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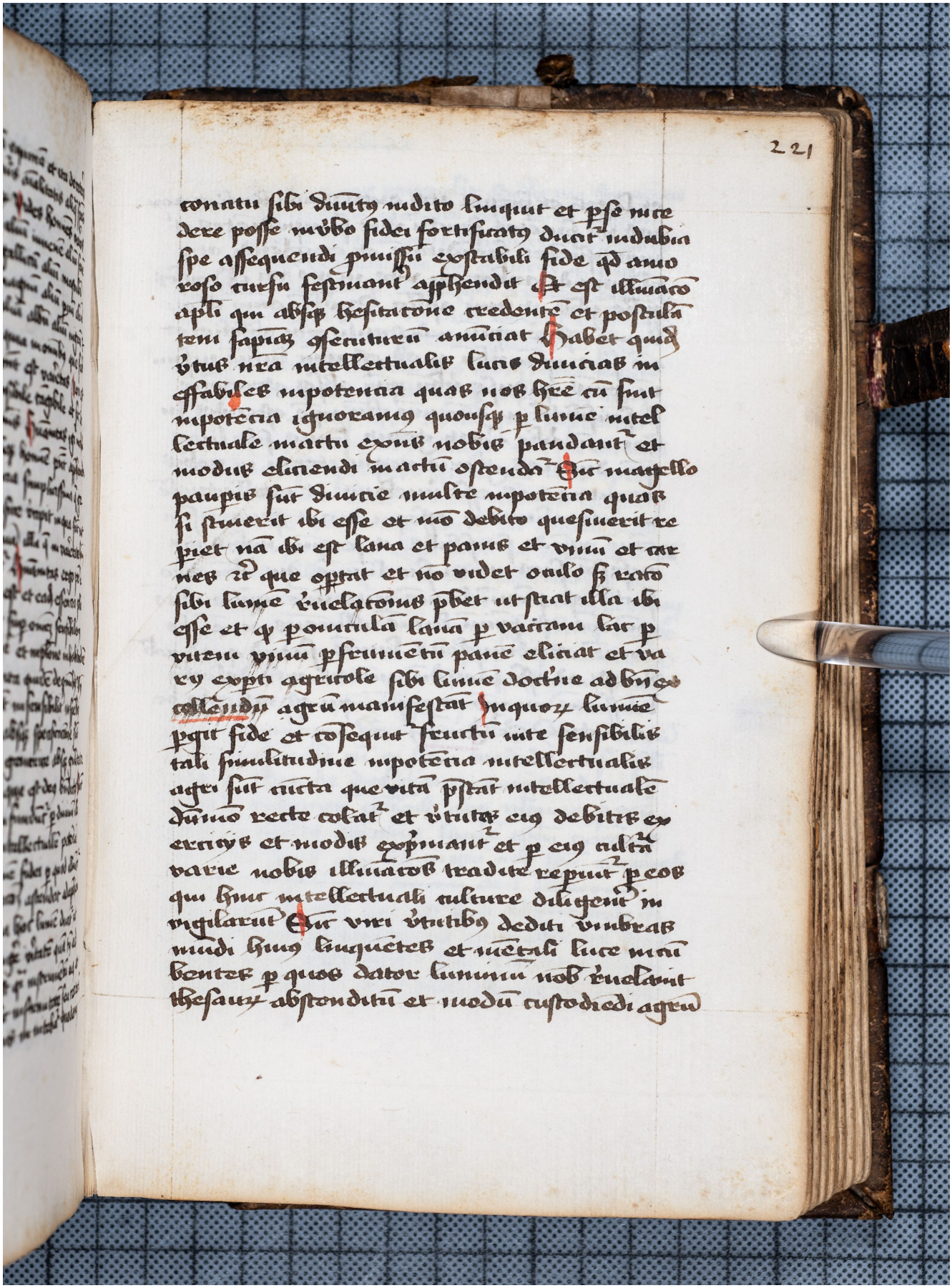

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conatu sibi diuuto nudito linquit et ppe nce
dere posse nubo fidei fortificato duat indubia
spe assequendi promissi constabili fide ad amo
roso cursu festinant apprehendit et est illuminato
apli qui absq; hesitatione credente et postula
tem sapiaq; oscenturen annuiat habet quod
vtus nra intellectualis lucis diuicias in
effabiles inpotentia quas nos here cu sint
inpotentia ignoramq quousq; p lumen intel
lectuale martu exuis nobis pandant et
modus eliuendi martu ostendat Sic magello
paupis sui diuitie multe inpotentia quas
si fuerit ibi esse et no debito quesuerit re
piet na ibi est lana et panis et vinu et ce
ries id que optat et no videt oculo fi rato
sibi lume reuelationis phet ut stat illa ibi
esse et q pouicula lana p vestimentu fit p
vitetu vinu pferunctu panis eliuat et ua
ry cupti agricole sibi lume doctrine ad bnq
colendu agru manifestat inquiry lumie
pqit fide et consequit fructu inte sensibilis
tali similitudine inpotentia intellectualis
agri sui cuta que vita pstat intellectuale
dumo recte colat et vtutes eiq debitis ex
ercicys et modis exponant et p eiq culta
varie nobis illuminatis tradite reputant p eos
qui hunc intellectuali culture diligenti in
vigilarunt Sic vnu vtutibq deduti umbras
mundi hunq linquentes et uetali luce uni
bentes p quos dator luminu nos reuelant
thesauru abstonditu et modu custodiedi agru