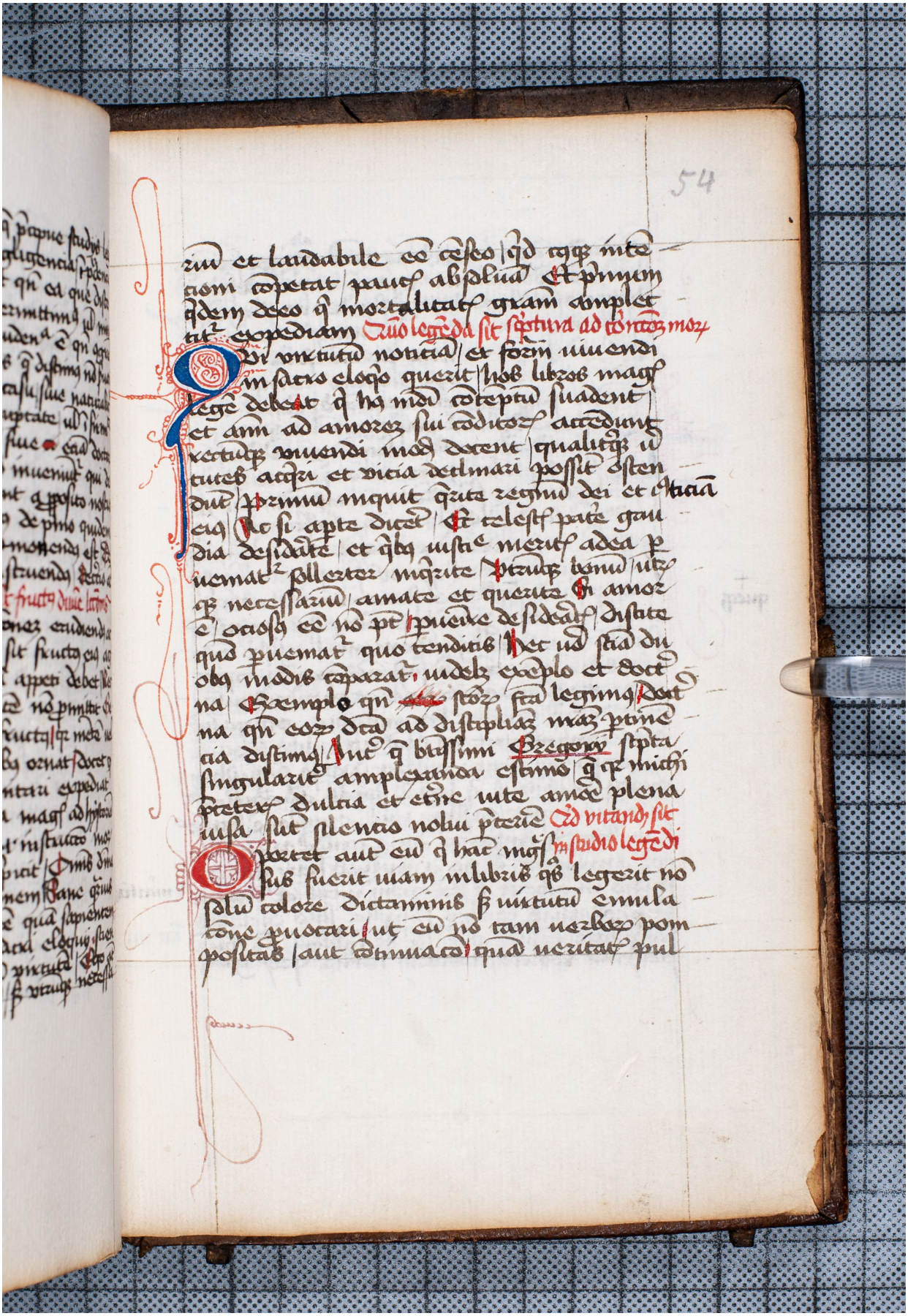
Quelle: https://manuscripta.at/?ID=5113
Copyright: CC BY 4.0 <img src="https://manuscripta.at/styles/icon_cc_by.png"> <img src="https://manuscripta.at/styles/BMKOES_Logo.svg" height="48"> <img src="https://manuscripta.at/styles/EUnion_POS1.jpg">



54

zud et laudabile eo cesso | qd ergo inte
nomi coperat | pauci ab plud et primum
qdem deco q mortalitatis gram amplec
tat expediam Quo legenda sit scriptura ad contemptum mor
di virtutis notitia | et forma viuendi
In sacro eloqio queri | hos libros magis
lege debeat q hq mod correptu suadent
et am ad amorem sui conditoris accendunt
rectusq viuendi mod docent | qualitqs in
tuites acqri et vicia detimari possit osten
dut | primum inquit qrite regnum dei et iustitiam
eius | Ac si apte dicat | et celesti patria gau
dia desiderate | et qbq iusticie meritis adea p
ueniatis sollerter inquirite | ptrusq ignoro | utq
qd necessariu | amate et querite | in amor
e | oratio eo no pt | pueire desideriis | distrahi
qud puenitis quo tendatis | Det id sed du
obq modis comparat | videlz exemplo et doctri
na | Exemplo qn ~~[illegible]~~ stoz sed legimus | docet
na qn eos dcd ad discipliam magis pruden
cia distingu | Nec q bissimi Gregorii scripta
singulariter amplectenda estimo | q qd michi
preter dulcia et etiam iuta amore plena
iusa sint plenius notui pterire Ad vitandum sit
Oportet aut eu q hac mgi in studio legendi
sus fuerit uiam in libris qb legerit no
solu colore dictaminis ꝗ iustitutu emula
tione puocari | ut eu no tam verbor pom
positas | aut commata | quid ueritatis pul