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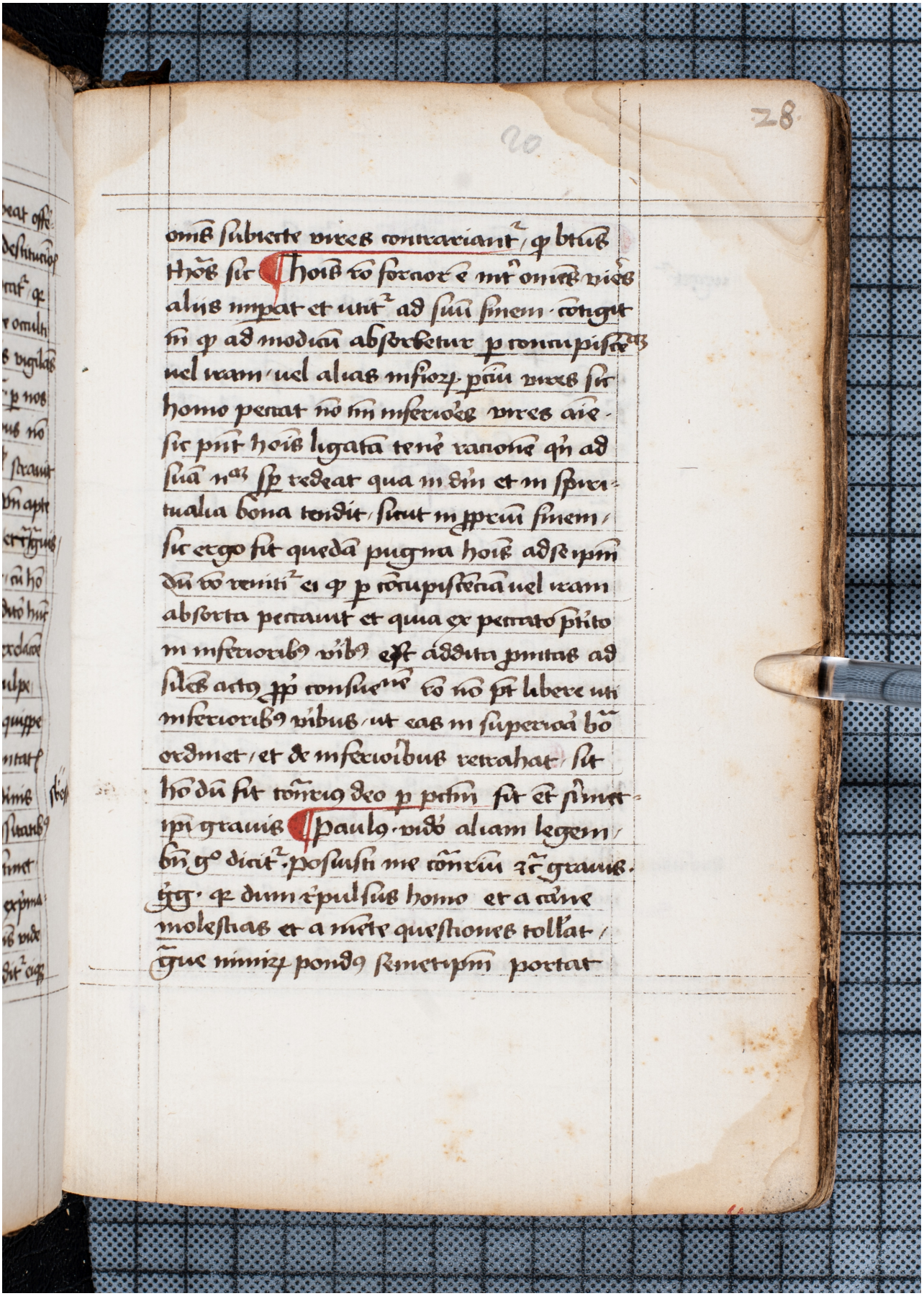

omnes subiecte vires contrariant, q̃ btus
Hrōs sit. Hoīs to fortior e mt omnes vires
alias impat et unit ad suū finem. congrt
in q̃ ad modiū absorbetur p concupiscē
uel iram, uel alias inferior. p̃ūs vires sit
homo peccat no tm inferiores vires aie
sic pnt hoīs ligata tenē rationē q̃n ad
suā nāī sp̃ redeat qua in dīn et in spiri-
tualia bona tendit, sicut in ppriū finem,
sit ergo sit queda pugna hoīs adsrpm
dū to tenti ei q̃ p concupiscēcia uel iram
absorta peccant et quia ex peccato prito
in inferioribus vibus est addita pnitas ad
sites acto pp̃ consuetē to no pt libere uti
inferioribus vibus, ut eas in superiora bō
ordinet, et de inferioribus retrahat, sit
ho dū sit cōtrio deo p pnīm sit et sīmet
ipi gravis. Paulus vidē aliam legem
in g̃o dicit. Posuisti me cōtrium tē gravis.
ꝛc. q̃ dum repulsus homo et a cāne
molestias et a metre questiones tollat,
tūc minimi pondus sīmetipm portat