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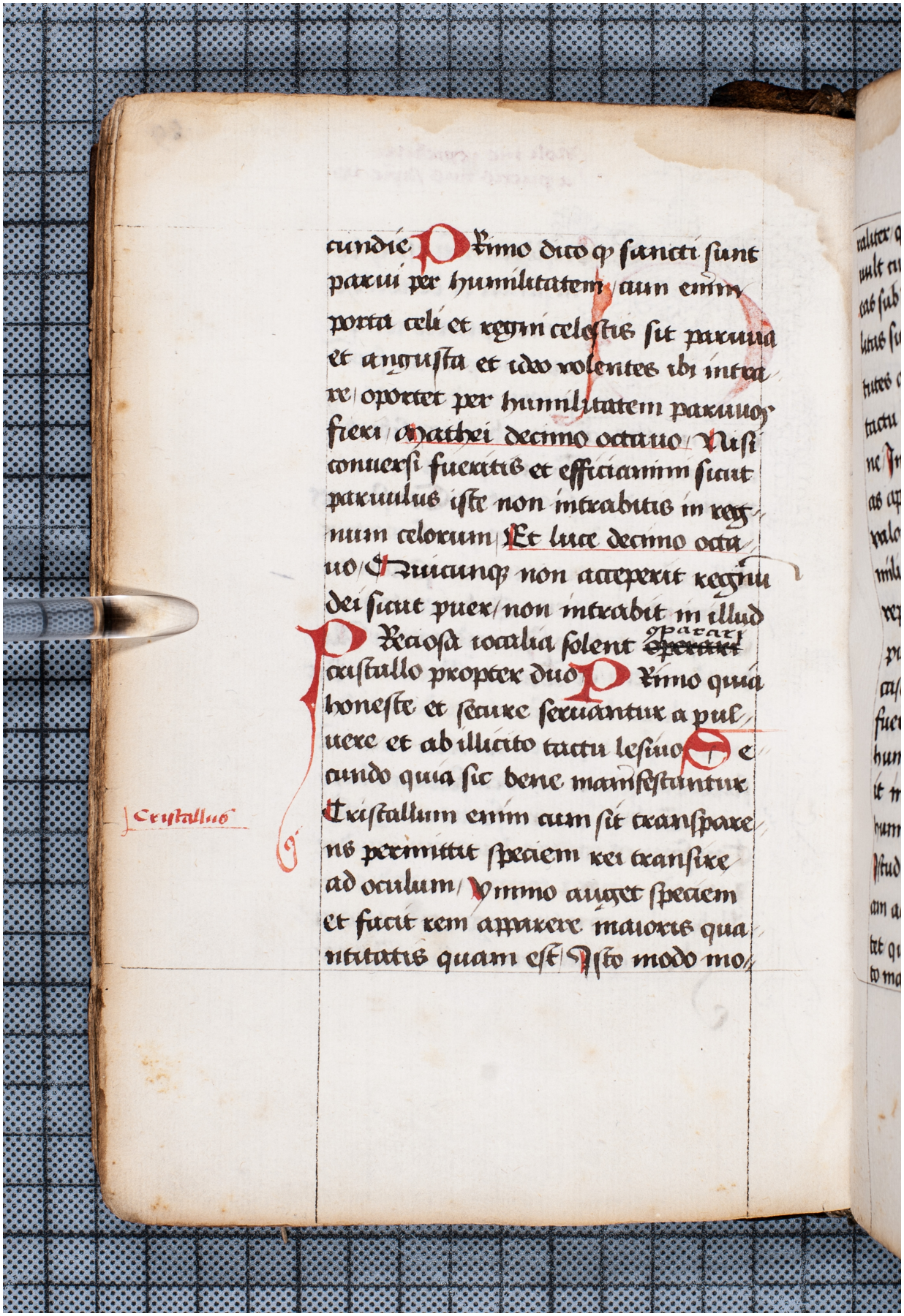

cundie Primo dico q̃ sancti sunt
parui per humilitatem / aun enim
porta celi et regni celestis sit parua
et angusta et ideo volentes ibi intra
re / oportet per humilitatem paruuos
fieri / Mathei decimo octauo / Nisi
conuersi fueritis et efficiamini sicut
paruulus iste non intrabitis in reg
num celorum / Et luce decimo octa
uo / Quicunq̃ non acceperit regnu
dei sicut puer / non intrabit in illud
Preaosa tocalia solent ~~operiri~~ parari
crustallo propter duo Primo quia
honeste et secure seruantur a pul
uere et ab illicito tactu lesiuo Se
cundo quia sic bene manifestantur
Crystallum enim cum sit transpare
ns permittit speciem rei transire
ad oculum / Immo auget speciem
et facit rem apparere maioris qua
ntitatis quam est / Isto modo mo

Crystallus