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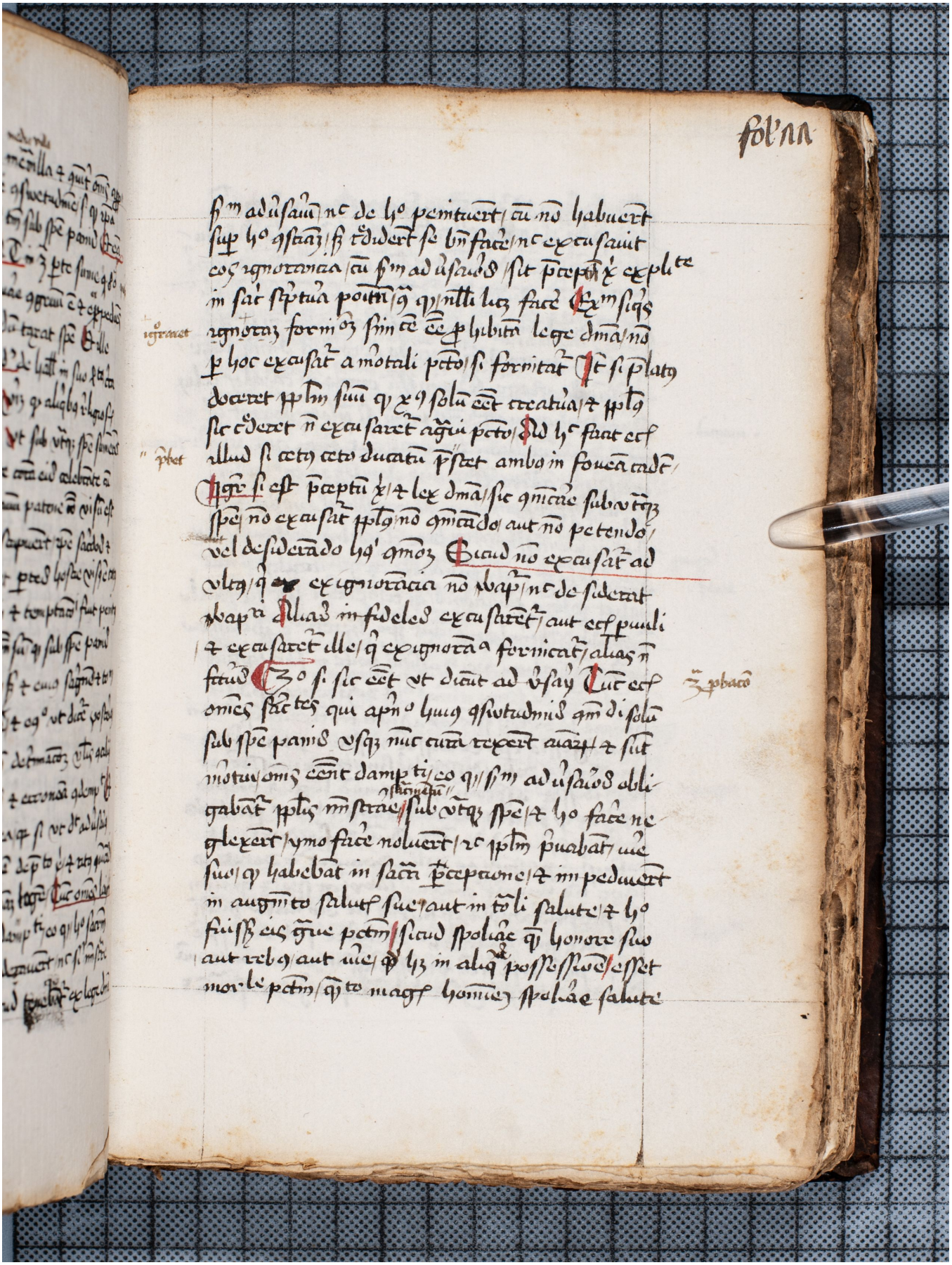

fol'nn

fm ad usum nc de ho penituerit / cu no habuerit
sup ho astrax / fr tdiderit se bn facere / nc excusaret
eos ignorancia / cu fm ad usum / sit preceptum & expte
in sat sptua potest / q q / nlli licet facere Exm siqs
ignorat formos sim ce ce p hibitu lege dma / no
p hoc excusat a mortali peto / si fornicat Et si plato
doceret pplm suum q x q solu ect creatura / & pplo
sic tderet n excusaret agui peto / Sd ho fiat ecc
illud si ceto ceto ducatu pstet ambo in fouea cadt /
Ergo si est preceptu x / & lex dma / sic q nicue subditos
spe / no excusat pplo / no q nicudo / aut no petendo /
vel desiderando hq' amos Sicud no excusat ad
vlto / q ex ignorancia no wap / nc de sidcrat
wap ti Illud in fideles excusaret / aut ecc puni
& excusaret ille / q ex ignoranta fornicat / alias n
ftud Zo si sic ect vt dicit ad vsay Cur ecc
omes sacres qui apno hmo q sbstudmis am di solu
sub spe panis vsq nuc cura rexerit aiay / & sit
motus omes cent damp ti / eo q / fm ad usum obli
gabat pplos nm strae / sub vtq spe / & ho face ne
glexerit / ymo face noluerit / re pplm pcabat / uc
suo / q habebat in sacra preceptione / & im peduerit
in augmento salutis suae / aut in toli salute / & ho
fuisset eis gtue petm / sicud spoliae q honore suo
aut reb q / aut uc / q hz in aliq possessione / esset
mortale petm / q to magis homies spoliae salute

ignorat

pbet

zpbacd