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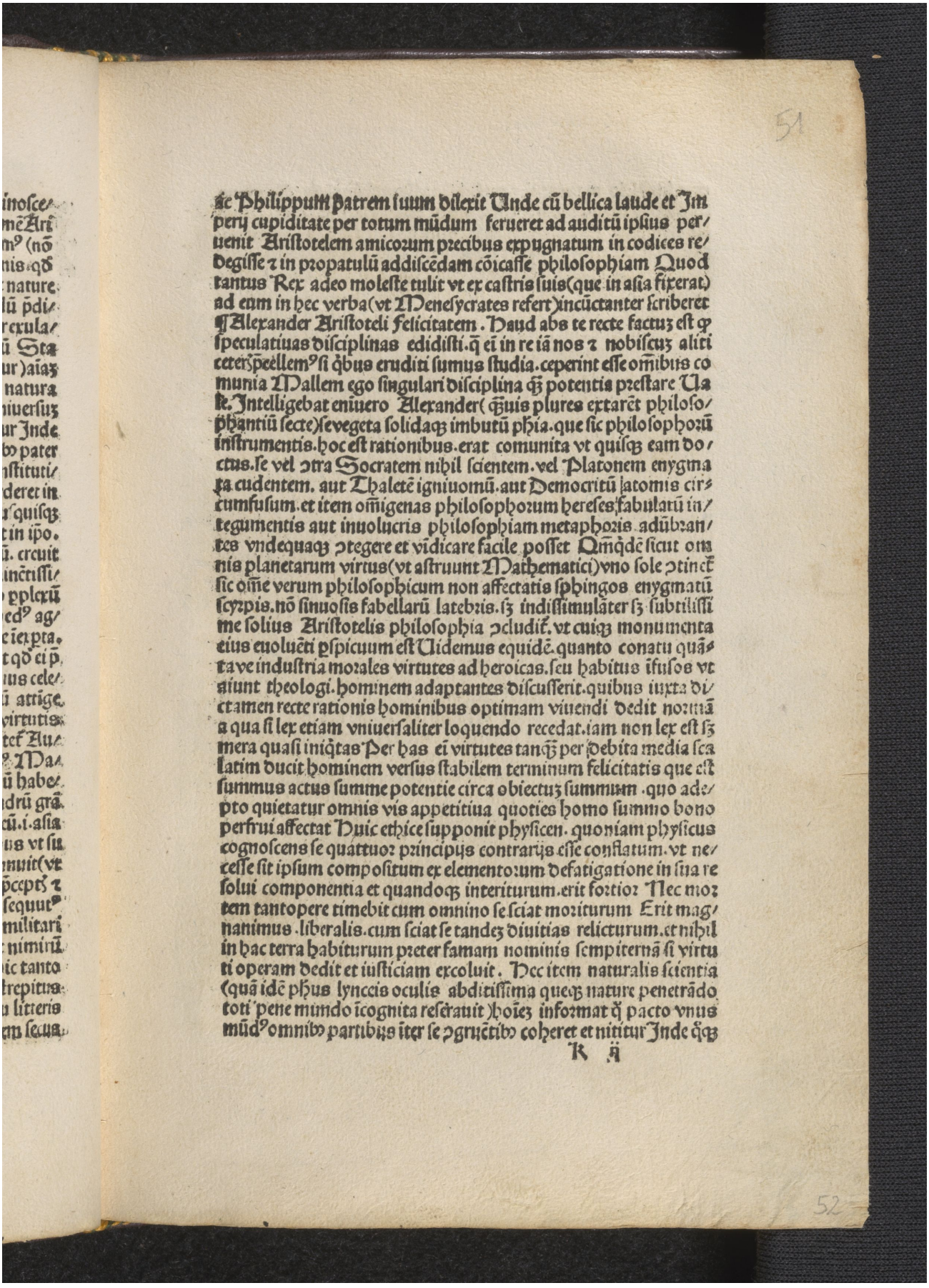

ſic Philippum patrem ſuum dilexit Unde cū bellica laude et Im/
perij cupiditate per totum mūdum ferueret ad auditū ipſius per/
uenit Ariſtotelem amicorum precibus expugnatum in codices re/
degiſſe ⁊ in propatulū addiſcēdam cōicaſſe philoſophiam Quod
tantus Rex adeo moleſte tulit vt ex caſtris ſuis(que in aſia fixerat)
ad eum in hec verba(vt Meneſycrates refert)incūctanter ſcriberet
¶ Alexander Ariſtoteli Felicitatem . Haud abs te recte factuz eſt q̄
ſpeculatiuas diſciplinas edidiſti.q̄ ei in re iā nos ⁊ nobiſcuz aliti
ceteꝛ ſpellem⁹ſi q̄bus eruditi ſumus ſtudia.ceperint eſſe oīmbus co
munia Mallem ego ſingulari diſciplina q̄z potentis preſtare Ua
le. Intelligebat eniuero Alexander( q̄uis plures extarēt philoſo/
phantiū ſecte)ſevegeta ſolidaq̄ imbutū phia.que ſic philoſophoꝝ
inſtrumentis.hoc eſt rationibus.erat comunita vt quiſq̄ eam do/
ctus.ſe vel ꝓtra Socratem nihil ſcientem.vel Platonem enygma
ꝓa cudentem. aut Thaletē igniuomū.aut Democritū ſatomis cir/
cumfuſum.et item oīmigenas philoſophoꝝ hereſes fabulatū in/
tegumentis aut inuolucris philoſophiam metaphoꝛis adūbran/
tes vndequaq̄ ꝓtegere et vīdicare facile poſſet Qm̄q̄dē ſicut om
nis planetarum virtus(vt aſtruunt Mathematici)vno ſole ꝓtinc̄
ſic oīne verum philoſophicum non affectatis ſphingos enygmatū
