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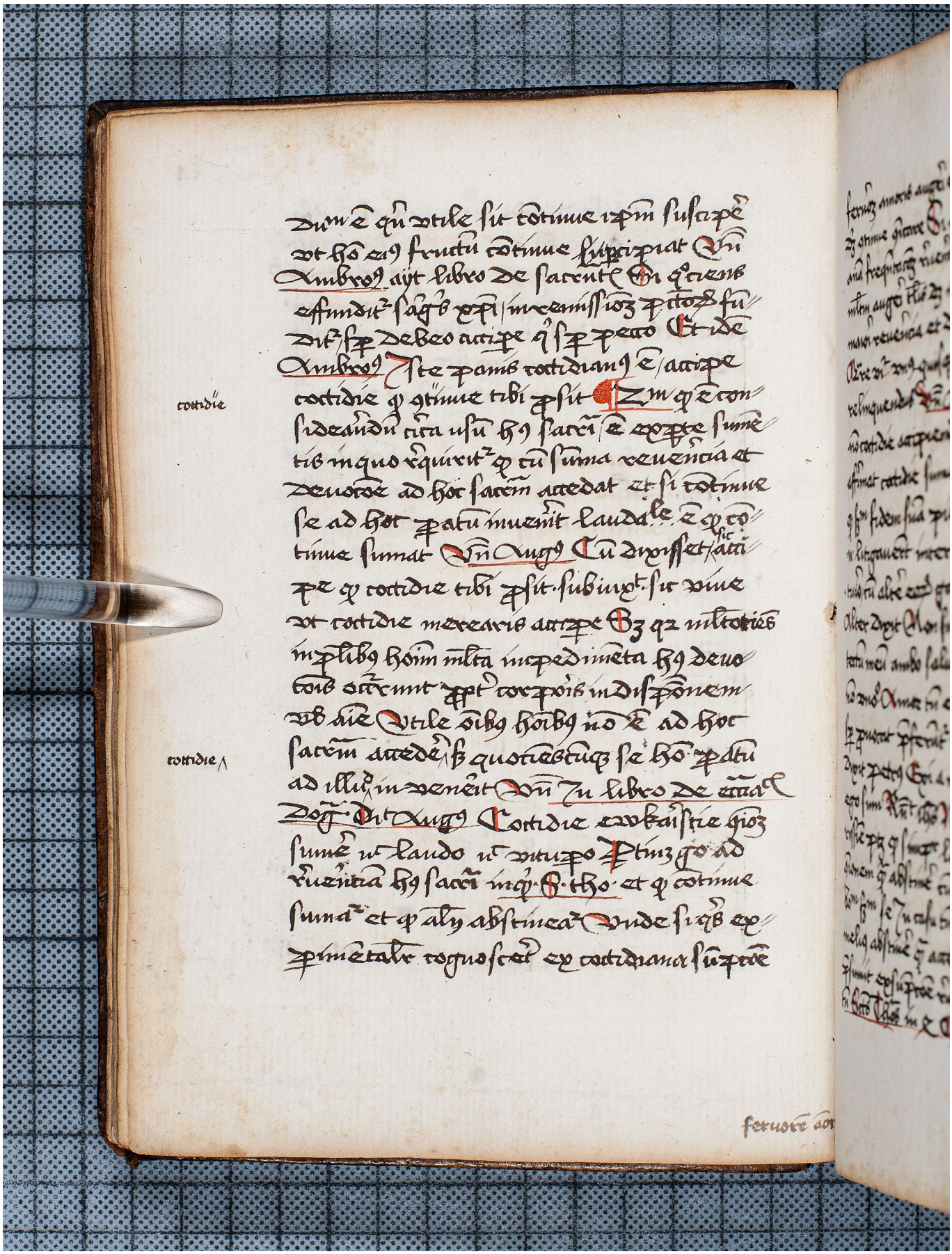

Dum e qn̄ vtile sit cotinue ipm̄ suscipe
vt ho eij fructu cotinue suspiciat Vn̄
Ambros ait libro de sacrmt̄ Qn̄ q̄ciens
effundit sang̃ xpi mrcemsiorz p̄ctorz fu
dit sp̄ debeo accipe q̄ sp̄ pecco Et ide
Ambros Iste pānis cotidianus e accipe
cotidie q̄ ꝓsunt tibi p̄sit Zm q̄ e con
cotidie
sideandu cita usu hij sacrī e xpte sume
tis in quo ēquirit q̄ cū suma reuencia et
deuocōe ad hor sacrī accedat vt si cotinue
se ad hor p̄ patu inuenit laudabile e q̄ co
tinue sumat Vn̄ Aug Cū dicisset sic acci
pe q̄ cotidie tibi p̄sit subinxit sic vine
vt cotidie merearis accipe Oz q̄ multoties
in plibus hoim multa impedimenta hij deuo
tis occurrunt p̄pter corporis indispōnem
vel alia vtile oibus hoibus non e ad hor
cotidie
sacrī accedē sz quotiescūq̄ se ho p̄ patu
ad illud inuenerit Vn̄ In libro de ēmaē
doctr dicit Aug Cotidie exortari fre hoz
sumē vt lando vt mutuo p̄tinz go ad
reuencia hij sacrī inq̄ ho et q̄ cotinue
sumat et q̄ alij abstineat Vnde si q̄s ex
p̄ximetale cognosceret ex cotidiana sup̄ē