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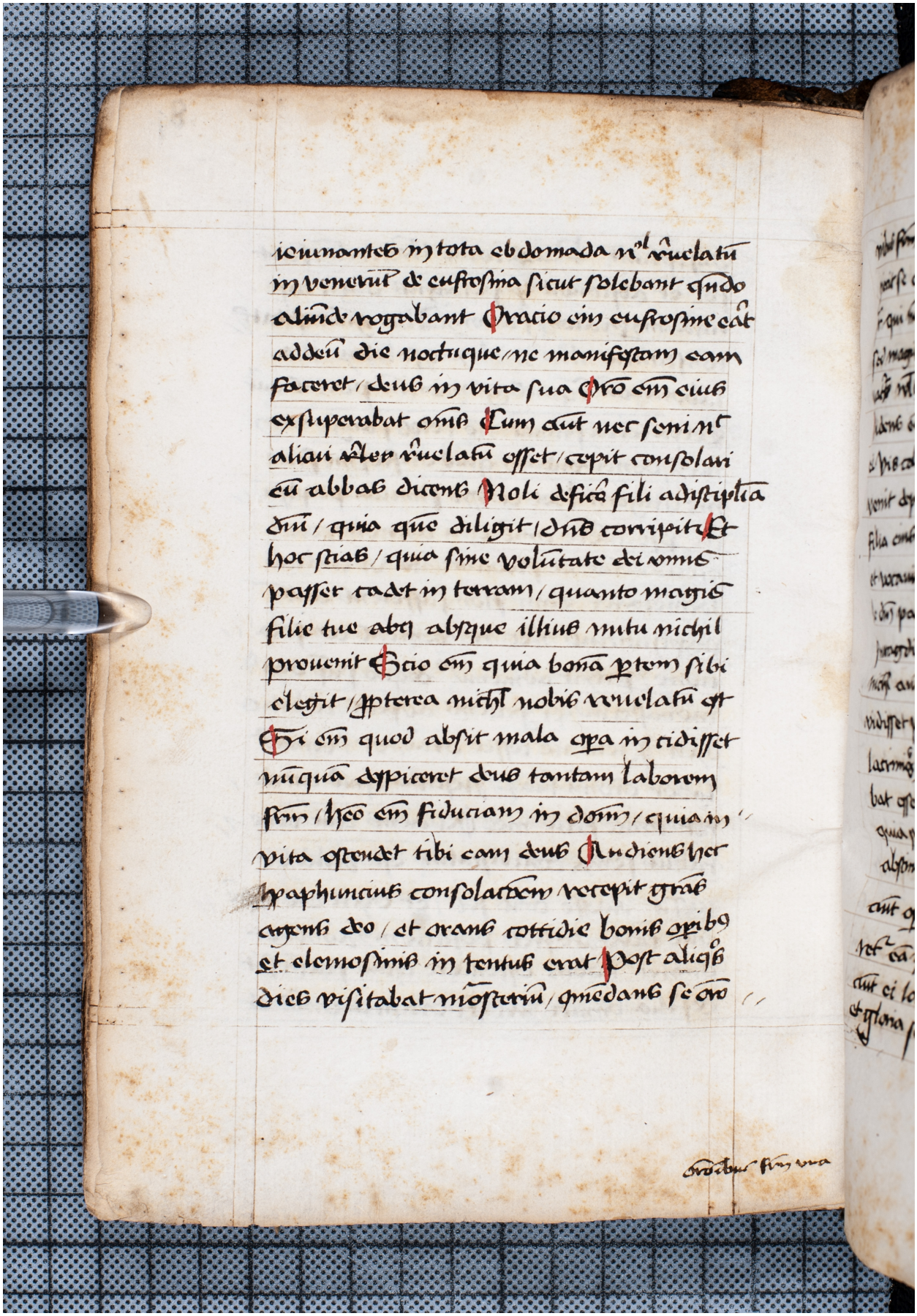

ieiunantes in tota ebdomada n̄ ꝛ̄uelatu
in venerit de custodia sicut solebant quodo
aliud rogabant Oratio eim custodie cāt
addeū die noctuque / ne manifestam eam
faceret / deus in vita sua Oro eim eius
exstiperabat omis Cum aut uer seminꝫ
aliam ꝛ̄ler ꝛ̄uelatū esset / cepit consolari
eū abbas dicens Noli deficere fili a disciplina
dni / quia que diligit / dns corripit / Et
hor stias / quia sine voluntate dei omis
passer cadit in terram / quanto magis
filie tue abq absque illius nutu nichil
prouenit Scio eim quia bona ptem sibi
elegit / ꝓpterea michi nobis ꝛ̄uelatū est
Si eim quod absit mala opa in eidisset
nuquā despiceret deus tantam laborem
ferre / hoc eim fiduciam in dom / quia in
vita ostendet tibi eam deus Audiens hec
hyaphinaus consolationem recepit gratias
agens deo / et orans cottidie bonis opib
et elemosinis in tentus erat Post aliqs
dies visitabat monasteriū / quedans se oro