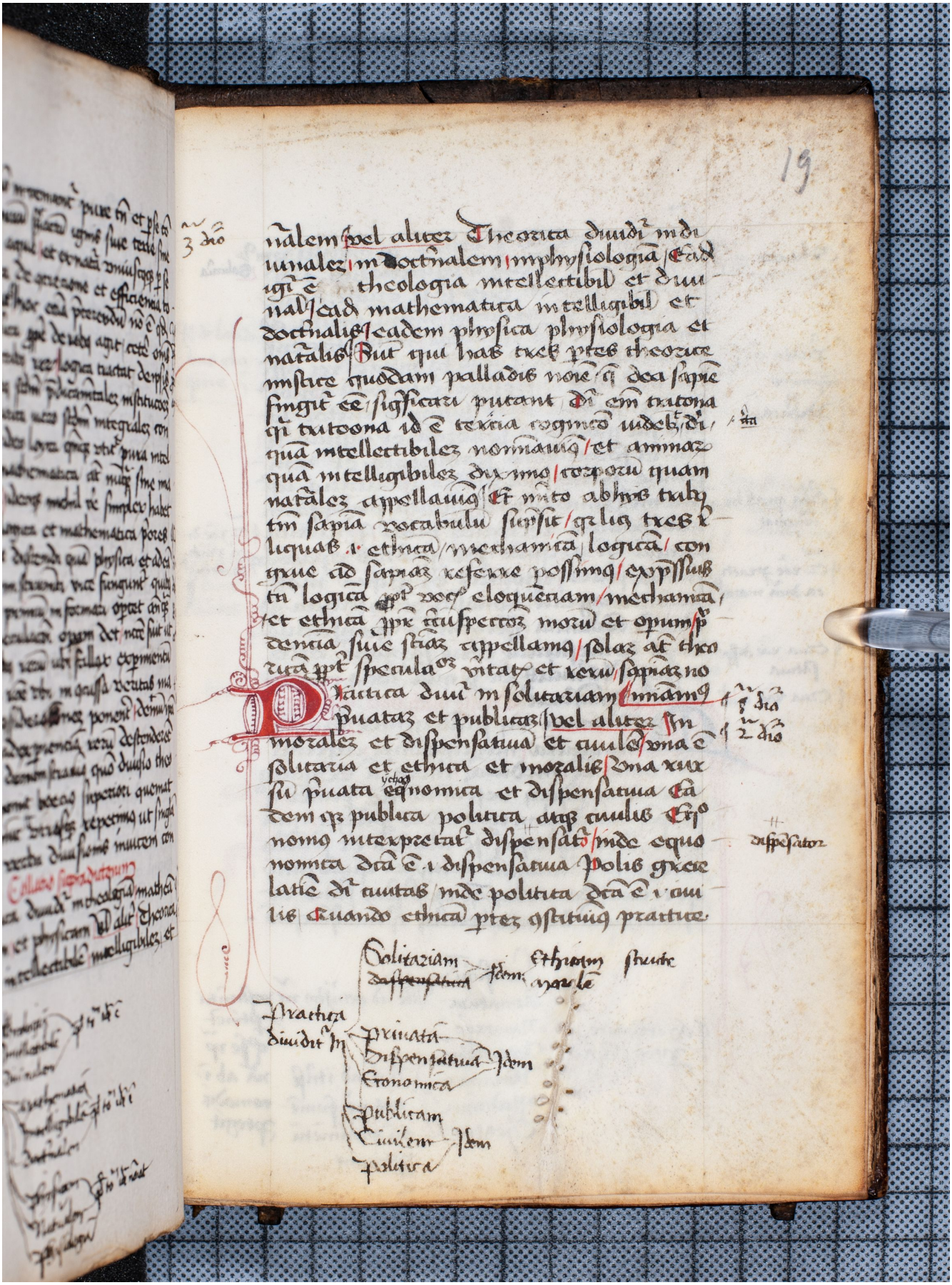
HUGO DE SANCTO VICTORE

Österreich (Wien), 1449 Seite 19r

Quelle: https://manuscripta.at/?ID=5113
Copyright: CC BY 4.0 <img src="https://manuscripta.at/styles/icon_cc_by.png"> <img src="https://manuscripta.at/styles/BMKOES_Logo.svg" height="48"> <img src="https://manuscripta.at/styles/EUnion_POS1.jpg">>



19

3 dio

nalem vel aliter Theorica dividi in di
uinalem in doctrinalem in physiologia / Ead
ugi e theologia intellectibil et divi
nal / ead mathematica intelligibil et
doctrinalis / eadem physica physiologia et
naturalis / Hut qui has tres partes theorice
mistice quoddam palladis nomen q dea sapie
fingit ee significari putant di cum tritona
qi tritoona id e tertia regina iudeb di / 1 dio
qua intellectibiles nominamus / et animas
qua intelligibiles dicimus / corporum quam
naturales appellamus / Et mito abhinc truly
tim sapia vocabulu sumsit / qe lig tres e
liquas .i. ethica / methamica / logica / con
gruce ad sapiam referre possimus / expressius
tn logica pt vocari eloquentiam / methamica /
et ethica ppe circuspectos morum et operum sp
dentia sive stias appellamus / solas at theo
rica pt speculatio veritatis et rerum / sapias no
Practica divi in solitariam / in amam / 1 dio
privatas et publicas / vel aliter / in 2 dio
moralem et dispensativa et civilem / vna e
solitaria et ethica et moralis / vna vero
sui privata vetus economica et dispensativa ea
dem qe publica politica atq civilis Qi
nomo interpretat dispensato / inde equo dispensator
nomica dicit e .i. dispensativa Polis grece
latine di civitas / inde politica dicit e .i. civi
lis / Quando ethica pter ostitutiu practice