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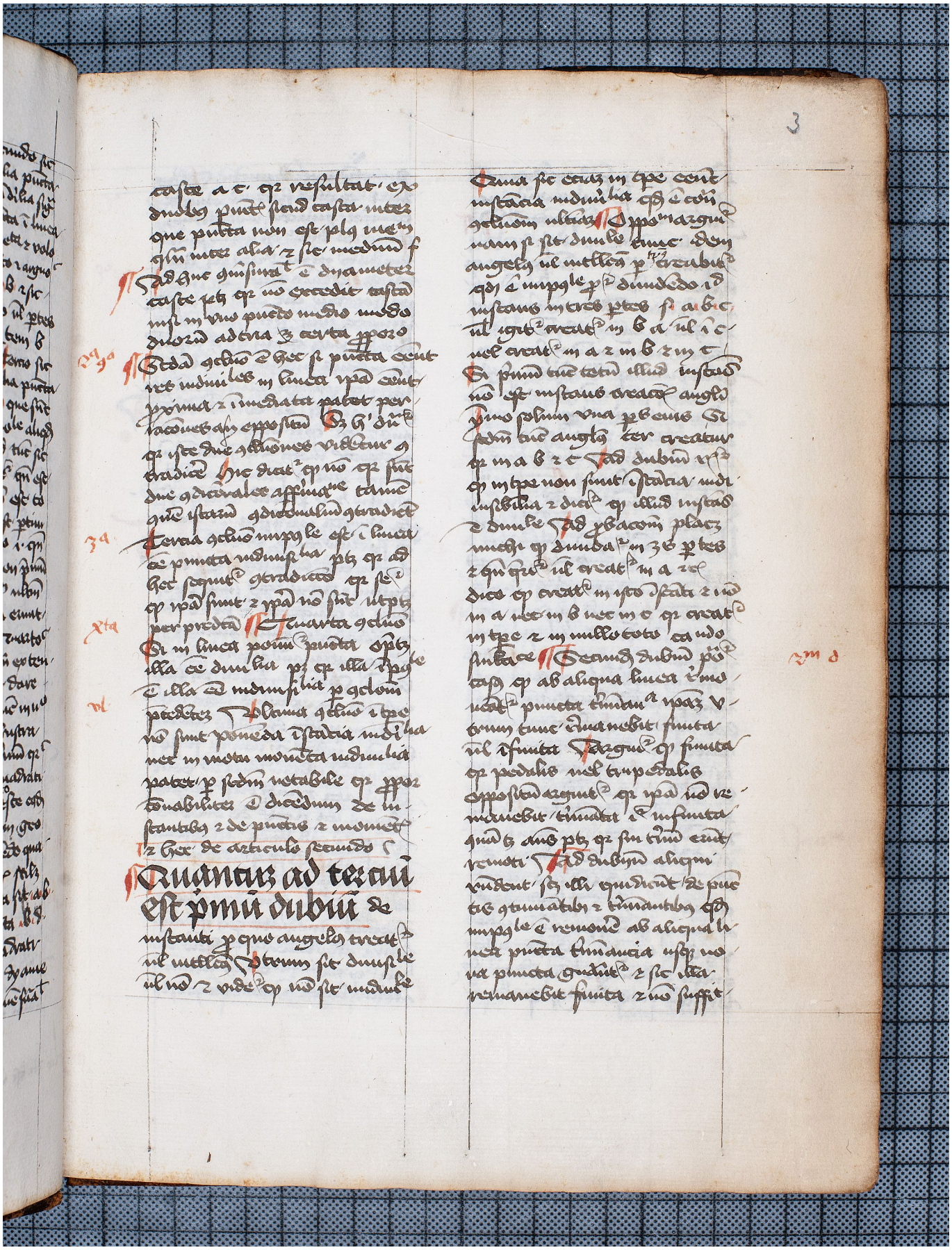

3

Quinta ad tertiam est primum dubium de instantibus per quos angelus transit vel intelligitur. Et primo sit dubitatio vel non. Et videtur quod non sit indubitatum