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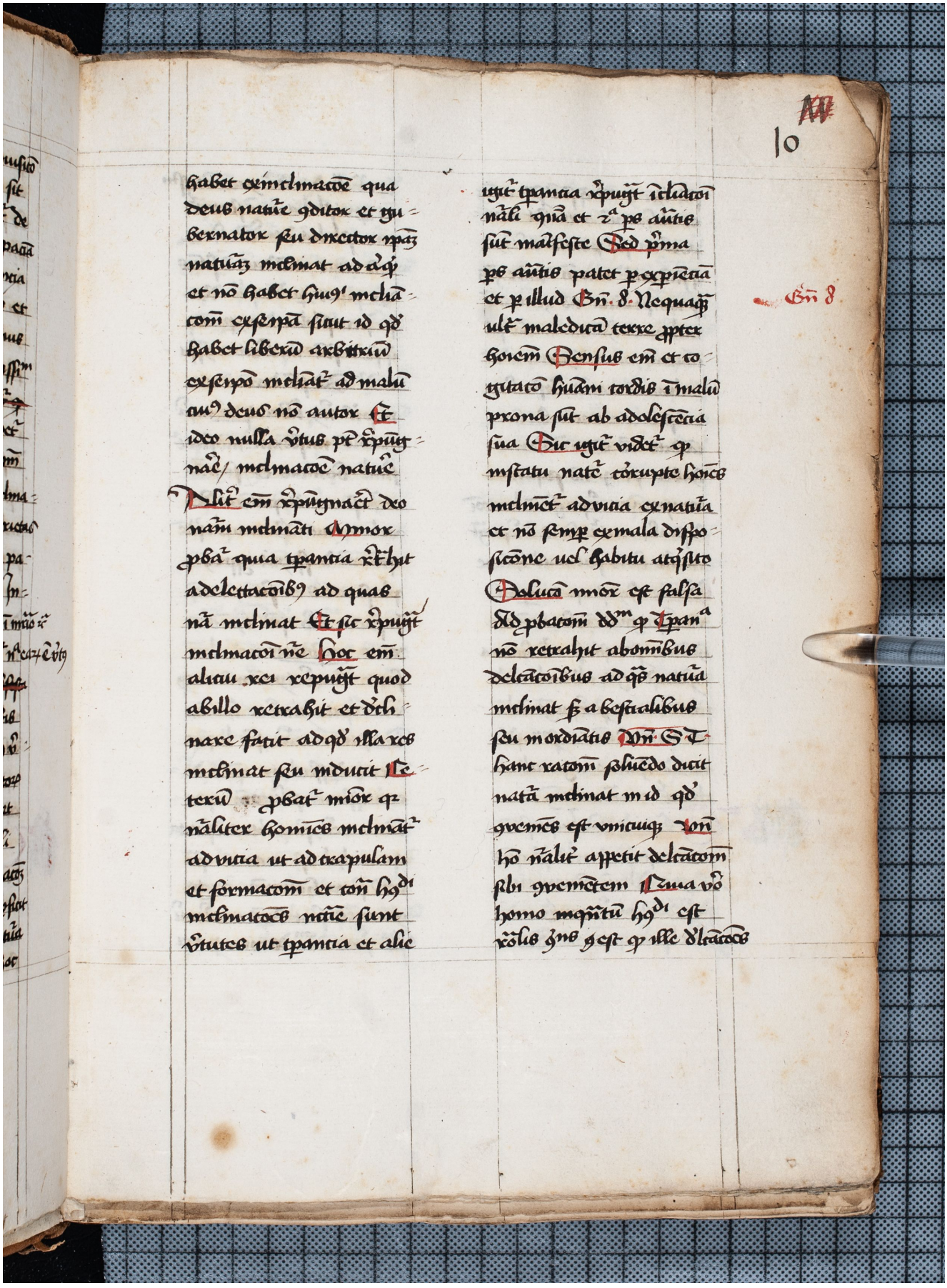

habet ꝯ̄ climatꝫ qua
deus nat̄e gd̄itor et gu-
bernator seu dr̄ector ꝓpz
natuaz mel̄inat ad dā
et nō habet hug' mel̄ia-
cōm exēpā sicut id qd̄
habet liberū arbitriū
exēpō mel̄iat ad malū
aut deus nō autor ꝯ
ideo nulla v̄tus pt̄ xp̄ūg-
nāt/ mel̄inatꝫ nat̄e
Dlit̄ em xp̄ūgnāt deo
nam mel̄inati Amor
ꝓba ꝯ quia tyrannia xt̄hyt
adelectatcoibꝫ ad quas
nā mel̄inat ꝯ sic xp̄ūgit
mel̄inatoi nē Hoc em
aliqu rei xp̄ūgit quod
abillo retrahit et deh-
narc facit ad qd̄ illa res
mel̄inat seu mduc it ꝯ
terū ꝓbat̄ mior ꝙ
nāliter homines mel̄inat̄
ad vicia ut ad trapulam
et formacom et cōm hḡdi
mel̄inatoes nat̄e sunt
v̄tutes ut tyrannia et alie

ugit̄ tyrannia xp̄ūgit iclinatoi
nāli qua et ra ps aūtis
sit malefic Sed ꝑma
ps aūtis patet ꝑ exp̄icia
et ꝑ illud Gn̄. 8. Nequaq̄ Gn̄ 8
ult̄ maledicā terre ꝓpter
hoīem Sensus em ꝯ et co-
gitatō humāi cordis i malū
prona sunt ab adolescētia
sua Hic ugit̄ videt̄ ꝙ
mstatu nat̄ corupte homes
mel̄inet̄ ad vicia ex natura
et nō semp ex mala dispo-
sicōne uel habitu acquisito
Doluca mōr est falsa
Ad ꝓbacom dd̄m ꝙ tyran-
nō retrahit abomnibus
delectatoibus ad qs̄ natura
mel̄inat ꝑ a bestialibus
seu mordiatis Aug. S.
hanc ratom̄ ꝑlucido dicit
natā mel̄inat m id qd̄
gvemes est vnicuiq; cōm
ho nāliter appetit delectatom̄
sibi gvemētem Sua vō
homo mētitū hḡdi est
rōnis ḡnis ḡ est ꝙ ille dlectoes