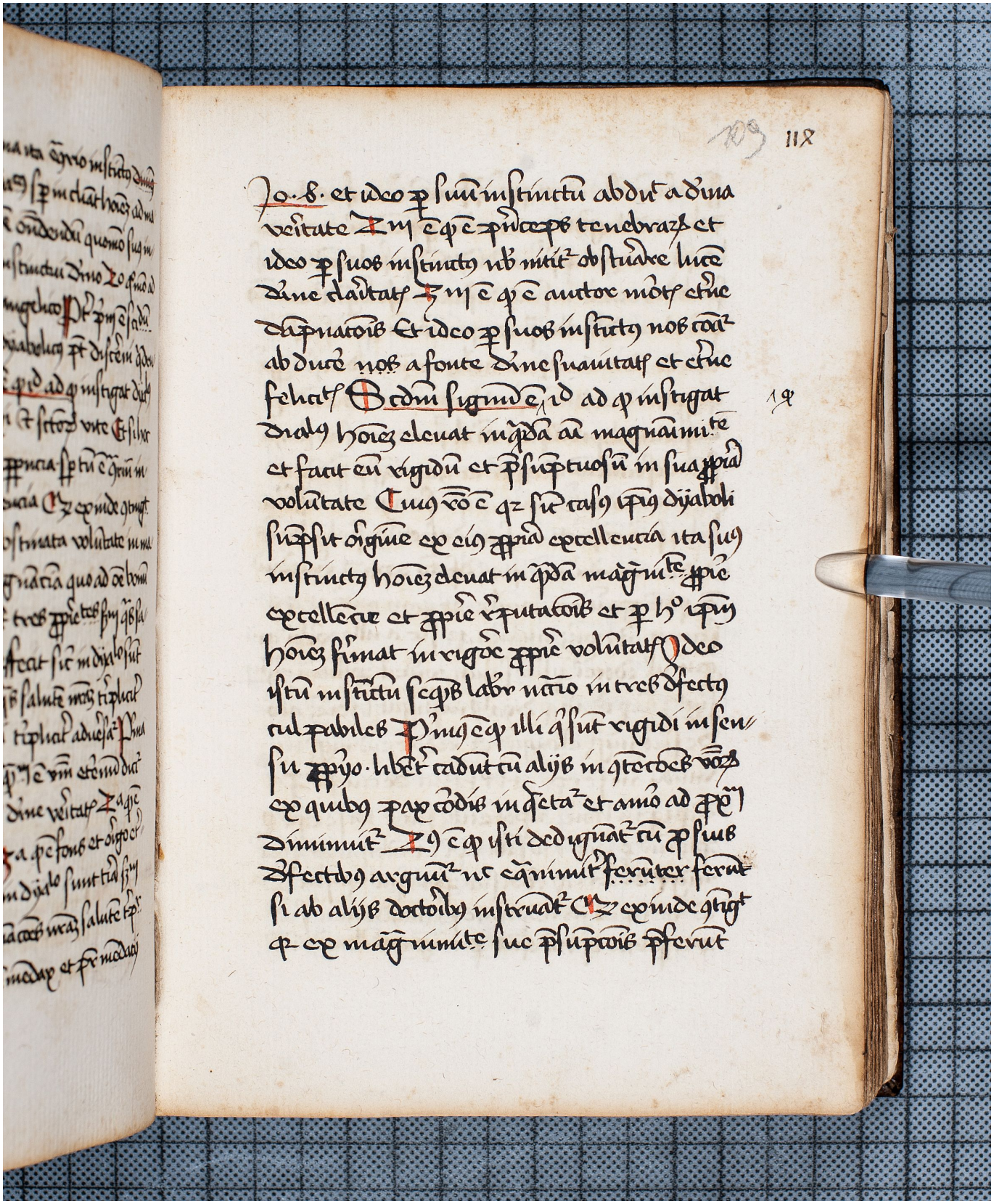
Quelle: https://manuscripta.at/?ID=6232
Copyright: CC BY 4.0 <img src="https://manuscripta.at/styles/icon_cc_by.png"> <img src="https://manuscripta.at/styles/BMKOES_Logo.svg" height="48"> <img src="https://manuscripta.at/styles/EUnion_POS1.jpg">



109 118

Jo. 8. et ideo p suum instinctu abdu a dina
veritate Z m e q e p ceps tenebraz et
ideo p suos instinctu nb mitit obstuare luce
dine claritatis T m e q e autor mori et tue
disputatoris Et ideo p suos instinctu nos trai
ab dure nos a fonte dine suauitatis et tue
fehcitatis Ordini sigmunde id ad q instigat 19
diabolus horiz deuat in qda ad magnanimite
et facit eu rigidu et p superbiosu in sua ppria
volutate Cuius rei e qz sicut ratio ipsius diabolo
superbit o signe ex eius ppria excellentia ita sui
instinctu horiz deuat in qda magnanimite ppie
excellentie et ppie reputationis et p hoc ipsum
horiz firmat in rigore ppie volutatis Ideo
istu instinctu sequitur labor nimio in tres defectu
cul publicis T m e q illi q sunt rigidi in sen
su ppio. habent cadunt in alijs in qtor res vozis
ex quibus pax rei publice in secta et amo ad ppe
diminuit T q e q istri dedignat in p sub
defectibus argui nt eam minuit ferenter ferunt
si ab alijs doctoribus instruat Z ex inde ortum
qz ex magnanimite suo p superiorib pferunt