ſcyꝛpis.nō ſinuoſis fabellarū latebꝛis.ſz indiſſimulāter ſz ſubtiliſſi
me ſolius Ariſtotelis philoſophia ꝓcludit.vt cuiq̄ monumenta
eius euoluēti pſpicuum eſt Uidemus equidē.quanto conatu quā/
tave induſtria moꝛales virtutes ad heroicas.ſeu habitus ifuſos vt
aiunt theologi.hominem adaptantes diſcuſſerit.quibus iuxta di/
ctamen recte rationis hominibus optimam viuendi dedit normā
a qua ſi lex etiam vniuerſaliter loquendo recedat.iam non lex eſt ſz
mera quaſi iniq̄tas Per has ei virtutes tanq̄ per ꝺebita media ſca
latim ducit hominem verſus ſtabilem terminum felicitatis que eſt
ſummus actus ſumme potentie circa obiectuz ſummum .quo ade/
pto quietatur omnis vis appetitiua quoties homo ſummo bono
perfrui affectat Huic ethice ſupponit phyſicen. quoniam phyſicus
cognoſcens ſe quattuoꝛ principijs contrarijs eſſe conflatum.vt ne/
ceſſe ſit ipſum compoſitum ex elementoꝝ defatigatione in ſua re
ſolui componentia et quandoq̄ interiturum.erit fortioꝛ Nec moꝛ
tem tantopere timebit cum omnino ſe ſciat moꝛiturum Erit mag/
nanimus .liberalis.cum ſciat ſe tandez diuitias relicturum.et nihil
in hac terra habituꝛum preter famam nominis ſempiternā ſi virtu
ti operam dedit et iuſticiam excoluit. Nec item naturalis ſcientia
(quā idē phus lynceis oculis abditiſſima queq̄ nature penetrādo
toti pene mundo icognita reſerauit )hoīez informat q̄ pacto vnus
mūd⁹ omnib⁹ partibus iter ſe ꝓgruētib⁹ coheret et nititur Inde q̄z