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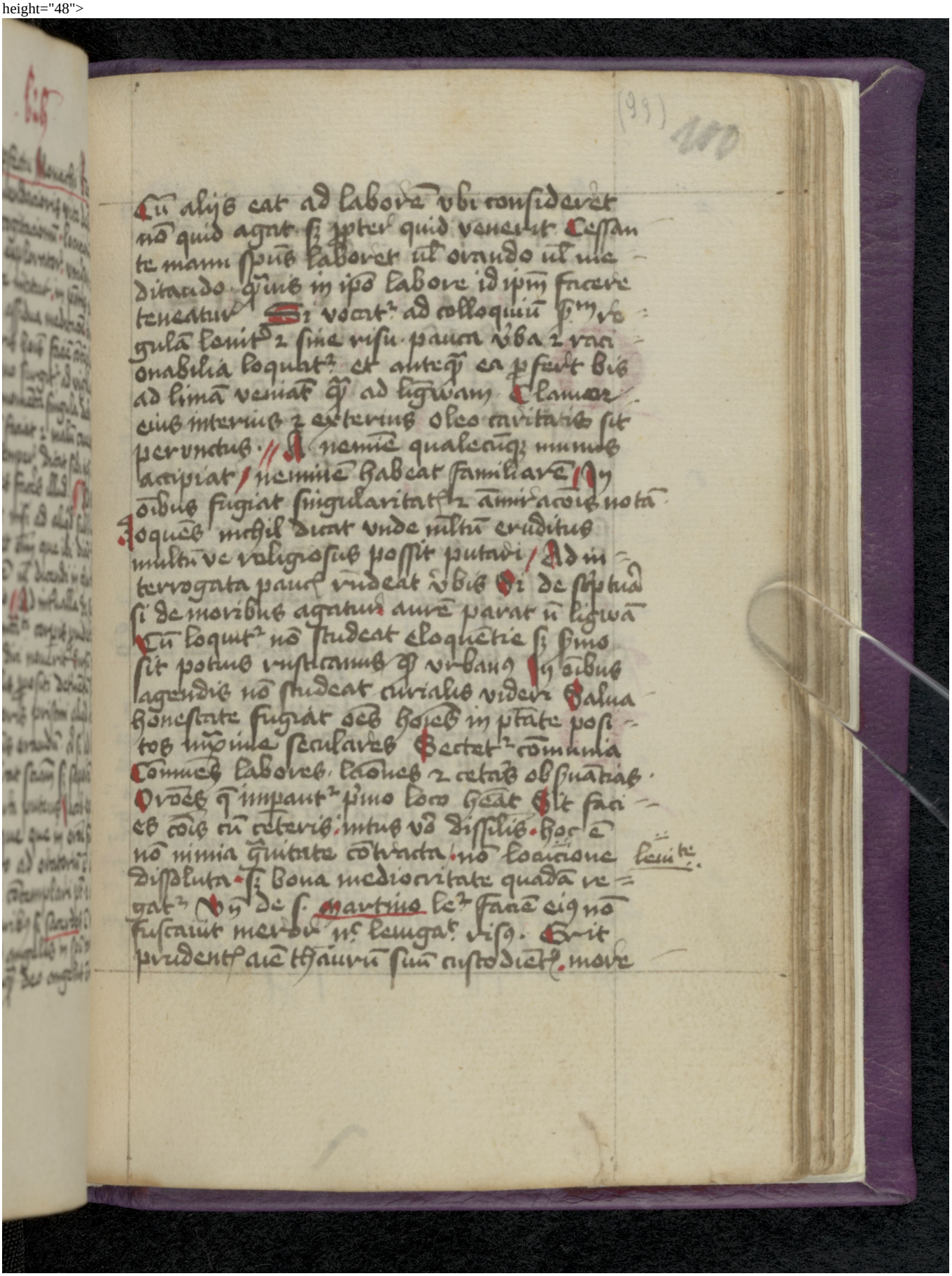

Cu alijs eat ad laborē vbi considerēt
nō quid agat si pter quid venerit Cessan
te mam suū laboret nl orando nl me
ditando quinō in ipo labore id ipm facere
teneatur Si vocat ad colloquiū ppm ve
gulā loquit 2 sine risu pauca vba 2 ra
onabilia loquat et alterū ea p seruit bis
ad limā veniat q ad ligwam Clamor
eius interius 2 exterius oleo caritatis sit
peructus // A nemiē qualecūq; munus
accipiat / nemiē habeat familiare / ab
oibus fugiat singularitatē 2 amicaciū nota
loquēs mihil dicat vnde multū eruditus
multū ve religiosus possit putari / Ad in
terrogata pauca rudeat vbis Si de scriptu
si de moribus agatur aure parat ū ligwā
Cū loquit nō studeat eloquētie si primo
sit potius rusticanus q vrbanus ab oibus
agendis nō studeat curialis videri Salua
honestate fugiat oes homēs in plate pos
tos mōnia seculares Detet communia
communes labores laones 2 cetaos obsuatias
Vocēs q impant primo loco legat Sit pa
ces cōis cū ceteris intus vō dissilis Hor e
nō minia quitate cōtracta nō loacione
displuta si bona mediocritate quada re
gat Ab de s. martino le fare eig nō
fuscauit merde nl lengat risq. Erit
prudent qui thauru suū custodiet. more

leuite