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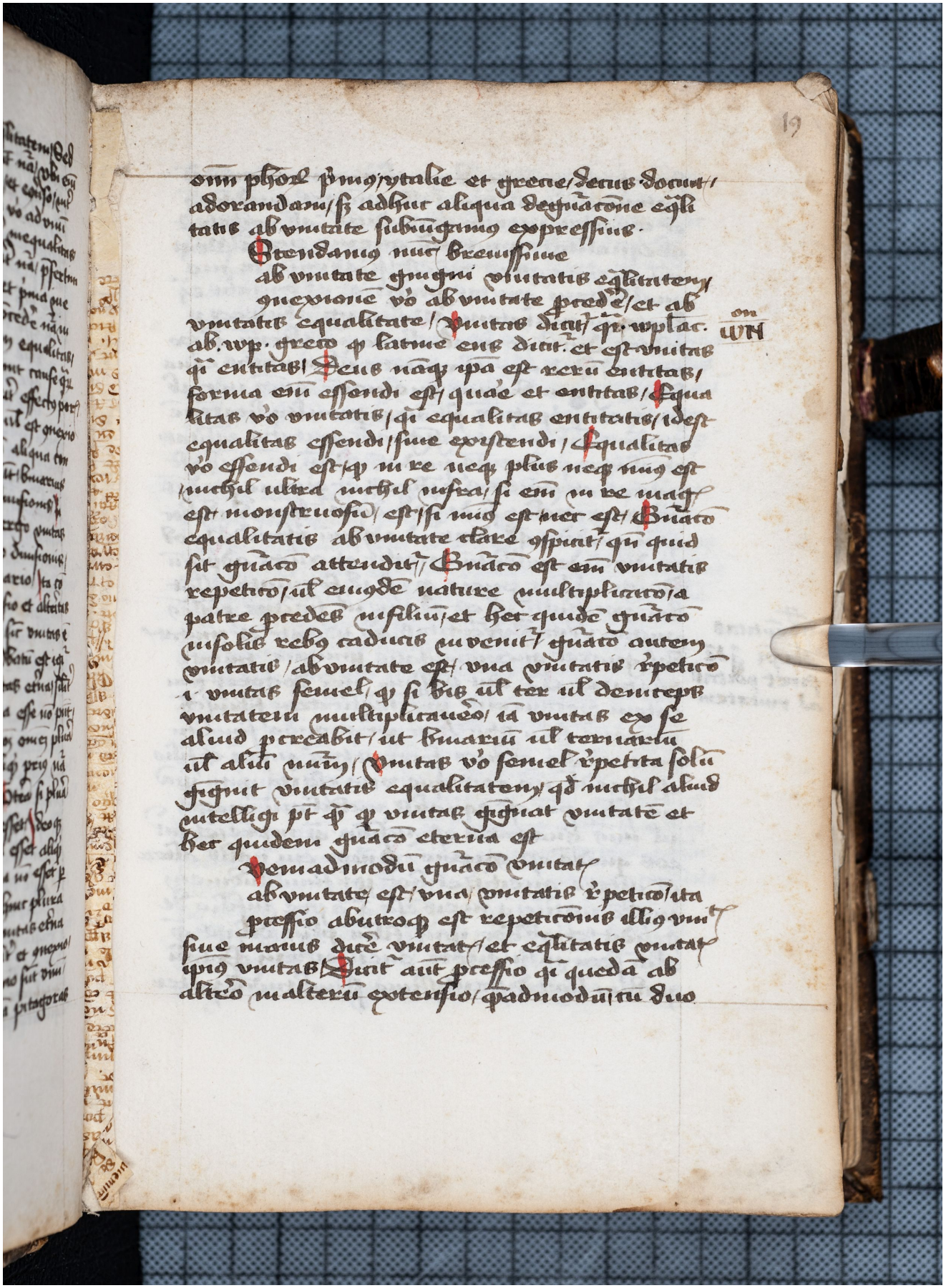

19

omn phos p̄mo/ytalie et grece/deus docuit/
adorandam/ſz adhuc aliqua deprauatione egſli
tatis ab vnitate ſubiungimus expreſſius.

Oſtendamus nunc breuiſſime
ab vnitate ſpecifici vnitatis eqlitatem/
quemadmodum vo ab vnitate prede/et ab
vnitatis equalitate/ Vnitas dicit/ qr. vnitas. ab. wp. greco q latine ens dicit. et eſt vnitas
qi entitas/ Deus nam ipſa eſt rerum entitas/
forma enim eſſendi eſt/ quare et entitas/ Equa
litas vo vnitatis/ qi equalitas entitatis/ idest
equalitas eſſendi/ ſiue exiſtendi/ Equalitas
vo eſſendi eſt/ q nu re neq plus neq minus eſt
/nichil ultra nichil infra/ ſi enim in re maior
eſt monſtruoſus eſt/ ſi minor eſt minor eſt/ Binario
equalitatis ab vnitate clare oſtenditur/ qm quid
ſit quaro attendit/ Binario eſt enim vnitatis
repetitio/ id eundem nature multiplicatio/ a
patre prodes nr filium/ et hec quidem quatro
in ſolis rebus caducis inuenit/ quatro autem
vnitatis/ ab vnitate eſt/ vna vnitatis repetitio
i vnitas ſemel/ q ſi bis id ter id denuo
vnitatem multiplicauero/ ita vnitas ex ſe
aliud procreabit/ ut binarius id ternarius
id alii numeri/ Vnitas vo ſemel repetita ſolu
figuit vnitatis equalitatem/ qd nichil aliud
intelligi pt q q vnitas equiat vnitate et
hec quidem quatro eterna eſt

Veruadmodum quatro vnitas
ab vnitate eſt/ vna vnitatis repetitio/ ita
preſſio abutroq eſt repetitionis alterius vnit
ſiue numeri dicit vnitas/ et eqlitatis vnitas
q vnitas/ Dicit aut preſſio qi queda ab
altero in alterum extenſio/ quadrupedum in duo

on
WH