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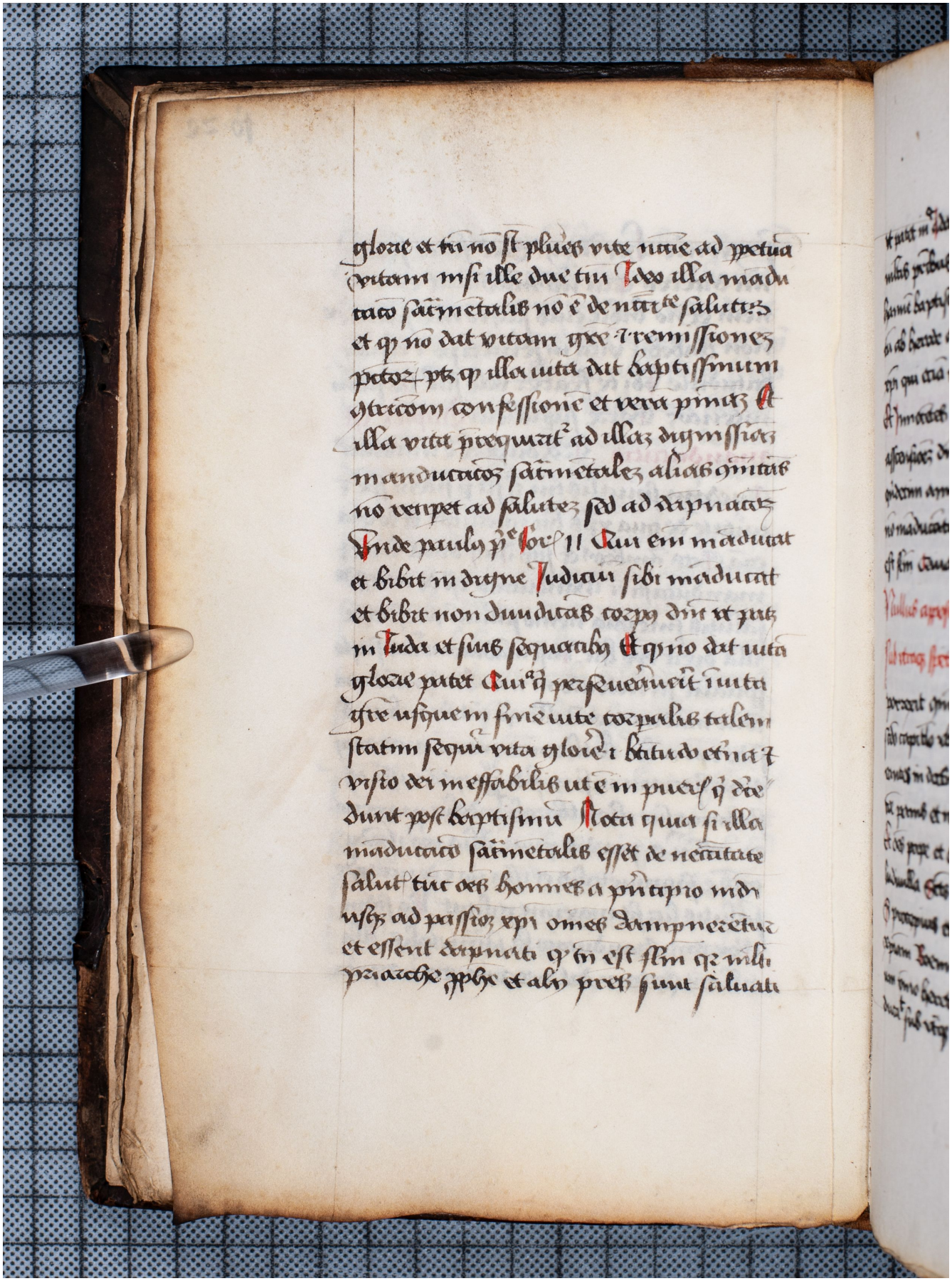

gloriae et tu no st plures vite nate ad ppetua
vitam nisi ille due tiu Ideo illa madu
cato sacrmetalis no e de natte salutis
et q no dat vitam gre 7 remissiones
pcto pts q illa iuta dat baptismum
ystricom confessione et vera pnitz Et
illa vita prequirat ad illaz digmssiozz
manducatoz sacrmetalez alias omitas
no verpet ad salutez sed ad dapnatz
Unde paulo p e Cor 11 Qui em manducat
et bibit indigne Iudicu sibi manducat
et bibit non diuidicas corpo dni vt pnz
in Iudi et sius sequacibz Et q no dat iuta
gloriae patet Cui q perseuerauerit iuta
gre usque in fine vite corporalis talem
statum sequi vita gloriae i beatudo etna 7
visio dei ineffabilis ut e in pueris q de
dunt post baptismu Notu quia si illa
manducatio sacrmetalis esset de necitate
salut tuc oes homes a pnciplio mdi
usq ad passio xpi omes dampnerentur
et essent dapnati q in est flm qz multi
patriarche pphe et alii pcti sunt saluati