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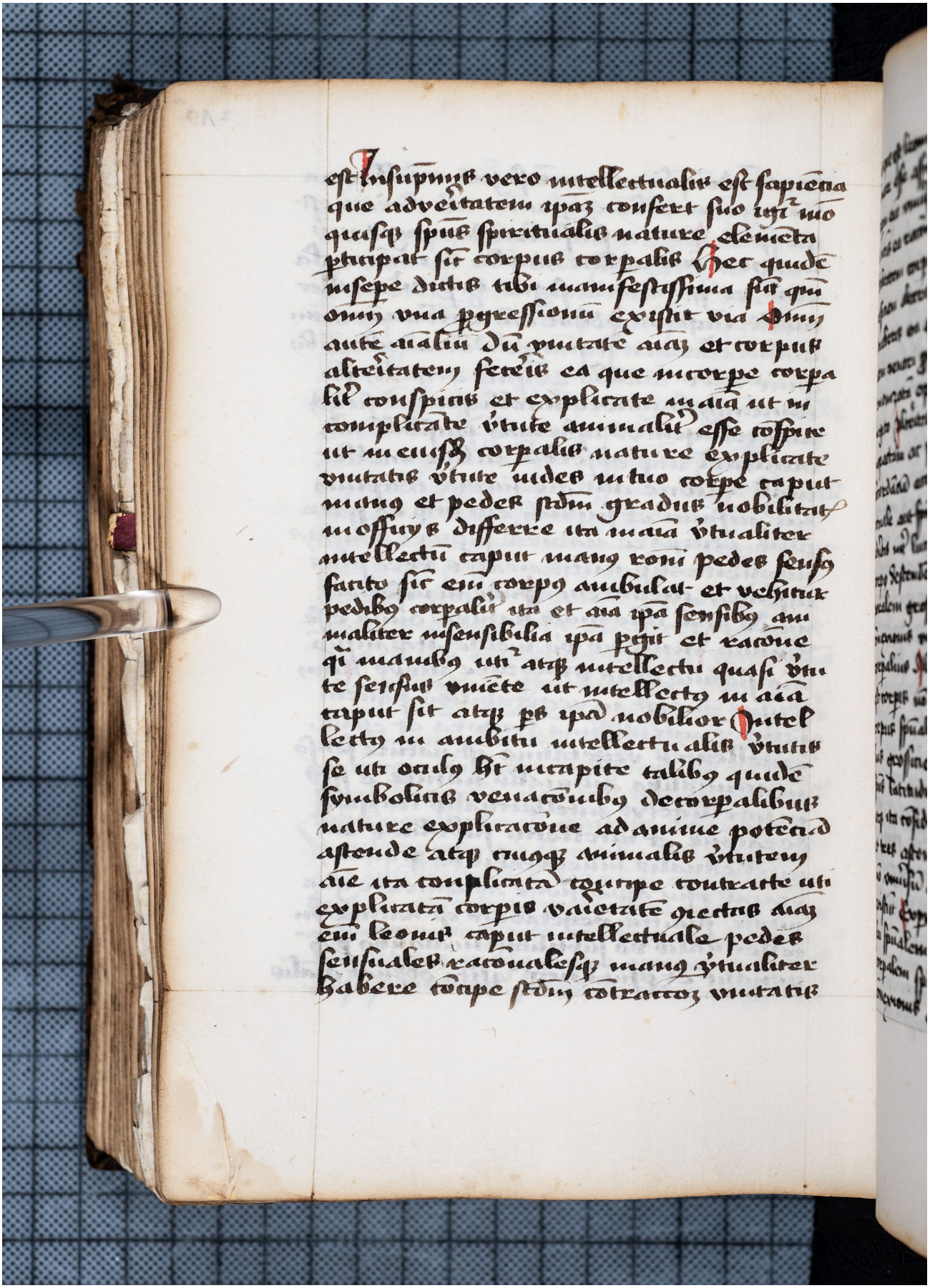

est insuperius vero intellectualis est sapiencia
que adveritatem ipsa conferet suo ipsi uno
quasq spus spiritualis nature elementa
phirpat sic corpus corpalis Sicet quide
nisepe dictis tibi manifestissima sit qui
omni vna pgressione existit via omni
ante aliu du mutate anaz et corpus
altreitatem ferein ea que in corpe corpa
lis conspicis et explicate mana ut in
complicate vtute animalis esse cognoscere
ut in cuiusq corpalis nature explicate
mutatis vtute iudes in tuo corpe caput
mang et pedes sdm gradus nobilitatis
in officiis differre ita mana vtualiter
intellectu caput mang rom pedes sensu
facto sic eni corpo ambulat et vehitur
pedibo corpalis ita et ana ipa sensibo an
malitor insensibilia ipa pgit et racione
qi manubo ita atq intellectu quasi vtu
te sensibus vnete ut intellecto in ana
caput sit atq ps ipa nobilior intel
lecto in ambitu intellectualis vtutis
se ut oculo sit in capite talibo quide
symbolicis verazcinibo de corpalibus
nature explicacione ad anime potencia
astende atq cuiusq animalis vtutem
ac ita complicata corpe contracte ut
explicata corpis varietate qectus ana
eni leonis caput intellectuale pedes
sensuales racionales mang vtualiter
habere corpe sdm contractoz mutatis