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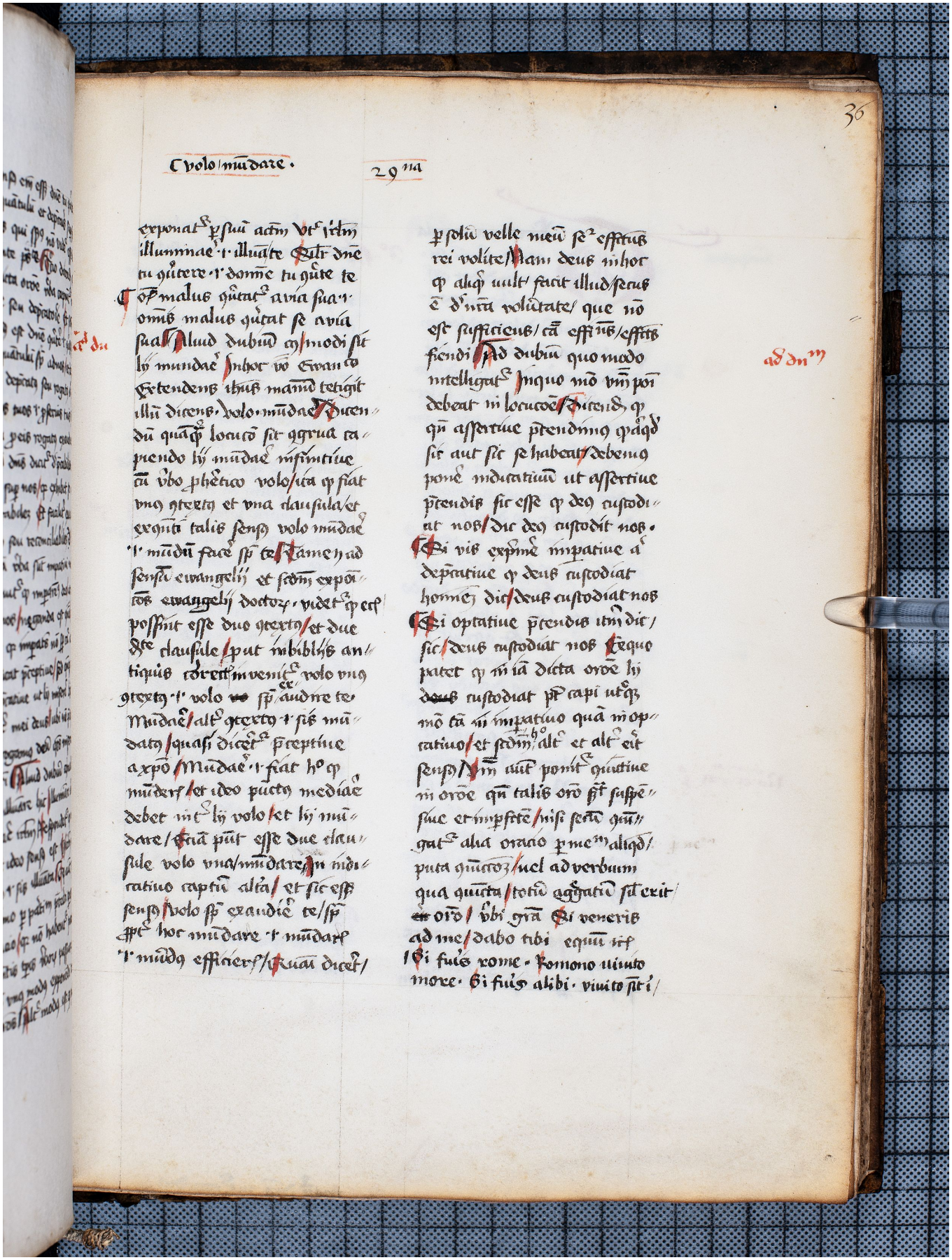

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C volo / mūdare. 29ma

exponat ꝑ suū actū vt ir̄ītū
illuminae · i · illuāte Qutr dne
tu gūtere · i · domīe tu gūte te
Q ꝓ malus gūtat a vna sua · i ·
omīs malus gūtat se a vna
sua / Aliud dubiū q / modi sit
hi mundae / inhor vo Evangeo
Extendens ihūs mānū tetigit
illū dicens · volo · mūdae / ducen
dū quāq; locuō sit ggrua ta
prendo hi mūdae infinitiue
tū vbo phetico volo / ita q fiat
vna gtexta et vna clausula / et
exgnū talis sensus volo mūdae
· i · mūdū facē sp te / tamen ad
sensū evangelii et sedm expō
tōs evangelii doctoz · videt q ecc
possint esse duo gtexto / et due
dte clausule / put imbiblis an
tiquis correctū venit volo vna
gtexta · i · volo ~~vo~~ sp audire te
Mūdae / alt gtexta · i · sis mū
data / quasi dicēt preceptiue
a xpo / Mūdae · i · fiat ho q
mūdes / et ideo pucta mediae
debet int hi volo / et hi mū
dare / ita put esse due clau
sule volo vna / mūdare / in indi
ratiuo captū alta / et sic ess
sensus / volo sp exaudiē te / sp
ꝓpe hoc mūdare · i · mūdare
· i · mūdā effiacē / / Ruan dicēt /

ꝑ solū velle meū se effectus
rei volite / Nam deus in hor
q aliq; mult / facit illud / secus
ē d' mīa voluntate / que nō
est sufficiens / cā effi nūs / effiis
ficendi / Ad dubiū quo modo
intelligat in quo mō vm̄ poī
debeat in locucōe / dicendi q
qn assertiue p̄tendim q q'q'd
sit aut sit se habeat / debemus
ponē indicatiuū ut assertiue
p̄tendis sic esse q deus custodi
at nos / dic deus custodit nos.
Si vis expīmē impatiue a
deprcatiue q deus custodiat
homes dic / deus custodiat nos
Si optatiue p̄tendis itm dic /
sic / deus custodiat nos sequo
patet q in ia dicta orōe hi
deus custodiat ꝓ capi ut q;
mō tā in impatiuo quā in op
ratiuo / et sedm alt et alt eit
sensus / Nm nūt ponit quotiue
in orōe qn talis orō ꝓt suppe
sue et impfēte / nisi sedū qn
gat alia oratio ꝑ me aliqd /
puta quūcto / vel ad verbum
qua quūcta / totū aggatū sit erit
~~et~~ orō / vbi qnā Si veneris
ad me / dabo tibi equū sic
Si fuis rome · romano viuito
more · Si fuis alibi · viuito sit i /

ad dn'm