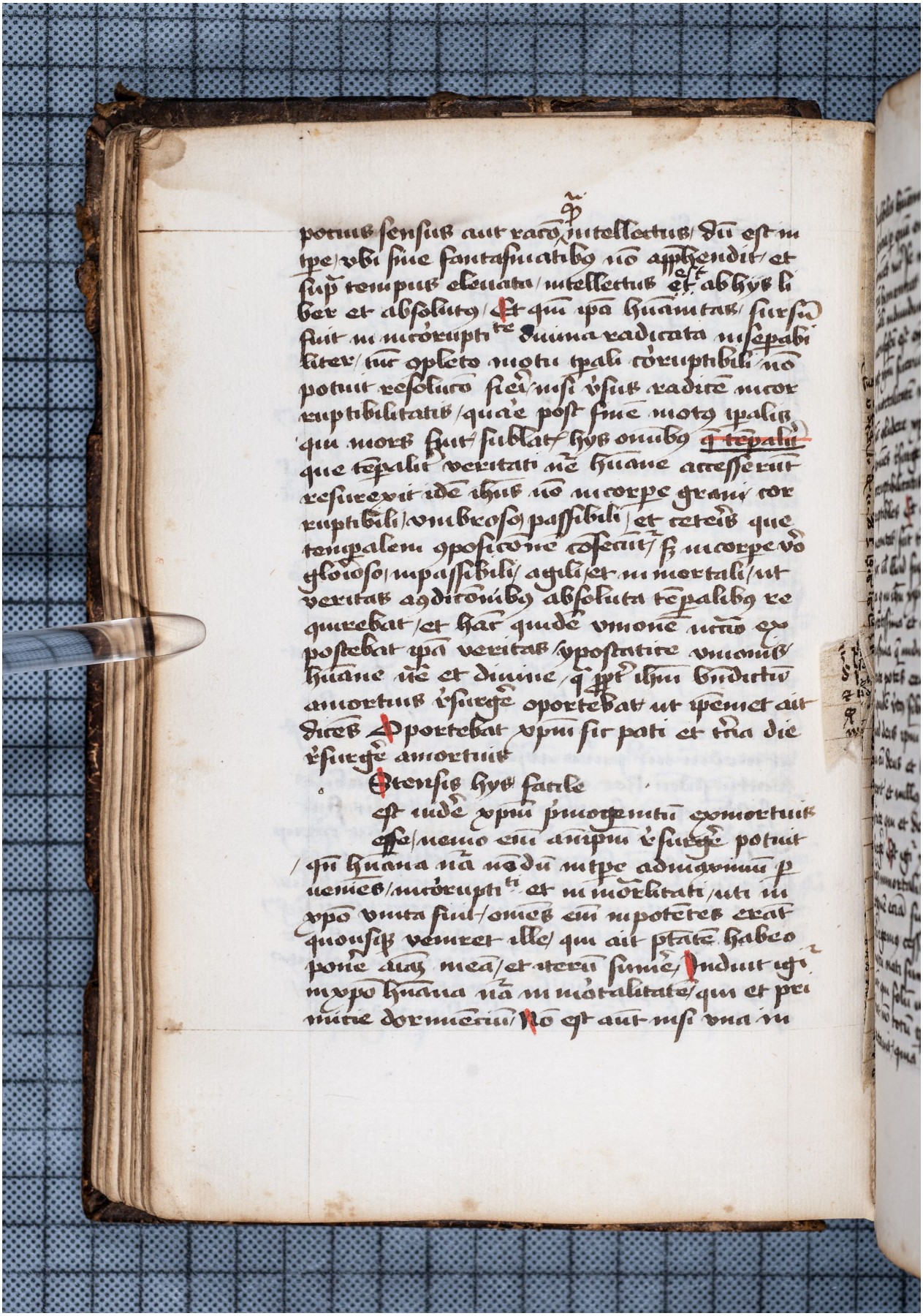
Quelle: https://manuscripta.at/?ID=5679
Copyright: CC BY 4.0 <img src="https://manuscripta.at/styles/icon_cc_by.png"> <img src="https://manuscripta.at/styles/BMKOES_Logo.svg" height="48"> <img src="https://manuscripta.at/styles/EUnion_POS1.jpg">



potuit sensus aut ratio intellectus/ Dei est in
ipe/ vbi sine fantasmatibus ne apprehendit/ et
sup tempus elevatus/ intellectus est abhys li
ber et absolutus/ Et qui ipa humanitas/ sicut
fuit in incorrupti[te] divina radicata inseparabi
liter/ tur opleto motu tpali corruptibili/ no
potuit resolvere sicut/ nisi vsus radice incor
ruptibilitatis/ quae post finem motus tpalis
qui mors fuit/ sublat/ hys omnibus ~~et tepali~~
que tepali veritati ne humane accesserunt
resurrexit ide ihus in incorpe grani/ cor
ruptibili/ vmbroso/ passibili/ et retrahis que
tempalem apostrophe cosecuti/ sz incorpe vo
gloriosi/ impassibili/ agili/ et in mortali/ ut
veritas addit omnibus absoluta tepalibus re
quirebat/ et hac quide vnione nemo ex
posterbat ipa veritas/ ypostatice vnionis
humane ne et divine/ q ipt ihm bndictus
a mortuis resurge oportebat ut ipsemet ait
dicens Oportebat vpm fir pati et tia die
resurge a mortuis

Ostensis hys facile

est inde vpm primogenitum ex mortuis
esse/ nemo eni ante vpm resurge potuit
/ qui humana na nadu in ipe adunavimus p
ueniens/ incorrupti et in mortalitati/ uti in
xpo vnita sunt/ omnes eni in potentes erat
quousq venret ille/ qui ait pate habeo
pone animam meam/ et iterum sumere/ induit eam
in xpo humana na in mortalitate/ qui et pri
mitie dormientium/ Ro est aut nisi vna in