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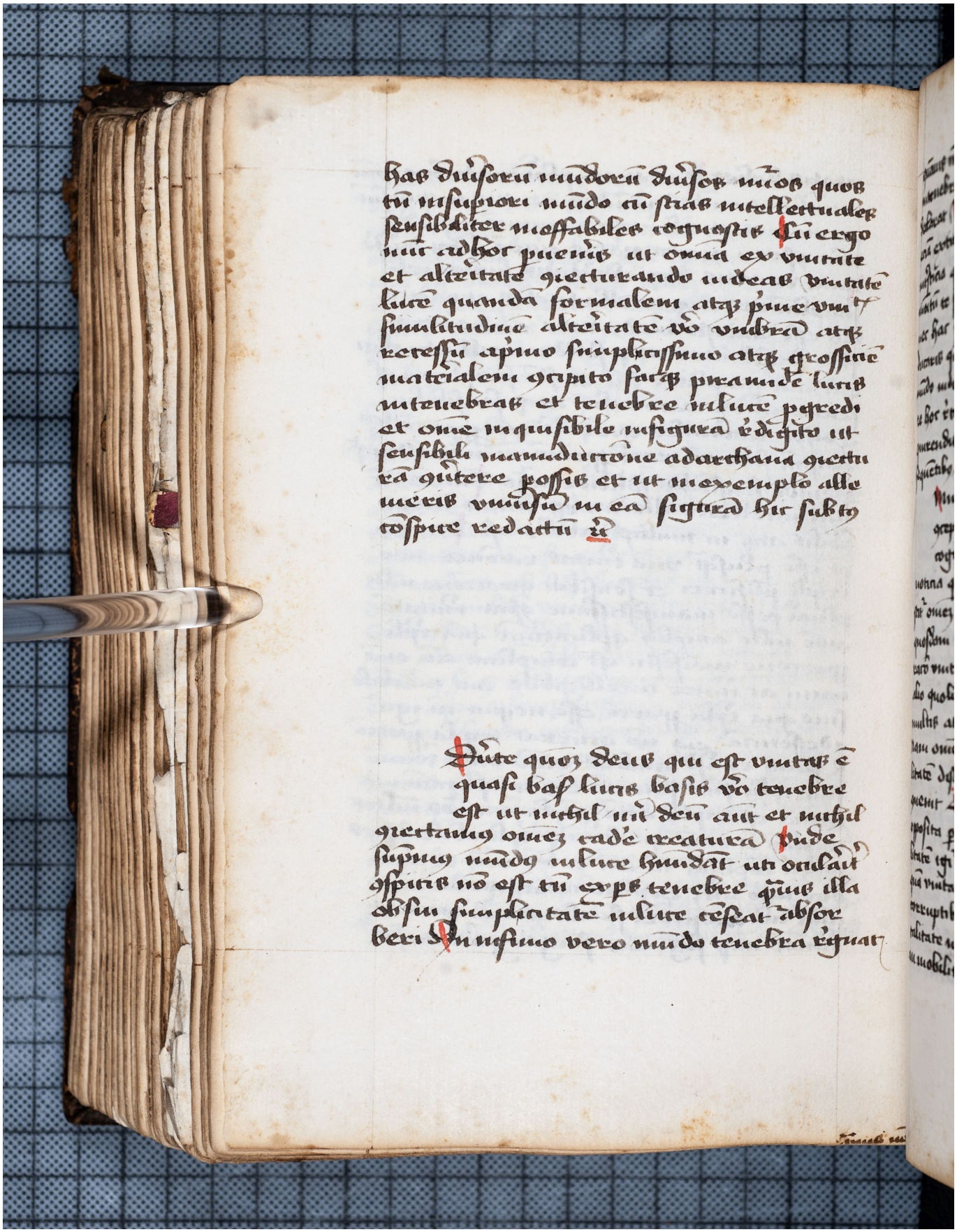

Has duorum mundorum duorum mundos quos
tu in superiori mundo in stras intellectuales
sensibiliter ineffabiles cognoscit Sic ergo
nunc adhor puerum ut omnia ex unitate
et alteritate gerendo indeas unitate
lucis quasi formalem atq; pure unit
similitudine alteritate vo umbra atq;
recessu apicis simplicissimo atq; crassine
materialem gripito sarq; pramide luris
in tenebras et tenebre in lucem pereredi
et omne inquisibile insigniri edicito ut
sensibili manuductione adarthana gentu
ra gutere possis et ut in exemplo alle
neris unius in ea figura hic subto
spice redactu ii

Dute quoz deus qui est unitas e
quasi bas luris basis vo tenebre
est ut nihil nisi deus aut et nihil
gerituny omnes tade creatura pude
supnu mundo in lucem hundat ut oculant
spiritus no est tu exps tenebre quas illa
ad sun simplicitate in lucem cesat absor
beri Sin infimo vero mundo tenebra equat