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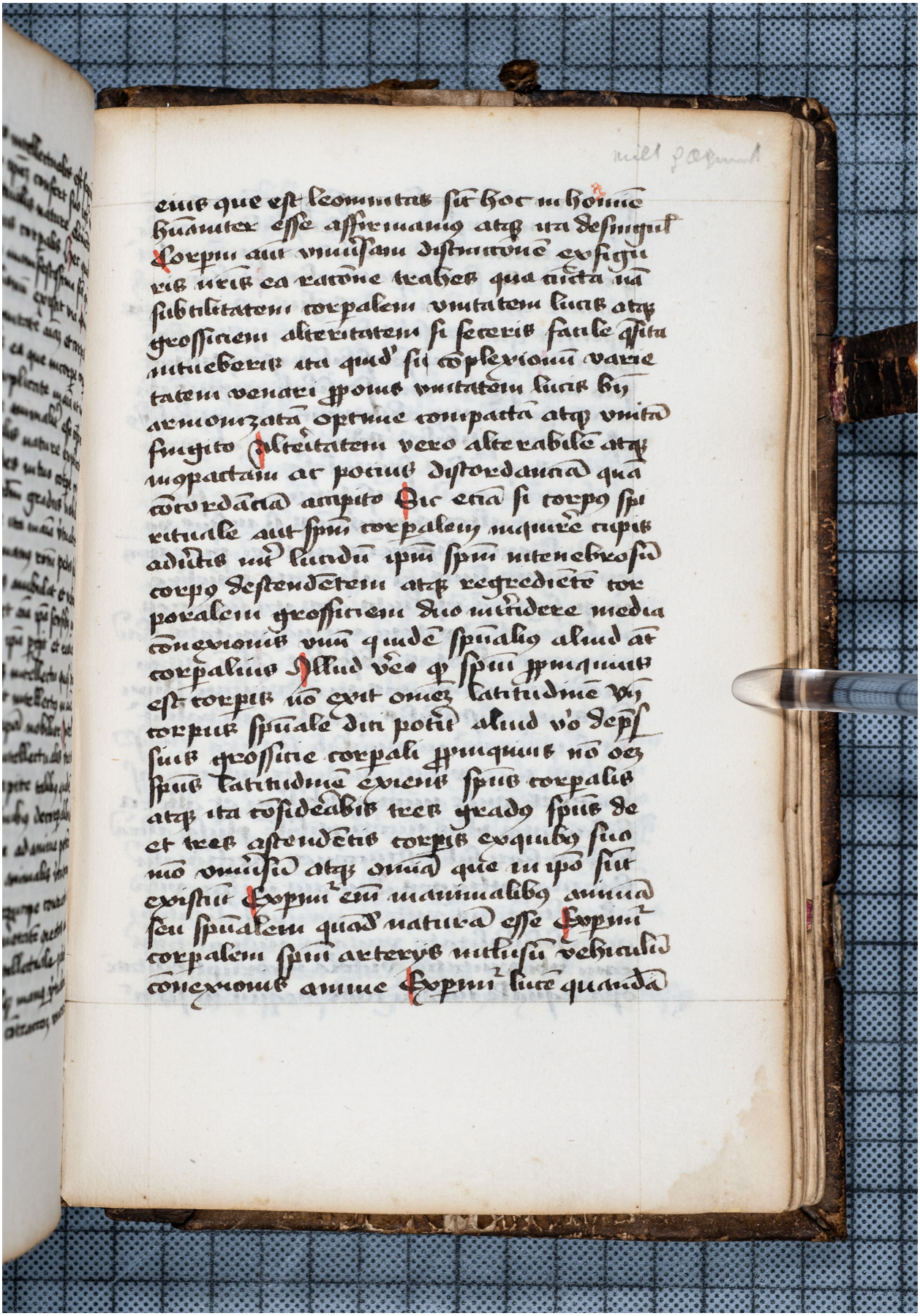

eius que est leo mitras sit hoc in homine
humanitas esse affirmamus atq; ita de singul
corpus aut vmissam distinctione exigu
ris ueris ea ratione trahes qua ducta ad
subtilitatem corpalem vnitatem lucis atq;
grossiem alteritatem si feceris facile qsita
inuieberis ita quod sit coplexionis varie
tatem venari ppons vnitatem lucis bi
armonizata optime compacta atq; vnita
fugito alteritatem vero alterabile atq;
inopactam ac potius distordanda qua
contordata ampito Sic etia si corpo spi
rituale aut spm corpalem inquirere cupis
adiutis ut lucidu ipm spm ut tenebrosu
corpo destendetem atq; regredicte cor
poralem grossiem duo intuidere media
conexionis vnu quide spualio aliud ac
corpalius Illud vero q spm ppinquius
est corpis no exit omez latitudine vi
corpis spuale din potit aliud vo deps
suis grossitie corpali ppinquius no oez
spus latitudine exiens spus corpalis
atq; ita considerabis tres gradoz spus de
et tres astendetis corpis exquibz sicu
no vnu sit atq; omia que in ipo sit
existit Corpus enim manimalibz anima
seu spualem quod natura esse Corpus
corpalem spm arteryis nutriri vehiculi
conexionis anime Corpus lucis quanda