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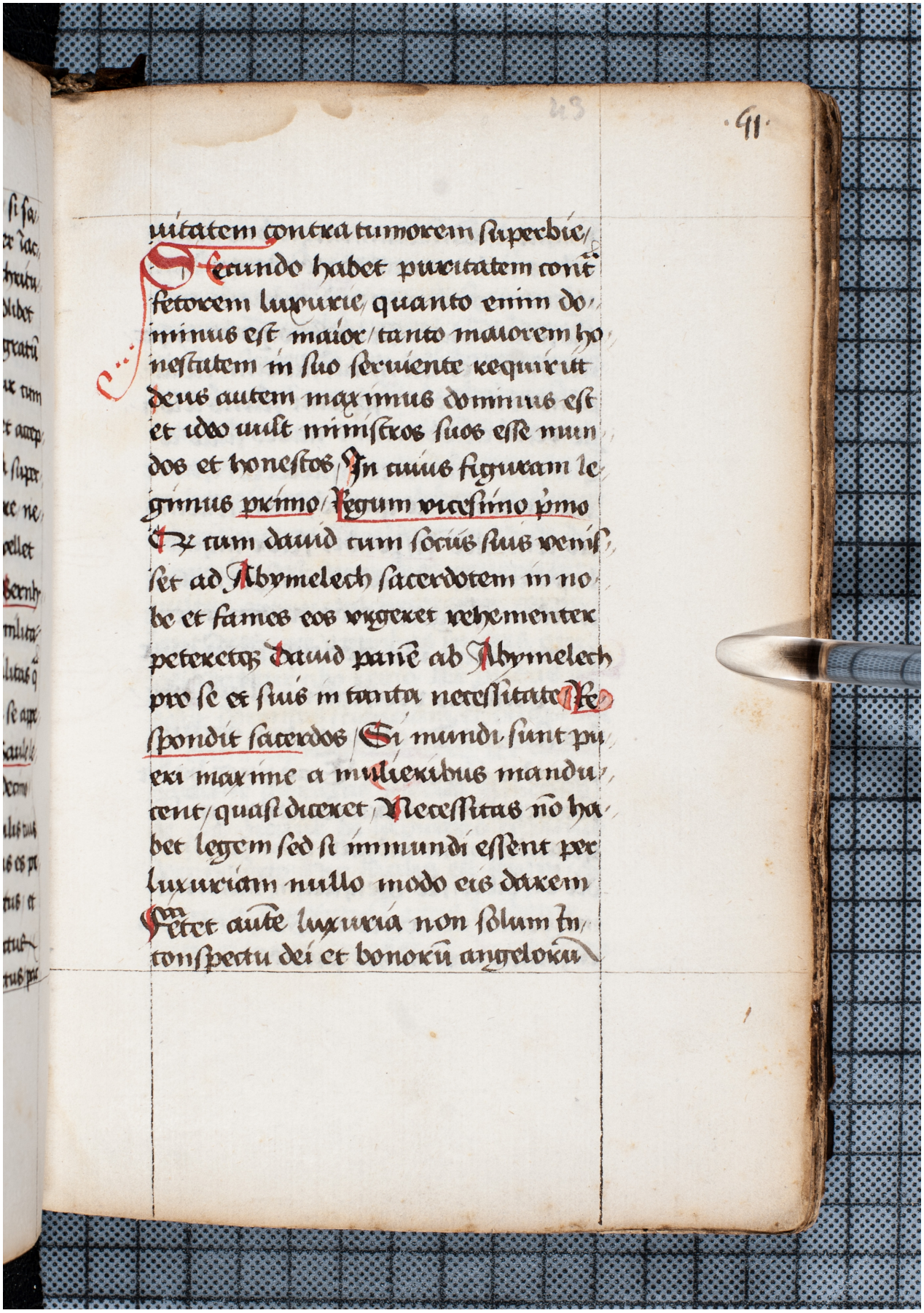

uitatem contra tumorem superbie/
Secundo habet puritatem contra
fetorem luxurie/ quanto enim do-
minus est maior/ tanto maiorem ho
nestatem in suo seruiente requirit
deus autem maximus dominus est
et ideo uult ministros suos esse mun
dos et honestos/ In cuius figuram le
gimus primo regum viicesimo primo
Et cum dauid cum socius suis venis
set ad Abymelech sacerdotem in no
be et fames eos vrgeret vehementer
petereturq; dauid panes ab Abymelech
pro se et suis in tanta necessitate re
spondit sacerdos/ Si mundi sunt pu
eri maxime a mulieribus mandu
cent/ quasi diceret/ Necessitas no ha
bet legem sed si immundi essent per
luxuriam nullo modo eis daxem
Refert aute luxuria non solum in
conspectu dei et bonoru angeloru