e
uellas 2 destruas occultam 2 inordinata
ordinatione ad te metipm et ad omne
pximum 2 materiale bonu.
Et hoc vico q homo semetipm minus
inordinate diligit pene totum pendet
quitqt radicaliter vincendu e. Cuo de
uicto 2 subacto malo. pax magna 2 tran
quillitas erit continuo. Si q; pauci sibi
ipsis mori laborat nec plene extra se
tendit qpterea in se implicati remanet
ne sup se in spu elevati sint. Qui aut
libere mecum ambulare desiderat. nece e
ut omnes pravas 2 inordinatas affectiones

Vinc. fit