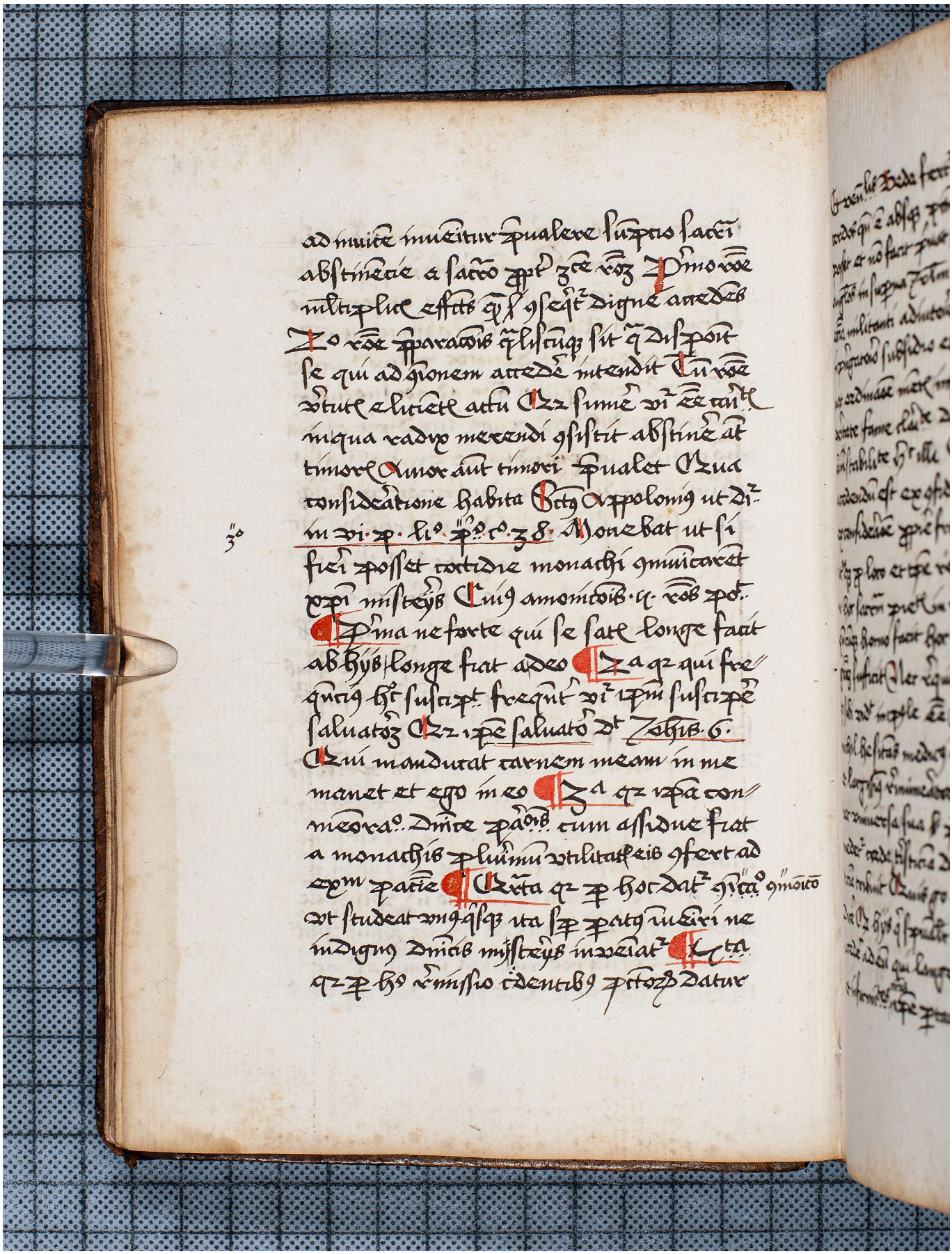
Quelle: https://manuscripta.at/?ID=6232
Copyright: CC BY 4.0 <img src="https://manuscripta.at/styles/icon_cc_by.png"> <img src="https://manuscripta.at/styles/BMKOES_Logo.svg" height="48"> <img src="https://manuscripta.at/styles/EUnion_POS1.jpg">



ad multe multeiture qualere supno sacri
abstinere a sacro qpl zce eos Primo esse
multiplice effectu qd ofest digne accedes
Zo esse paradisi qlustrigs sit q Disport
se qui ad gonem accede intendit Cu esse
vtute eluciete actu Az sume vi ee cant
in qua cadyo meerendi qsistit abstine at
timore Amor aut timori qualet Az ua
considerione habita Rctg Oppolomg ut di
m vi. p. li. pl. c. 38. Monebat ut si
fieri posset cotidie monachi qmunicaret
cpi mysteys Cuig amonitois. q. eos pot.
Prma ne forte qui se sate longe fuat
ab hys longe fiat adeo Za qz qui fre
quetig hr susapt freqnt vi ipm suscipe
saluatoz Az ipe saluato dt Zohis. 6.
Qui manducat carnem meam in me
manet et ego in eo Zd qz vpa con
meora. Dnice padis cum assidue fiat
a monachis plurimu utilitat eis ofert ad
eym patre Zeta qz p hor dat qsta omoto
ot studeat omg qsq uta sp p qtg uteiri ne
indigny Dnicis mysteys inveiat Zeta
qz p ho emssio identis pitoz datur