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altera q̃ noie genis ſpecat adoptio nuncupat. Arrogatio
e q̃ qb eu q̃ a pre nati emancipatus e et ſui iuris efficit
ſic adoptat in filiu vt totu ſuſcipat i potate adoptatis
Adoptio aut e q̃ qb ſic adoptat ab ado vt tri i potate
pois pris ee no deſinat Her diſtinctio in hys duobus
vſectis binis expſſa e Arrogo q̃ ſui e et hit ieq
ee inte Pris adopto ſiuiu ne pris deſinit ee
Hinc go biſaie diſtinctio ſimile q̃dam ſpiritu in adop
tione ſpiritali Na q̃da p fidei catholice veritatis. ſic adeo pre
adoptat ut de potate dyali que p̃ no p̃ priuaz ſi
p culpa pris habuerat exepti toti in potate dei
tuſſerat et cu ipo ius pene hereditatis accipiat
Hyi vo ſunt q̃ ſuſcepta fide dna admiti gra pſe
uerater ad fidem finem bonis operibus inſiſtunt de q̃ibus
ſcript e Si ſeme abrahe eſtis go filij dei eſtis ſi
ſi filij. et heredes. hedes q̃de dei cohedes aut ei
Alij vo ſola fide adoptati. ſic tuſcemur in filios
adoptiois ut in eis por pre dyali priuaz retineat priuaz
potatis hys q̃ ſolo fidei ſacramento ſignati ſunt ſi opa
fidei. pietatis ac iuſtitie exere no curat de q̃ibus
pt illud intelli. q̃ de iudeis dictu e. filij alienigeni
ti ſunt mentiti. v hyi qb nd p fidem adoptanteur
i neſcia puniantes claudicauerit Ner mirde eos q̃
i potate dyali retinent p fide ſola i filios adoptatis