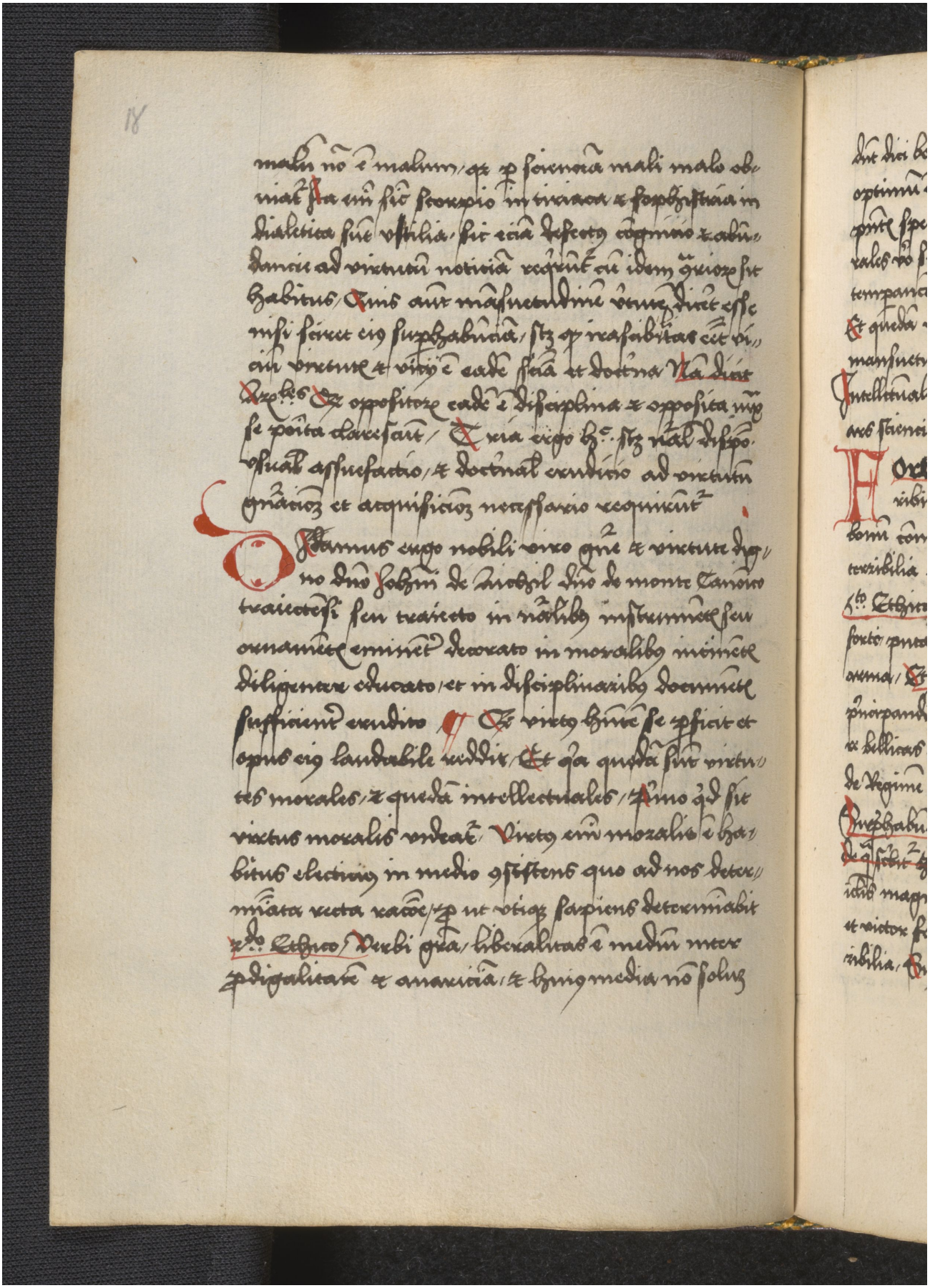
Quelle: https://manuscripta.at/?ID=31300
Copyright: Stams, Zisterzienserkloster



18

malu nõ ē malum, qꝫ p̃ sciencia mali malo obviat sta cũ sit scorpio in tiriaca et sophistica in dialetica sue vtilia, sit eciã defectu cognicõis et abundancie ad virtutũ noticiã requirũt cũ idem ꝗ̃ ioze sit habitus, Ymo aut mãsuetudine vtue, dicit esse nisi fieret eiꝰ supphabũdãã, sꝫ qꝫ inhabitas est vi, cin vtutũ et vitiꝰ ē cade fieã et doctrina Na dicit Arist. Ex oppositoꝝ cade ē disciplina et opposita mꝰ se poita clarescũt, Et ria eiꝰ hꝰ. sꝫ nãl dispo. sicãl assuefactio, et doctrinal erudicio ad virtutũ gnãciꝰ et acquisiciꝰ necessario requirũt

Oportunus ergo nobili orto qui et virtute dig, no dno Johnn de Riedgil dno de monte Tanoro traiectensi seu traiecto in nãlibꝰ instrumẽtis seu ornamẽtis eruditus decorato in moralibꝰ iniũctis diligenter educato, et in disciplinaribꝰ documẽtis sufficienter erudito, Et virtuꝰ hinc se ꝓficit et opus eiꝰ laudabile reddit, Et qa quida sunt virtu, tes morales, et quida intellectuales, Ymo ꝗd sit virtus moralis videat, Virtuꝰ eũ moralis ē habitus electiuꝰ in medio ꝓsistens quo ad nos determinata recta racõe, ꝓ ut vtiꝰ sapiens determinabit xo. Ethico, Verbi gra, liberalitas ē medium inter ꝓdigalitate et auaricia, et hꝰ media nõ solꝰ