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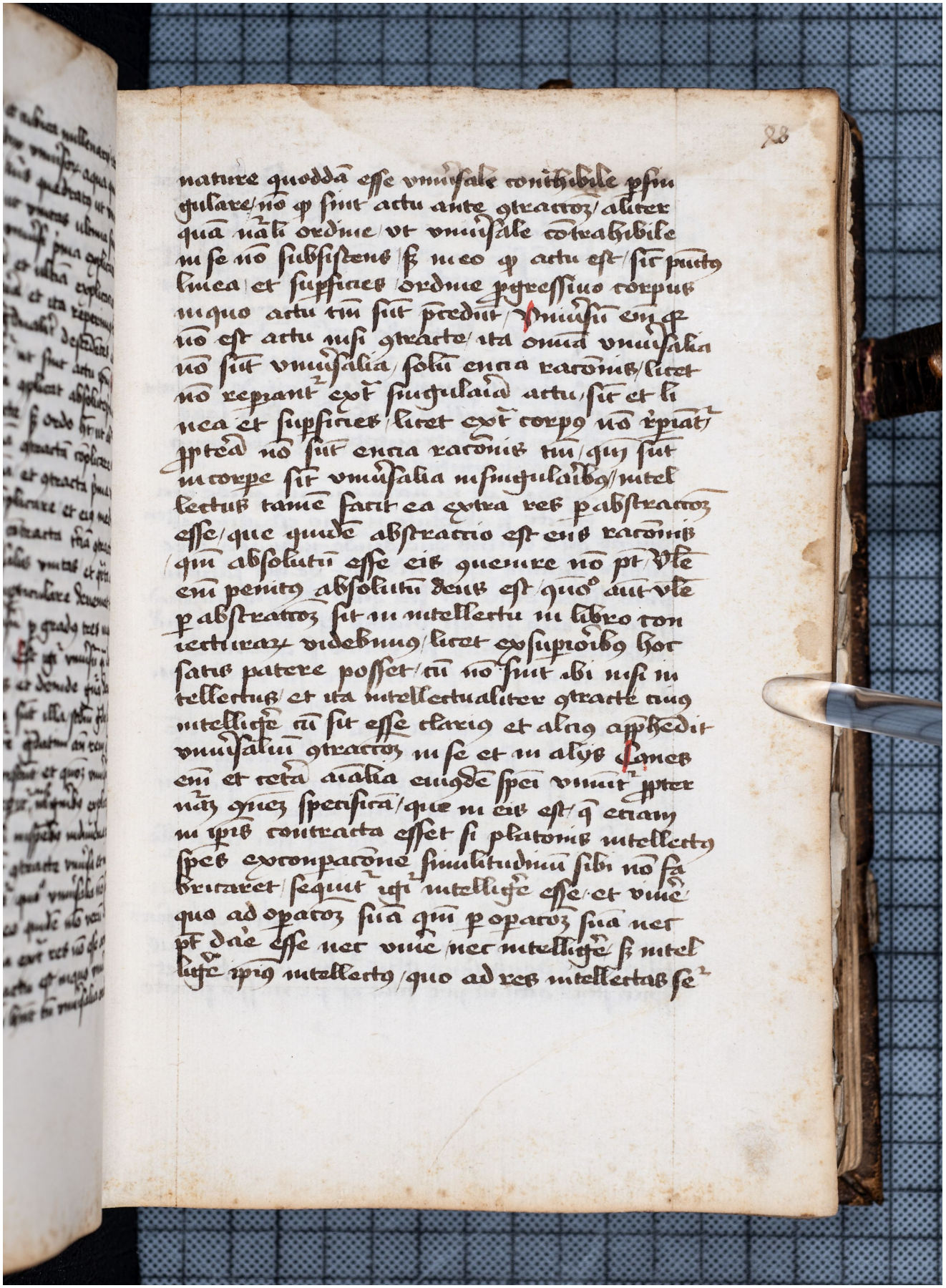

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natuire quodda esse vnuersale contribile psin
gulare/ no ꝓ sint actu ante ꝓtractoꝫ/ aliter
qua nāli ordine/ vt vnuersale cotrahibile
in se no subsistens/ ꝗ in eo ꝓ actu est/ sit puto
linea/ et superficies/ ordine ꝓgressiuo corpus
in quo actu tm sit predicat/ vniuersi en ꝗ
no est actu nisi ꝓtracte/ ita omnia vniuersalia
no sint vniuersalia/ solu entia rationis/ licet
no repiant ext singulaia actu/ sit et li
nea et superficies/ licet ext corpo no ꝛpiat/
ꝓtea no sunt entia rationis tm/ quia sunt
in corpe sit vniuersalia in singulaibo/ intel
lectus tamen facit ea extra res p abstractoꝫ
esse/ que quide abstractio est eius rationis
qm absoluti esse eis quenire no pt/ vle
eni penitus absoluti deus est/ quo aut vle
p abstractoꝫ sit in intellectu in libro con
iectiuaꝫ videbimus/ licet ex suprioibo hor
satis patere posset/ cui no sunt ibi nisi in
tellectus/ et ita intellectualiter ꝓtracte cum
intelligere cui sit esse clarius et alius appetedit
vniuersalia ꝓtractoꝫ in se et in alys Lanes
eni et reta aialia eiusde speci viuunt ꝓter
natiꝫ quiꝫ specifica/ que in eis est/ q etiam
in ipis contracta esset si platonis intellectus
spes extra paione similitudinis sibi no fa
bricaret/ sequit igit intelligere esse/ et vnde
quo ad opatoꝫ sua qm ꝓ opatoꝫ sua nec
pt dare esse nec vnde/ nec intelligere si intel
ligere ipius intellectus/ quo ad res intellectas se