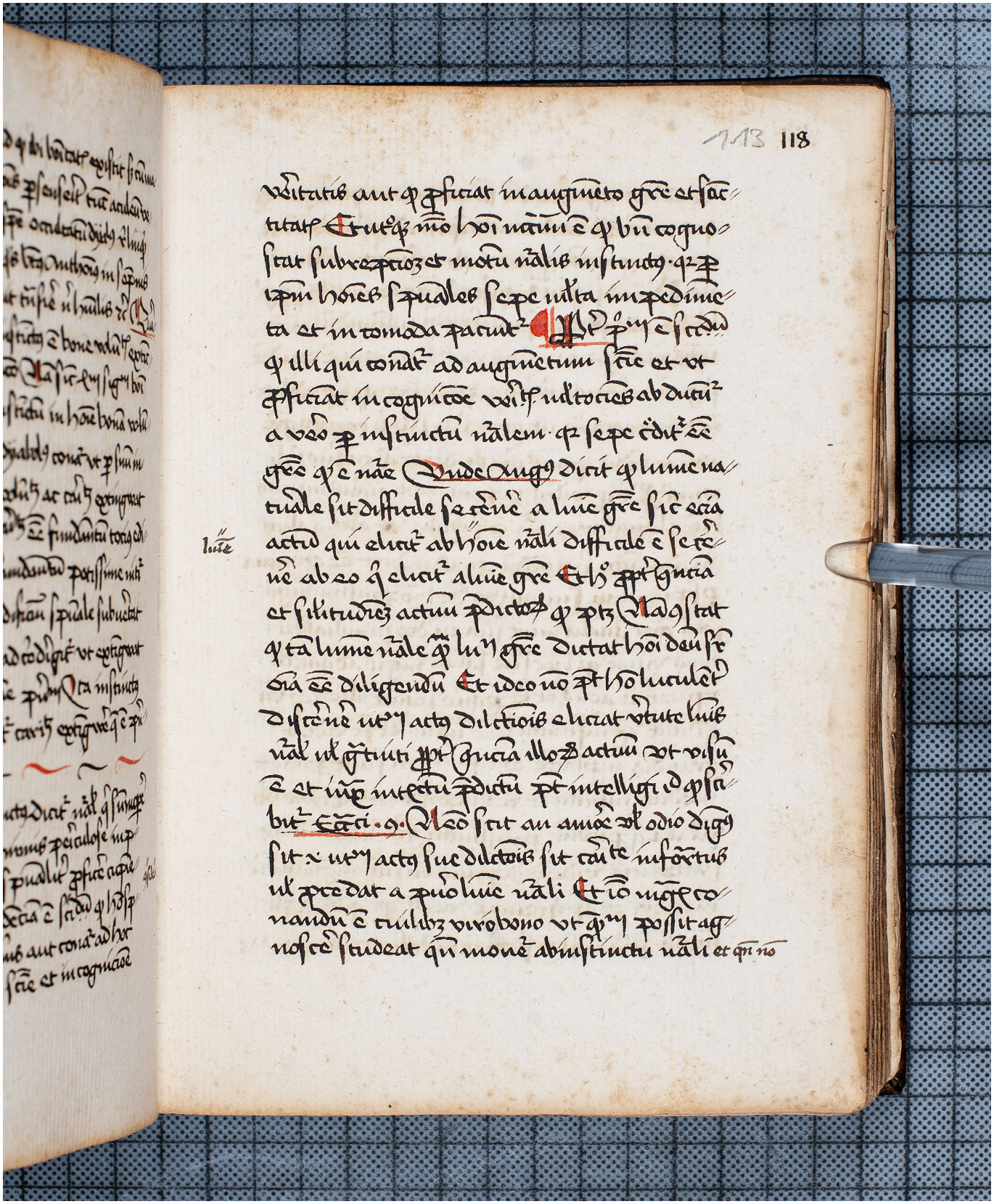
Quelle: https://manuscripta.at/?ID=6232
Copyright: CC BY 4.0 <img src="https://manuscripta.at/styles/icon_cc_by.png"> <img src="https://manuscripta.at/styles/BMKOES_Logo.svg" height="48"> 

veritatis aut q̃ ꝓficiat in augmento gr̃e et sac
titatis Et ut q̃z mo hoi natu ē q̃ bn̄ cognos
cat subrepto et motu nali instinctu · q̃z ꝑ
ipm hoies spuales sepe multa impedime
ta et incomoda patiunt Qd p̄ ē sed
q̃ illi qui conat ad augmentum fēe et vt
ꝓficiat in cognitione veritatis multoties abduci
a veo ꝑ instinctu nalem · q̃z sepe ēdit ē
gr̃e q̃ ē nate Unde Augs dicit q̃ lume na
turale sit difficile se rēue a lume gr̃e sic etiam
actus qui elicit ab hoie nali difficile ē se re
ue ab eo q̃ elicit a lume gr̃e Et hs ꝓpter gratia
et similitudinem actuum ꝓdictorum q̃ ptz Ad 3 stat
q̃ ta lume nale q̃ lumen gr̃e dictat hoi deum se
ruiendum ē diligendum Et ideo no pt ho luculet
dyscrēne ut̃ ex actu dilectionis elicitur virtute lumis
nali nisi ꝗ instinctu ꝑ gratia illorum actuum vt visum
ē et imp intellectu ꝓdictu pt intelligi id q̃ sa
bat Ecci. 9. Ideo sicut an amore vel odio dignus
sit ex ut̃ actu sue dilectionis sit caute in fortunis
nisi predat a puo lume nali Et ideo magis co
nandum ē omnibus viro bono vt q̃ ꝗ̃ possit ag
nosce studeat qui mone abinstinctu nali et qui no