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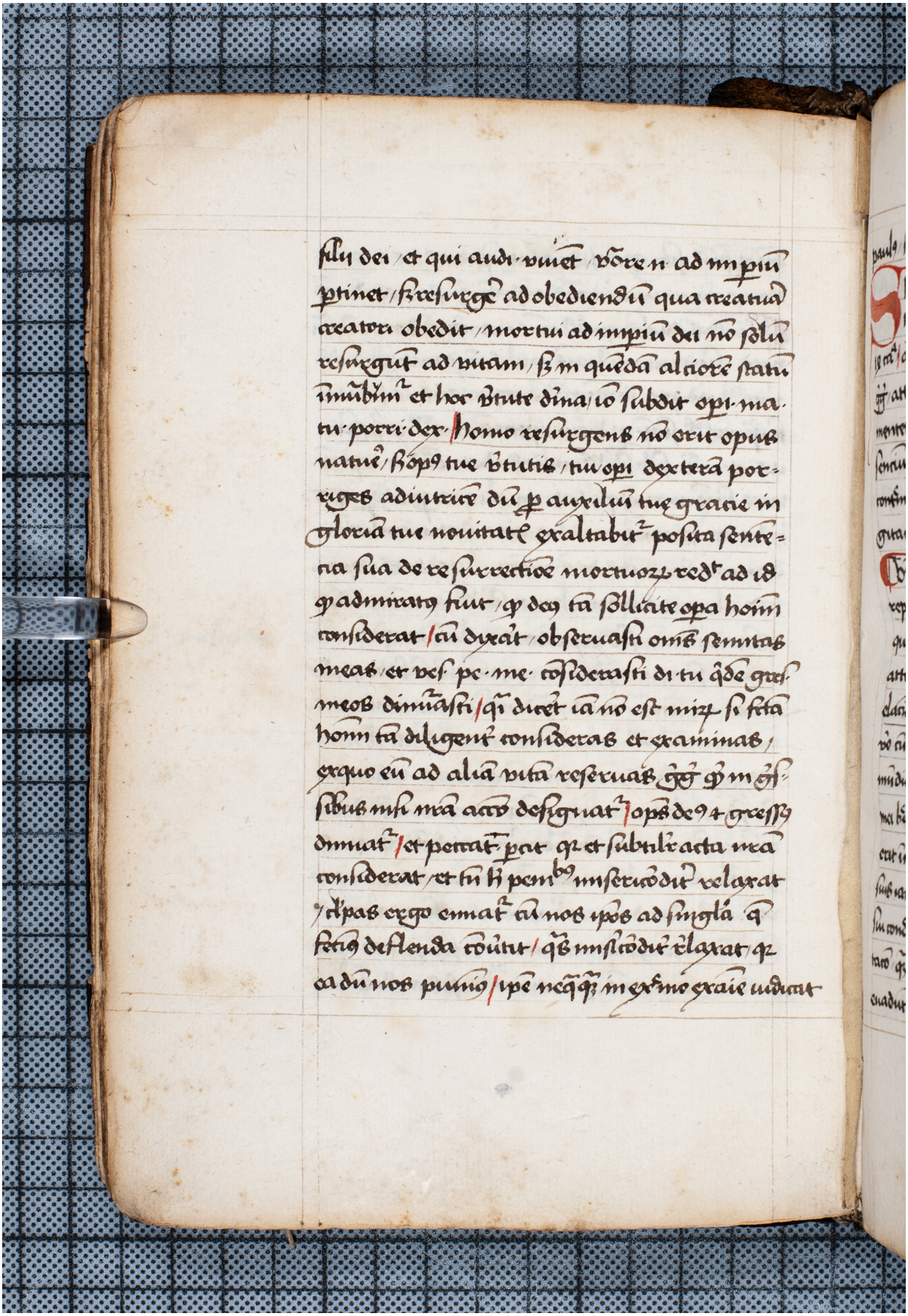

ſilij dei / et qui audi·vnet / vōce n ad impiu
ptinet / ſi resurgē ad obediendū qua creatuā
creatori obedit / mortui ad impiū dei nō ſolū
resurgūt ad vitam / ſz m quēdā alīore ſtatu
immūdīm et hor bīte dīna / io ſubdit opi·ma-
tu·porri·der / Homo resurgens nō erit opus
natuē / ſz opis tue bīntis / tu opi dextera por-
rigēs adiutrice dei p auxilū tue gracie in
gloriā tue nouitatē exaltabūr posita ſenten-
cia ſua de resurrectione mortuorū redt ad id
q admiratū fuit / q deū tā ſollicite opa hom
considerat / cui dicāt / obſeruaſti omēs ſemitas
meas / et vel pe·me· cōſideraſti di tu q̄de gres
meos dimūaſti / qī dicēt ita nō eſt mirū ſi ſcīa
hom tā diligenter conſideras et examinas /
exquo eū ad alīa vita reſeruas / q̄ m oſ-
ſibus mſi mea acta deſigūat / ops de q̄ gressū
dmūat / et pertrāt par q̄ et ſubtilē acta mea
conſiderat / et tū ſi pen bō mſeriō dīū velarat
/ d pas ergo emat cū nos ipos ad ſingla q
ſcīs deflenda cōūtur / q̄s mſiōdīū elarat / q
ca dū nos punīō / ipe neq̄q̄ in extremo ꝛaie iudicat