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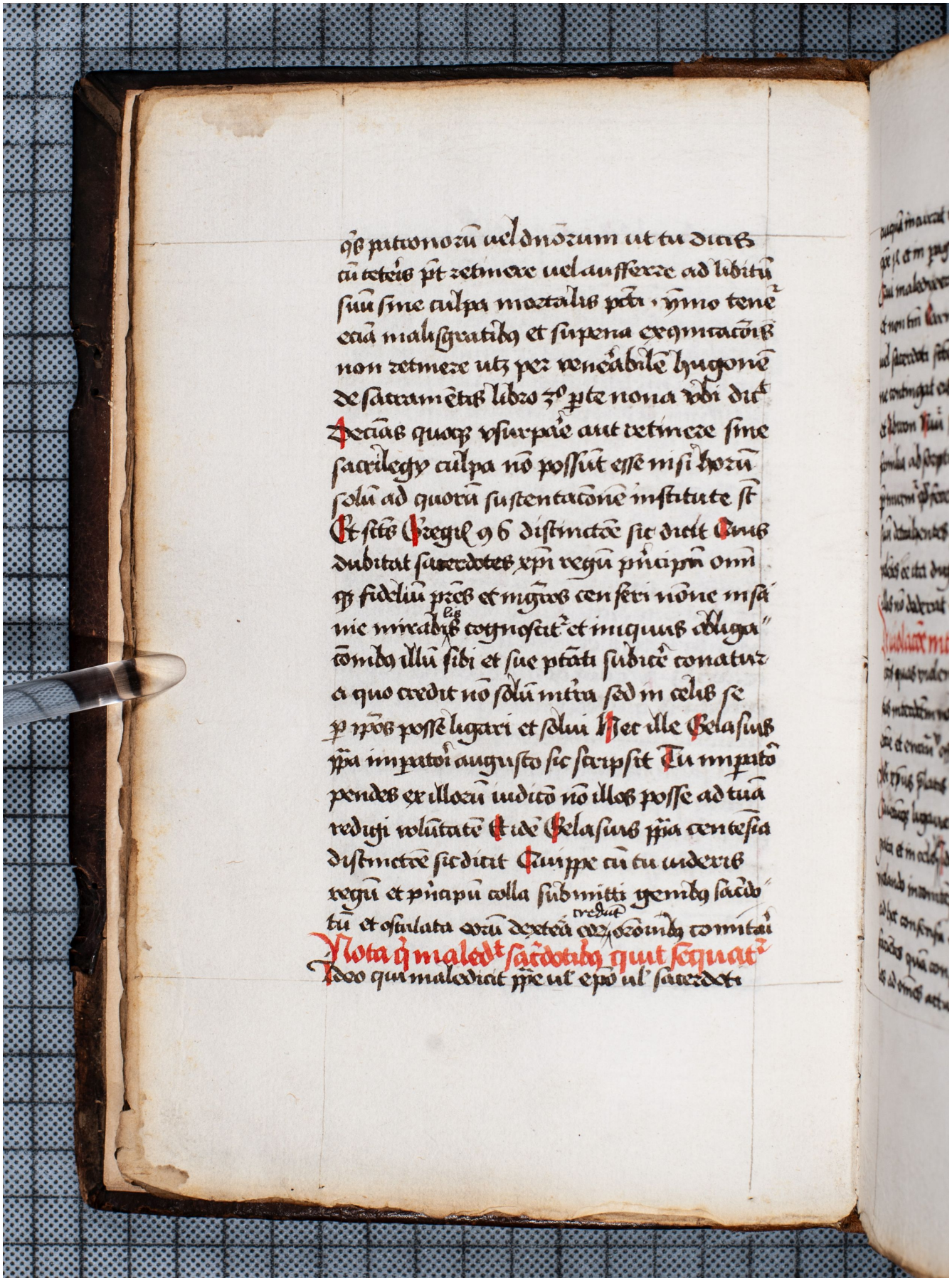

qs patronorū uel dnorum ut tu dicis
cū tetēis pt retinere uel auferre ad libitū
suū sine culpa mortalis peti · ymo tenē
eadē malisquatidq et supena exqnitacōis
non retinere utq per venēabile hugonē
de sancta cētis libro 7o pte nona vbi dicit
Decimas quasq vsurpare aut retinere sine
sacrilegij culpa nō possunt esse nisi eorū
solū ad quorū sustentacōne institute sūt
Et sicut Gregorius 96 distinctione sic dicit Quis
dubitat sacerdotes xpi regū principū omni
qs fidelium preos et magros cen seri nōne in sa
cris miraculis cognoscit et iniquus aliqua
tēnus illū sibi et suis ptāti subdere conatur
a quo credit nō solū in terra sed in celis se
p nros posse ligari et solui Ipse ille Gelasius
ppa imperatori augusto sic scripsit Tu imperato
pendes ex illorū iudicio nō illos posse ad tua
reduci voluntate Et idem Gelasius ppa centesima
distinctione sic dicit Quippe cū tu inderis
regū et principū colla submitti genuq sacdo
tū et osculata eorū dexterā credens eorūdq tomitatū
Nota q maledicit sacdotibq quit sequat
Ideo qui maledicit ppe ul' epo ul' sacerdoti