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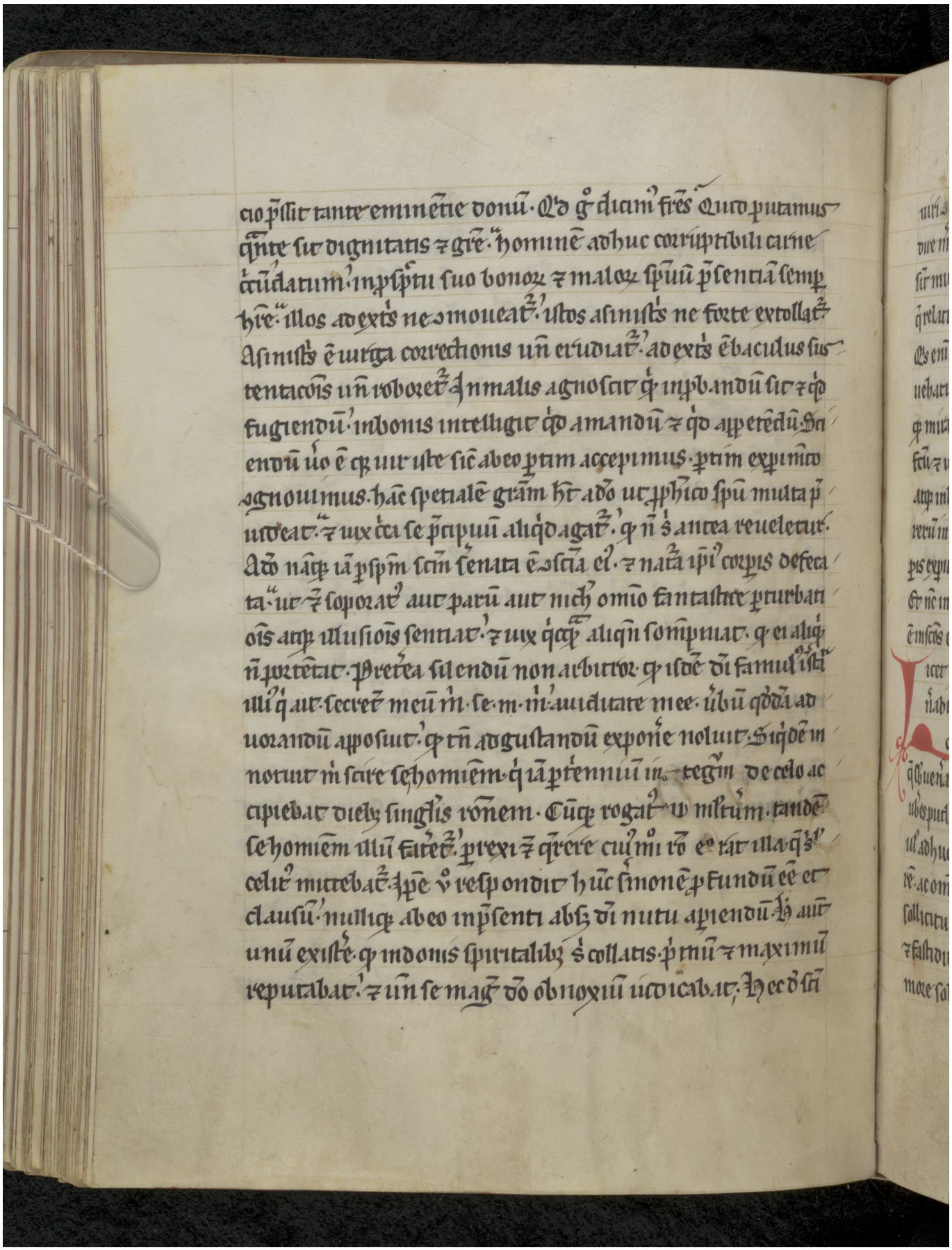

cio p̃sist tante eminẽtie donũ. Qd g̃ dicam̃ fr̃es. Quid putamus
q̃nte sit dignitatis ⁊ gr̃ie. hominẽ adhuc corruptibili carne
c̃ũdatum̃. in p̃sp̃tu suo bonor̃ ⁊ malor̃ sp̃uũ p̃sentiã semp̃
hr̃e. illos ad ext̃s ne s̃ moueat̃. ustos a s̃inist̃s ne forte extollat̃
a s̃inist̃s ẽ urga correctionis uñ erudiat̃. ad ext̃s ẽ baculus sus
tentacois uñ roboret̃. Inmalis agnoscit q̃ in p̃bandũ sit ⁊ q̃d
fugiendũ. in bonis intelligit q̃d amandũ ⁊ q̃d appetẽdũ. Da
endũ uo ẽ q̃ uir iste sic a deo p̃tam accepimus. p̃tim exp̃imo
agnouimus. hac spiritalẽ grãm h̃t ad̃o ut p̃phico spũ multa p̃
uideat. ⁊ uix ẽ a se p̃ p̃puũ aliq̃d agat̃. q̃ ñ s̃ antea reueletur.
Ad̃o nãq̃ iã p̃sp̃m scm̃ senata ẽ s̃ scia el̃. ⁊ nata ip̃i corp̃is defeca
ta. uir ⁊ sopor at̃ aut parũ aut nich̃ omio tantalice p̃turbati
ois atq̃ illusiois sentiat̃. ⁊ uix q̃q̃ aliq̃n somp̃niat. q̃ ei aliq̃
ñ p̃tẽtiat. Preterea silendũ non arbitror. q̃ is dẽ di famul̃ ist̃
illi q̃ aut secret̃ meũ m̃. se. m. m̃. auiditate mee. ũbũ q̃dã ad
uorandũ apposuit̃. q̃ tñ ad gustandũ exponẽ noluit. Siq̃dẽ in
notuit m̃ scare sehomiem. q̃ iã p̃tenniũ in tegm̃ de celo ac
cipiebat diebꝫ singl̃is rõnem. Cũq̃ rogat̃ ꝗ multũ. tandẽ
sehomiem illũ fatet̃. p̃rexi ⁊ q̃rere cui m̃ ro ẽ. at illa q̃ s̃
celit̃ mittebat̃. p̃ẽ ꝗ respondit hũc s̃ mone p̃ tundũ ẽ et
clausũ. nullq̃ ab eo in p̃senti ablꝫ di nutu apiendũ. h̃ aut
unũ existẽ. q̃ in domis spiritalibꝫ s̃ collatis. p̃timũ ⁊ maximũ
reputabat̃. ⁊ uñ se magẽ d̃o obnoxiũ iudicabat̃. Hec d̃ sc̃