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vniuſalis eſſendi modus/quaſi extribus illis
ut ptibus taliter compoſitus/ſic domus extetis/
fundamento/et parietate/ſi ex eſſendi modis/
quos roſa/que eſt in roſario in potentia in hy
eme/et in actu in eſtate/tripliciter de vno mo
eſſendi poſſibilitatis ad determinati actu/ex
quo videmus alium eſſe eſſendi modum poſſibi
litatis/alium neceſſitatis/et alium actualis de
terminationis/ex quibus eſt vnus vniuſalis modus
eſſendi/quoniam ſine illis nihil eſt neq; eſt
vnus ſine alio actu dr/

t ſimiliter ſaltem

ea que nras ignorantia docta efficiunt

/Hic euarrenus/ita dictos eſſendi tnos
modos aliquantulum diſcutiamus/a poſſibilite
nihoatis/de qua multa quidem p veteres
dicta ſunt ſint/quos omnes ſimul ſint/ex nihi
lo nihil fiat/et ideo quamvis abſoluta ora
eſſendi poſſibilitatem et illa etiam affirma
ret/nihilominus omnia poſſibiliter complicata cre
debat/qua quidem materia ſeu poſſibilitate
grio mo formando/ſic d abſoluta neceſſite
perut/ut p abſtractos forme corpei & acope/
corpus no corpalit intelligendo/et ita no
niſi ignoranter materia attigerunt/quo enim
intelligi ſine forma in corporee/Hanc oci
rem na pire dicebat/ita q; nihil verum
ſint dicit deus eſt/quum etiam verum eſſet
dicit abſoluta poſſibilitas eſt/no ty affirma
rent ea deo coeterna/qui ab ipo eſt/q nec
eſt aliquid/nec nihil/neq; vna/neq; plures/