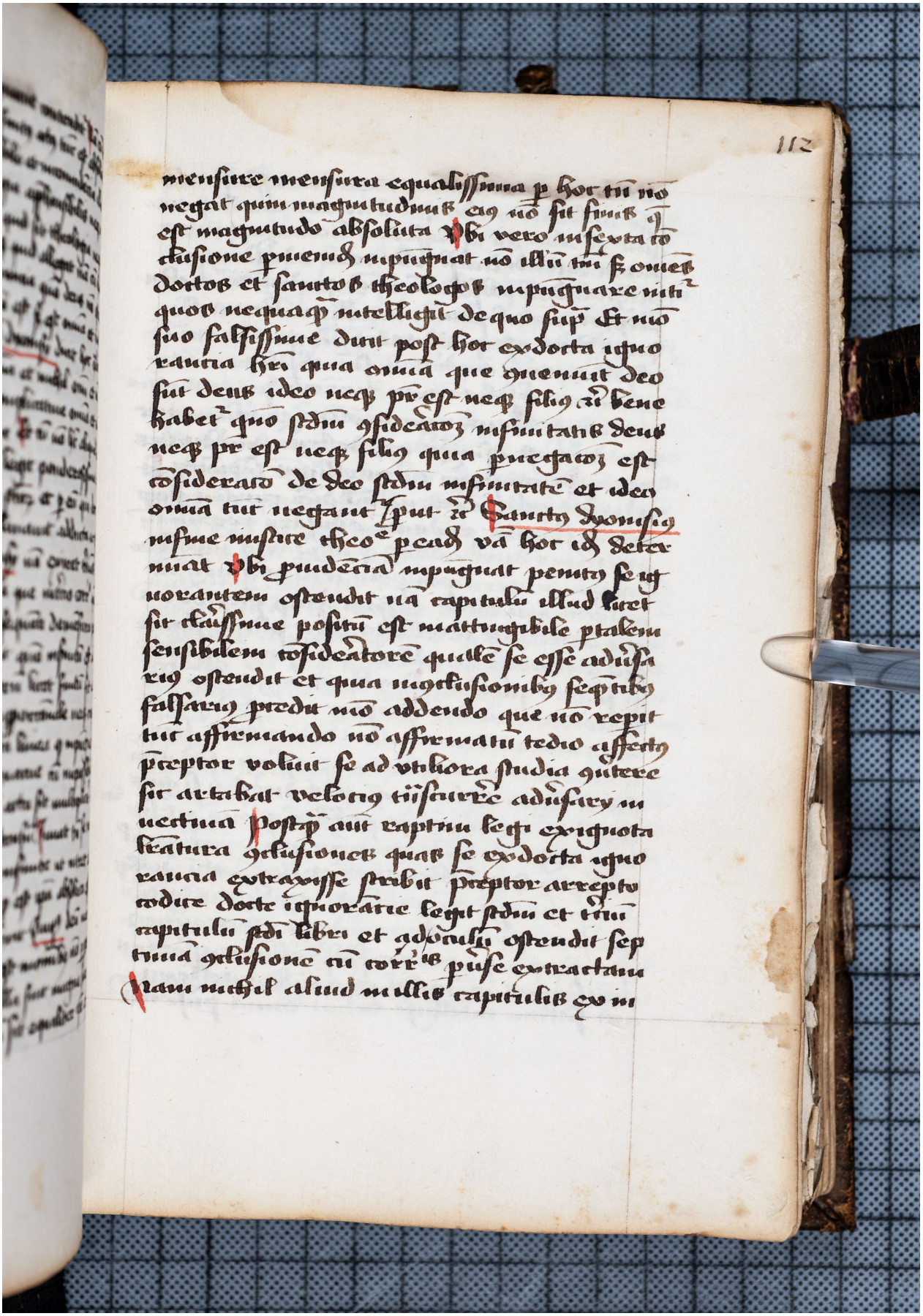
Quelle: https://manuscripta.at/?ID=5679
Copyright: CC BY 4.0 <img src="https://manuscripta.at/styles/icon_cc_by.png"> <img src="https://manuscripta.at/styles/BMKOES_Logo.svg" height="48"> <img src="https://manuscripta.at/styles/EUnion_POS1.jpg">



112

mensure mensura equalissima p hor tu no
negat quia magnitudinis eq no fit finis
est magnitudo absoluta Vbi vero insevta co
clusione puenis reprehendit no illi tm sz omnes
doctos et sanctos theologos repugnare nisi
quos nequaq intelligit de quo sup et no
suo falsissime dum post hor exorta igno
rantia hrc quia omnia que inuenit deo
sint deus ideo neq pr est neq filio cu bene
habet quo sdm qd dicamus infinitatis deus
neq pr est neq filio quia precisa est
considerand de deo sdm infinitate et ideo
omnia tua negant put cu Sancto Dionisio
infine mistice theo pcedis va hor id deter
minat Vbi prudentia reprehendit penitus se ig
norantem ostendit in capitulis illud tuet
sit claussime positu est incatenabile platem
sensibilem considerare quale se esse adiuve
rig ostendit et quia ingressionibus septuag
falsarig predit no addendo que no reput
tur affirmando no affirmatu tedio affecti
preceptor voluit se ad vtiliora studia intere
sit arrabat velocig tisseuere adiuvary in
uentiua Postq aut raptim legi exiguota
scriptura ordinationes quas se exorta igno
rantia extravasse strebit preceptor arrepto
codice dorte ignorare legit sdm et tm
capitulum sedi libri et adonisi ostendit sep
tuaq ordinione in corr'ib puse extractam
Nam nichil aliud in illis capitulis ex ni