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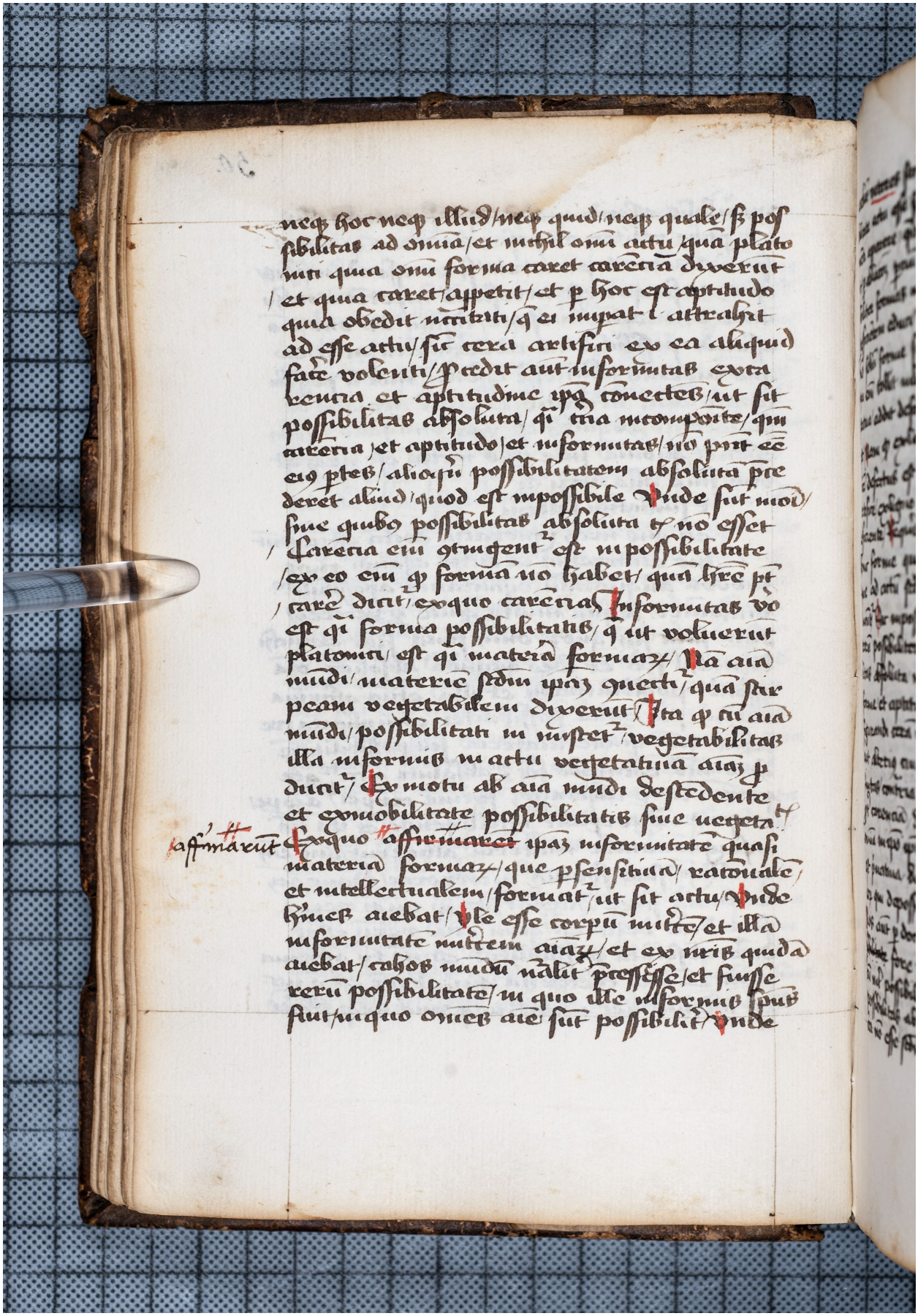

neq hoc neq illud/neq quid/neq quale/ſz poſ
ſibilitas ad omnia/et mutat omni actu/qua plato
nici quia omni forma caret carentia diverunt
/ et quia caret/appetit/et p hoc eſt aptitudo
quia obedit materiae/q ei impat l attrahit
ad eſſe actu/ſicut cera artifici ex ea aliquid
facere volenti/Perdit aut informitas extra
centra et aptitudine ipa connectes/ut ſit
poſſibilitas abſoluta/qi tria incomporte/qm
carentia/et aptitudo/et informitas/nio pnt ee
eiq ptes/alioqn poſſibilitatem abſoluta pre
deret aliud/quod eſt impoſſibile Vnde ſit mod/
ſine quibo poſſibilitas abſoluta ty no eſſet
/ Carentia enim ingrediens eſt in poſſibilitate
/ex eo enim q forma no habet/quia hec pt
/ care dicit/ex quo carentia informitas vo
eſt qi forma poſſibilitatis/q ut voluerunt
platonici/eſt qi materia formaty/ Ita anima
mundi/materie ſedm ipam quietis/quia ſtir
peam vegetabilem dixerunt/ Ita q in anima
mundi/poſſibilitati in inſtet/vegetabilitas
illa informis in actu vegetativa animaty p
dicit/ Ex motu ab anima mundi deſcendente
et commobilitate poſſibilitatis ſine vegeta
affirmarent Exquo affirmaret ipam informitate quasi
materia formaty/que pſensitiva/rationale/
et intellectualem/format/ut ſit actu/Vnde
hinc aiebat/ Vle eſſe corpii mitte/et illa
informitate matrem animaty/et ex mris quda
aiebat/cahos mundi nalit preſſiſſe/et finiſſe
rerum poſſibilitate/in quo ille informis puts
fuit/in quo omnes res/ſint poſſibilit/ Vnde