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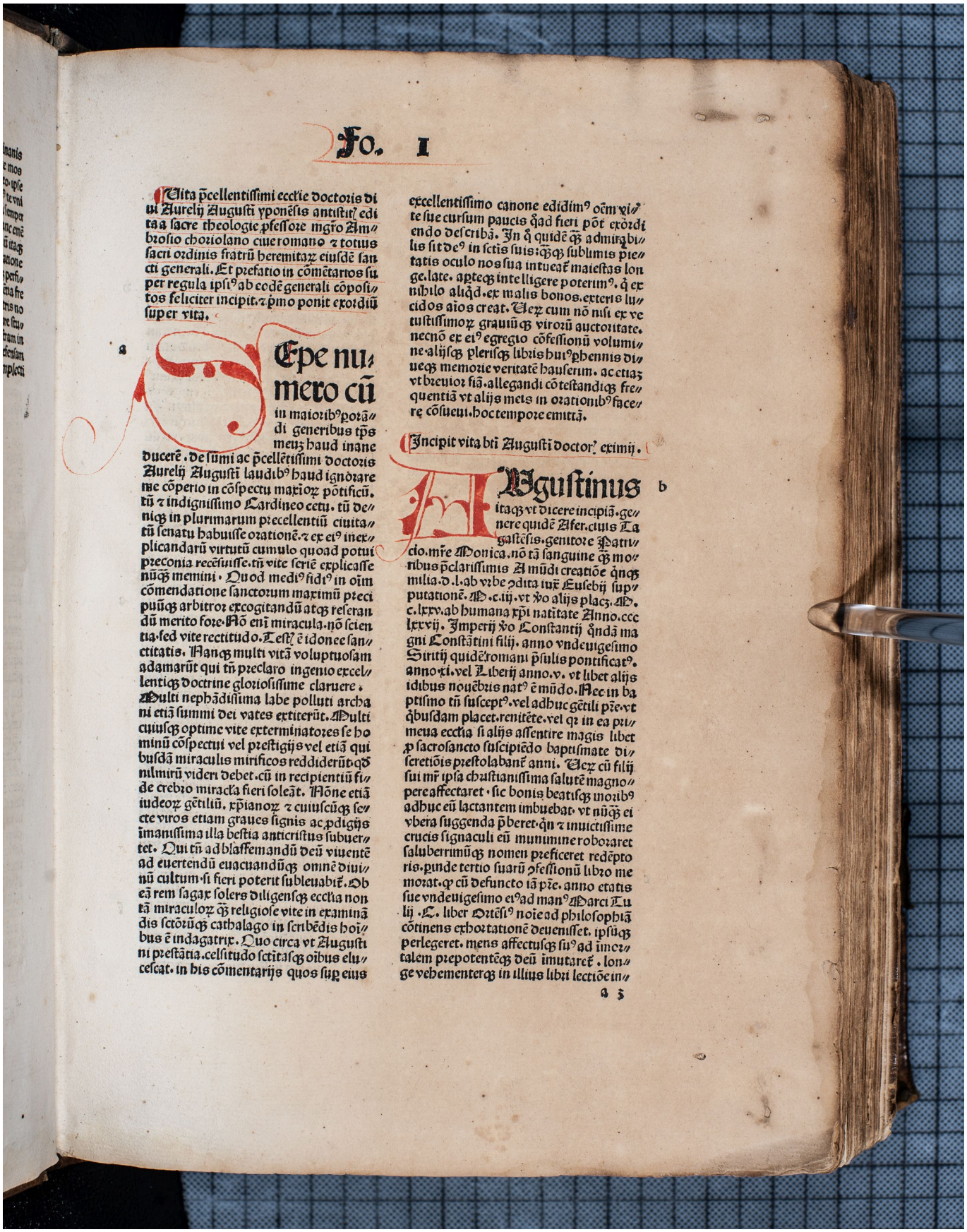

Fo. I

Vita pcellentissimi ecclie doctoris diui Aurelij Augusti yponēsis antistit̄ edita a sacre theologie pfessore mgro Ambrosio choriolano cuerromano ⁊ totius sacri ordinis fratrū heremitarū eiusdē sancti generali. Et prefatio in cōmētarios super regula ipsi⁹ ab eodē generali cōpositos feliciter incipit. ⁊ pmo ponit exordiū super vita.

