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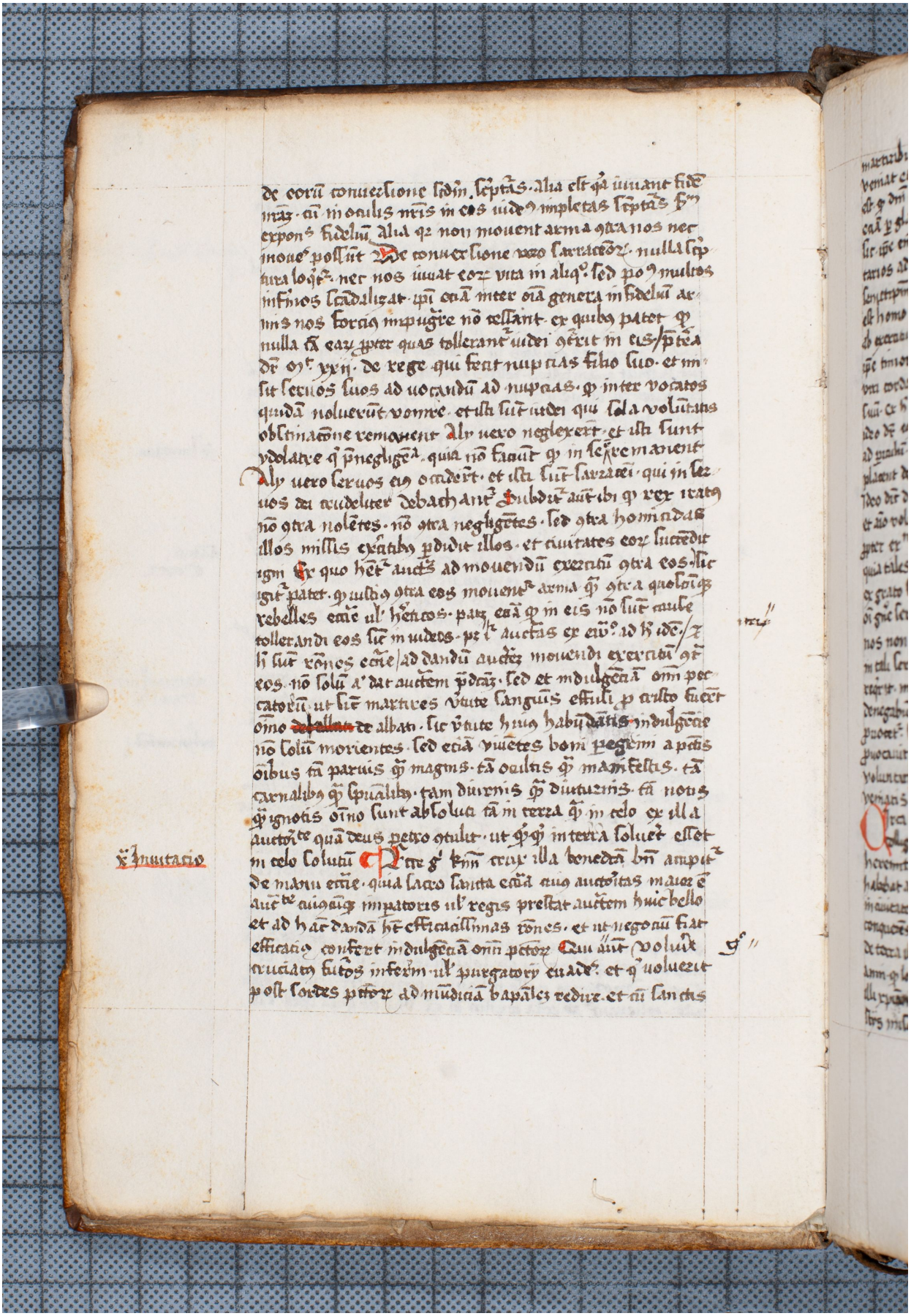

de eorū conuersione sedm. septās. Alia est qd iuuant fidē
mag. aī in oculis mīis in eos uidēt impletas septās fm
exponēs fidelū. Alia qz non mouent arma qtā nos ner
inouē possūt. De conuersione uero saracenorū. nulla sp
ura lo sē. ner nos iuuat eorū uita in aliq. sed po multos
infinos seādalizat. qui eā inter oīa genera in fidelū ar
mis nos forcius impugare nō cessant. ex quibus patet. q
nulla tā eay. pter quas tollerant iudei gerit in eis. ptēa
dr. oī. xxij. de rege qui fecit nupcias filio suo. et mi
sit seruos suos ad uocandū ad nupcias. q inter vocatos
quidā noluerūt venire. et illi sūt iudei qui sola voluntas
obstinatione remanent. Alij uero neglexerūt. et illi sunt
idolatre q pnegligēā. quia nō fecerūt q in lege manent
Alij uero seruos eius occiderūt. et illi sūt saracēi. qui in ser
uos dei crudeliter debachant. Subdit autē ibi q rex irat.
nō qtā nolētes. nō qtā negligētes. sed qtā hominēs
illos misit exercitū. perdidit illos. et ciuitates eorū incendit
igm. Ex quo hēt auctē ad mouendū exercitū qtā eos. sic
igit patet. q iudeā qtā eos mouent arma q qtā qualiter
rebelles ecce ul hēretos. pax eā q in eis nō sūt crude
tollerandi eos sic in iudeis. pt auctās ex eiūs ad hīdē. et
si sūt rōnes ecce. ad dandū auctē mouendi exercitū qtā
eos. nō solū dat auctem pdāt. sed et indulgētiā oīm pec
catorū. ut sūt martires vnte sanguis effusi. p christo fuerī
oīno ~~debellan~~ de alban. sic vnte huius habūdātis indulgētie
nō solū morientes. sed etiā viuentes bonī pegrīm a pēis
oibus tā paruis q magnis. tā oculis q manifestis. tā
carnalibus q spualibus. tam diurnis q diuturnis. tā notis
q ignotis oīno sunt absoluti tā in terra q in celo ex illa
auctōte quā deus petro dtulit. ut q q in terra soluerit esset
in celo solutū. Nec g tm crux illa benedicta bīn ampte
de manu ecce. quia sacro sancta etiā eius auctōitas maior
auctē aiqāiq imperatoris ul regis prestat auctem huic bello
et ad hāt dandā hēt efficacissimas rōnes. et ut negoū fiat
efficacio confert indulgētiā oīm pcōrū. Qui aūt voluit
crucīatū suos inferni ul purgatorij euadere. et q voluerit
post sortes pcōrū ad mundiā bapālē redire. et ōī sanctis

Inuitatio