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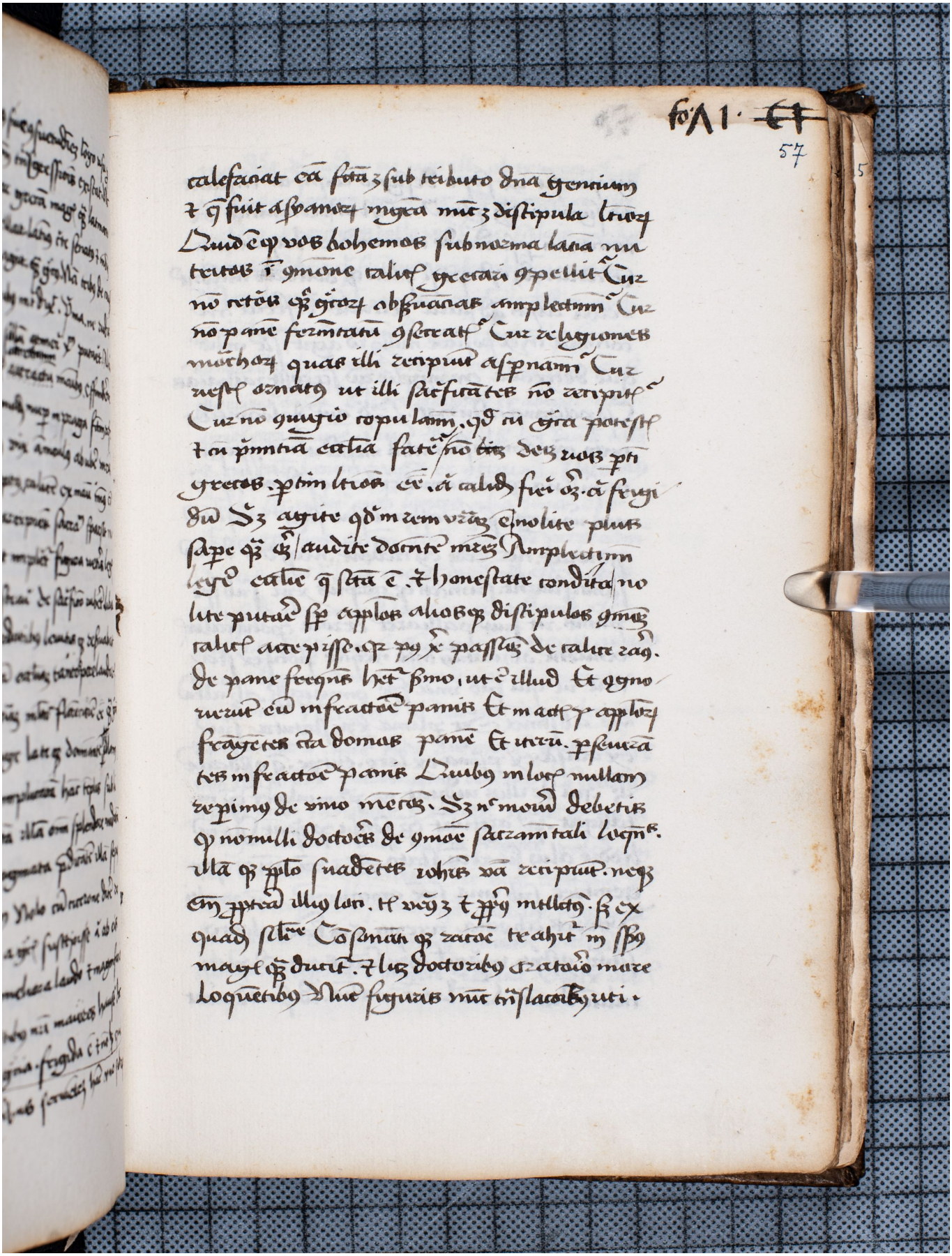

fo. 1. ~~Et~~
57

calefaciat eā fora z sub tributo dna Genium
t q fuit aspamez mgra mūt z discipula tuez
Quid ē q vos bohemos sub norma tana mu
tetis ī gmone talis gerere q pellit Cur
no retis q grez abstinetis amplectim Cur
no pane fermtati gsecrat Cur religiones
mūchez quas illi recipiut aspnam Cur
nesti ornatq ut illi sacrificates no recipiu
Cur no gungio ropulam. qd ni ēra poresti
t ou pmtia ecclia fatē no tiz dez ruez pti
greces. ptim ltros ce. ā calid fiei oz. ā frigi
dū Dz agite qd m rem vēz cmolite plus
sape qz ēz audire domte mez Amplectim
legd catie q sta ē. t honestate condita no
lite putaū ff apstos aliosq discipulos gmez
talis aere pisse. qz pq ē passiez de talire zag.
de pane fercnis hēt pmo, ut ē illud Et gno
verunt eū in fractōe panis Et in act p apstez
frayeres ta domas panē Et iterū. pseuera
tes in fractōe panis Diuibq in loc nullam
recipimq de vino mere. Dz nr mouū debetis
q nomulli doctōes de gmōe sacram tali locqnt.
illa qz pto suadetes rohis ra recipiut. neqz
enī pcta illiq lui. Et ueez t pp mellatq. fz ex
quad stire Cōsanan qz zarac teahit in ssp
magl qz durit. t lez doctoribq ecclaiāo mare
loquetibq Nue figuais mūt ēslacoibq uti.