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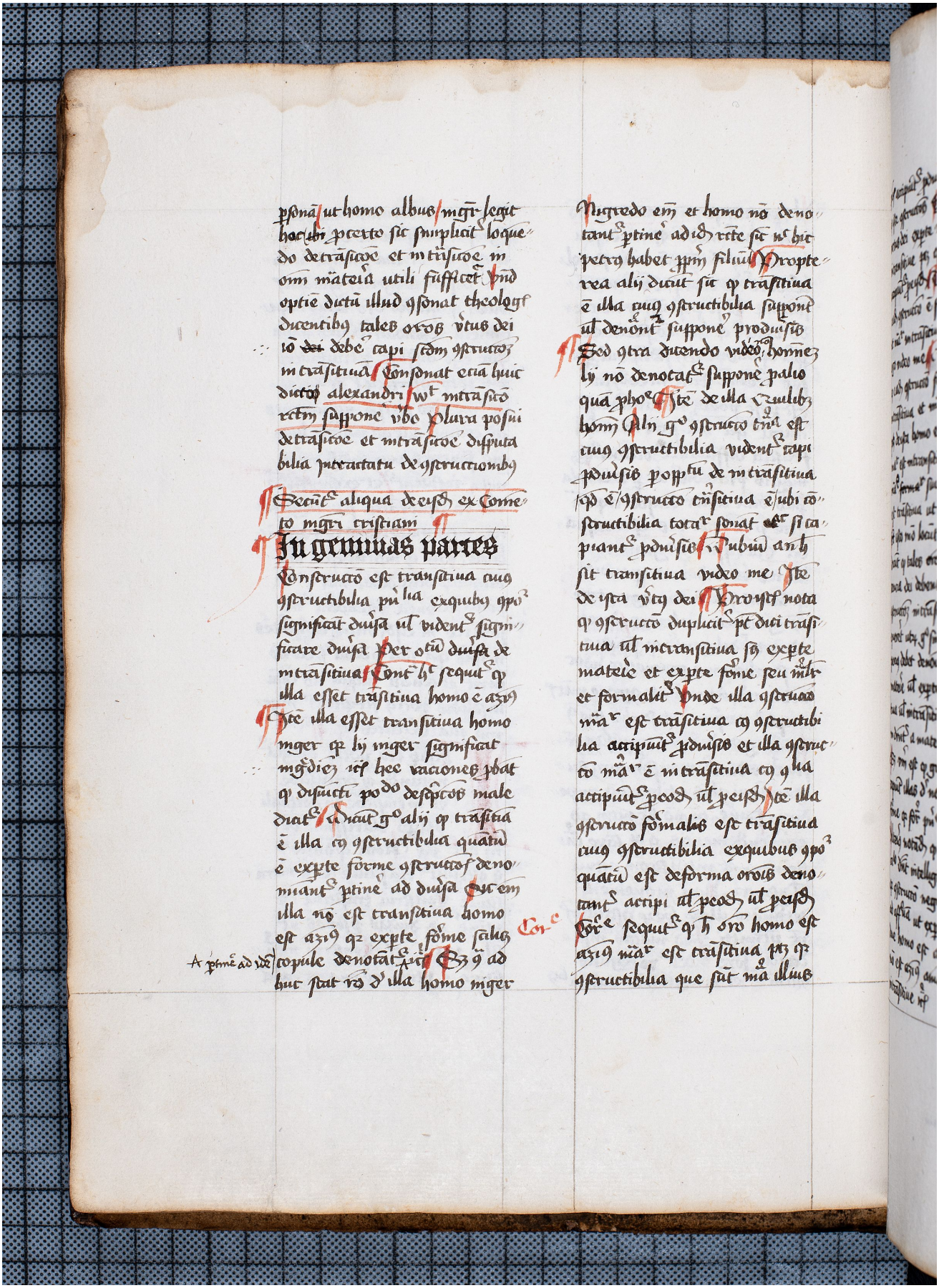

psonā ut homo albus / mgr legit
hacubi pcerto sic suppliat loque
do de trāsitiue et mtrāsitiue in
omi mātēia utili fūfficet pnd
optie dictū illud qsonat theologis
dicentibus tales oroes vtus dei
ro ~~dei~~ debē capi sdm qstructo
mtrāsitiua Consonat etiā huic
dictō alexandri vt mtrāsitō
rectm suppone vbo plura posui
de trāsitiue et mtrāsitiue disputa
bilia pnteractatu de qstructionib

Secūdē aliqua de eisdē ex Come
to mgri tristiani

In gemmas partes

Constructō est transitiua cuī
qstructibilia pnlia exquibus qpo
significat dūsa ut videntur significare dūsa per otiū dūsa de
mtrāsitiua Cont hi sequit q
illa esset trāsitiua homo ē azyg
Sic illa esset transitiua homo
mger qr hi mger significat
mgdiē rep hec vacones pbat
q disuncti podo descpcos male
dicit dicūt gō alij q trāsitiua
ē illa cuī qstructibilia quatū
ē expte forme qstructos deno
mīant ptinē ad dūsa sicut em
illa nō est transitiua homo
est azyg qr expte fōme saluā
copule denotat ~~qrē~~ Cōz q ad
hūc stat rō d illa homo mger

Nigredo em et homo nō deno
tant ptinē ad id rēte sic nō hic
petrō habet ppm filiū Propte
rea alij dicūt sic q trāsitiua
ē illa cuī qstructibilia suppōnt
ut denōtant suppōnē produsis
Sed qtra dicendo videtur homines
hi nō denotant suppōnē palio
qua phos Sic de illa cumulib
hom Alin gō qstructō tūc est
cuī qstructibilia vident tapi
pdūsis popter de mtrāsitiua
qd ē qstructō cōsitiua ē ubi cō
structibilia totaliter sonat et si ca
piant pdūsis cū ubiū ant h
sit transitiua video me Sic
de ista vtū dei Propter nota
q qstructō duplicit pt dici trāsi
tiua ut mtransitiua sū expte
materie et expte fōme seu mtr
et formalit Unde illa qstructō
māt est trāsitiua cū qstructibi
lia accipiūt pdūsis et illa qstruc
tō māt ē mtrāsitiua cū q ha
accipiūt pcōd ut pcisū Sic illa
qstructō fōmalis est trāsitiua
cuī qstructibilia exquibus qpo
quatū est deforma oroes deno
tant accipi ut pcōd ut pcisū
Sic sequit q hi oro homo est
azyg māt est trāsitiua pz qr
qstructibilia que sūt mā illius

Cor-c

A ptinē ad dūsa