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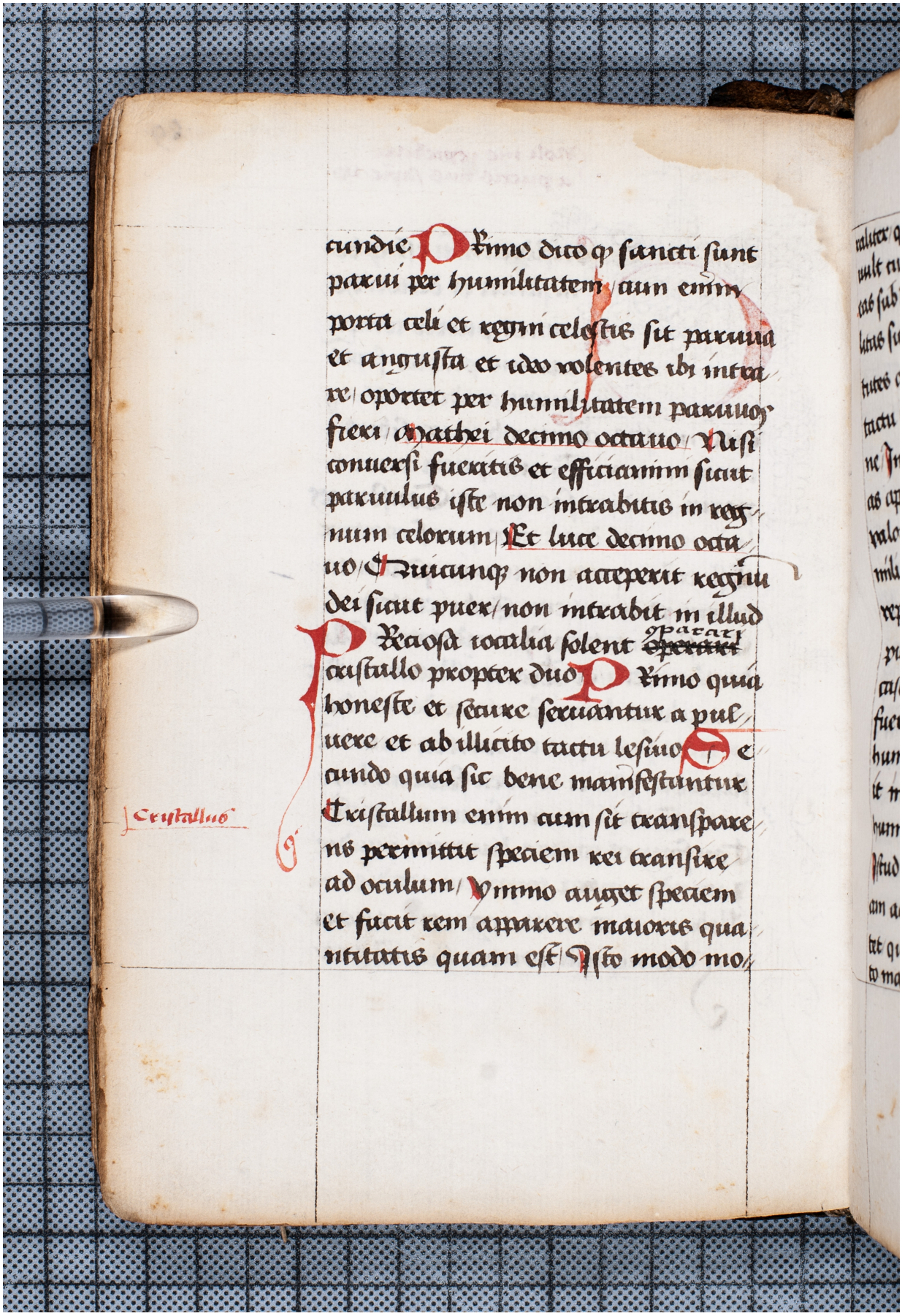

cundie Primo dico q̄ sancti sunt
parui per humilitatem aun emm
porta celi et regni celestis sit parua
et angusta et ideo volentes ibi intra
re oportet per humilitatem paruus
fieri Matthei decimo octauo Nisi
conuersi fueritis et efficiamini sicut
parulus iste non intrabitis in regn
num celorum Et luce decimo octa
uo Quicunq̄ non acceperit regnu
dei sicut puer non intrabit in illud
Paraoſa tocalia solent Parari
Cristallo propter duo Primo quia
honeste et secure seruantur a pul
uere et ab illicito tactu lesiuo e
undo quia sic bene manifestantur
Cristallum enim aum sit transpare
ns permittit speciem rei transire
ad oculum Immo auget speciem
et facit rem apparere maioris qua
ntitatis quam est Isto modo mo

Crystallus