a

Epe numero cū in maiorib⁹ portādi generibus tps meuz haud inane ducerē. de sūmi ac pcellētissimi doctoris Aurelij Augusti laudib⁹ haud ignorare me cōperio in cōspectu maxiorū pōtificū. tū ⁊ indignissimo Cardineo cetu. tū denicz in plurimarum pcellentiū ciuitatū senatu habuisse orationē. ⁊ ex ei⁹ inexplicandarū virtutū cumulo quoad potui preconia recēsuisse. tū vite serie explicasse nūcz memini. Quod medi⁹ fidi⁹ in oīm cōmendatione sanctorum maximū preciuū arbitror excogitandū atcz referandū merito fore. Nō enī miracula. nō scientia. sed vite rectitudo. Est⁹ ē idonee sanctitatis. Hancz multi vitā voluptuosam adamarūt qui tū preclaro ingenio excellenticz doctrine gloriosissime claruere. Multi nephādissima labe polluti archani etiā summi dei vates extiterūt. Multi cuiuscz optime vite exterminatores se hominū cōspectui vel prestigijs vel etiā quibusdā miraculis mirificos reddiderūt qd mirū videri debet. cū in recipientiū fide crebro miracla fieri soleāt. Hōne etiā iudeorū gētiliū. xpianorū ⁊ cuiuscūcz secte viros etiam graues signis ac pdigijs imanissima illa bestia anticristus subuertet. Qui tū ad blasfemandū deū viuentē ad euertendū euacuandūcz omnē diuinū cultum. si fieri poterit subleuabit̄. Ob eā rem sagax solers diligenscz ecclia non tā miraculorū cz religiose vite in examinādis sctōrūcz cathalogo in scribēdis hoibus ē indagatrix. Quo circa vt Augusti ni prestātia. celsitudo sctitascz oibus elucescat. in his cōmentarijs quos sup eius excellentissimo canone edidim⁹ oēm vite sue cursum paucis q̄ad fieri pōt exordiendo describā. In q̄ quidē cz admirabilis sit de⁹ in sctis suis: cz sublimis pietatis oculo nos sua intueat maiestas longe. late. aptecz intelligere poterim⁹. q̄ ex nihilo aliq̄d. ex malis bonos. exteris lucidos aīos creat. Uex cum nō nisi ex vetustissimorū grauūcz virorū auctoritate. necnō ex ei⁹ egregio cōfessionū volumine. alijscz plerisqz libris hui⁹ phennis diuecz memorie veritatē hauserim. ac etiaz vt breuior fiā. allegandi cōtestandicz frequentiā vt alijs meis in orationib⁹ facere cōsueui. hoc tempore emittā.

Incipit vita bti Augusti doctor⁹ eximij.

b

Augustinus itacz vt dicere incipiā. genere quidē Afer. cuius Tagastēsis. genitore Patricio. mre Monica. nō tā sanguine cz moribus pclarissimis A mūdi creatiōe q̄ncz milia. d. l. ab vrbe ꝓdita iuxē Eusebij supputationē. M. c. iij. vt xo alijs placz. M. c. lxxv. ab humana xpi natitate Anno. ccc lxxvij. Imperij xo Constantij q̄ndā magni Constātini filij. anno vndeuigesimo Siritij quidē romani pōtis pontificat⁹. anno xi. vel Liberij anno. v. vt libet alijs idibus nouēbris nat⁹ ē mūdo. Nec in baptismo tū suscept⁹. vel adhuc gētili pre. vt q̄busdam placet. renitēte. vel qz in ea primeua ecclia si alijs assentire magis libet p sacrosancto suscipiēdo baptismate diseretiōis prestolabanē anni. Uex cū filij sui mr ipsa christianissima salutē magnopere affectaret. sic bonis beatiscz moribus adhuc eū lactantem imbuebat. vt nūcz ei vbera suggenda pberet. q̄n ⁊ inuictissime crucis signaculi eū munimine roborarer saluberrimūcz nomen preficeret redēptoris. unde tertio suarū ꝓfessionū libro memorat. q cū defuncto iā pre. anno etatis sue vndeuigesimo ei⁹ ad man⁹ Marci Tulij. C. liber Ortēsi⁹ noie ad philosophiā cōtinens exhortationē deuenisset. ipsūcz perlegeret. mens affectuscz su⁹ ad incertalem prepotentēcz deū imutarē. longe vehementercz in illius libri lectiōe in-