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15. Jh.

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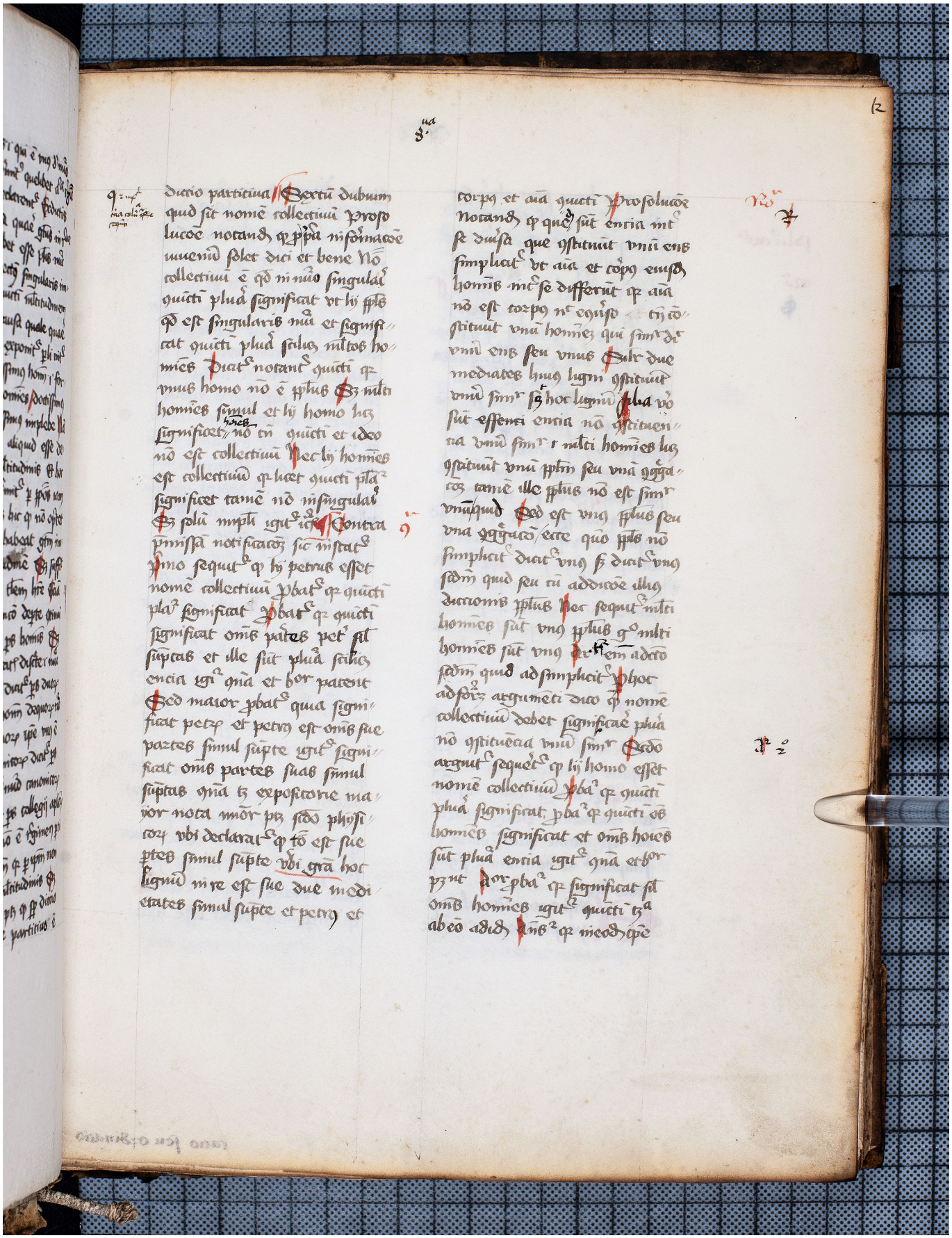

dicio particula Certu dubium
quid sit nomē collectiuū Proso
lucōe notandū q ppia nisi ōmacōe
inuenīū solet dici et bene Nō
collectiuū ē qd in nūo singulat
quīti pluā significat vt hi ppls
qd est singularis nūā et significat
quīti pluā scilicet multos ho
mines Dicat notandū quīti q
vnus homo nō ē ppls sz multi
homines simul et hi homo hoc
significet nō tn quīti et ideo
nō est collectiuū Nec hi homines
est collectiuū q licet quīti plā
significet tamē nō in singulat
sz solū impli igit ic Contra
pmissa notificatoz sic instat
primo sequit q hi petrus esset
nomē collectiuū probat q quīti
plā significat probat q quīti
significat omīs partes pet sit
suptas et ille sit pluā scilicet
encia igit gnā et bor patent
Sed maior probat quia signi
ficat petrū et petrus est omīs sue
partes simul supte igit significat
omīs partes suas simul
suptas gnā tz expositione ma
ior nota mōr pz sed philosophus
toz vbi declarat q tō est sue
ptes simul supte vbi grā hoc
lignū in re est sue due medi
etates simul supte et petrus et
corpus et aia quīti Ad solucōe
Notandū q quē sūt entia int
se diuisa que istituūt vnū ens
simplicit vt aia et corpus eius
homīs inter se differūt q aia
nō est corpus nec eius ē tn cō
stituit vnū homīem qui simul dr
vnū ens seu vnus Sicut due
mediates huius ligni istituūt
vnū simul sz hoc lignū pluā nō
sūt esse entia nō istituen
tia vnū simul et multi homines hoc
istituūt vnū ppm seu vnā ggā
toz tamē ille ppius nō est simul
vnūquod Sed est vnus ppius seu
vna ggātoz ecce quō ppls nō
simplicit dicit vnus sz dicit vnus
secūm quid seu tū addicōe illus
dictionis ppius Nec sequit multi
homines sūt vnus ppius q multi
homines sūt vnus Ad rem adeo
secūm quid ad simplicit Ad hoc
ad secūm argumēti dico q nomē
collectiuū debet significare pluā
nō istituēcia vnū simul Sed
arguit sequēt q hi homo esset
nomē collectiuū probat q quīti
pluā significat probat q quīti ob
homines significat et omīs homines
sūt pluā entia igit gnā et bor
pz nec bor pbat q significat sit
omīs homines igit quīti tz
ab eo adiec ans q nec dicē