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nec sensibilia artificialia natura tarde pmit
loquela cum absque arte predit nu nã mirum
est ut vnu sit naturalior loquela vnu alio
vero mag nãlis rational cuid homi nãle
est q̃ nõ absq; arte vnde vnu plus in arte
valere ratiocinandi quad alu dubio nec
sit cum nilloquela que absq; arte haberi
nequit vnitas nãlis rationis ẕluet ut
exloquela quu qualis ne sit ratione et
natura coniunctat sit et in ratione ars
rationantis manifestant Si igi natuie
differentias in vestigare voluerit atq; artis
et conexionis utrinsq; adsepe apta figu
rarũ manuductione reuiruto est enim nã
exuuitate mastiuina et alteitate feminu
na in mastiuitate vo intellectuali ab
sorpta est feminentis vnitine igi intra
se fenidat in vegetabili feminentate alte
tas naturad in se mastiua detinet quare
explicatine fructifirat nã vo animalin
sexu distinguit vir in mulie quat mul
ad ex parit nã vo in intelligentis intel
lectuale parit fructu in animalibo animale
in vegetabilibo vegetabile Obedit nã sen
sibilis rationali rationalis intellectuali in
tellectualis diuine obedit sensibilis factibile
arti rionali rationalis intellectuali intel
lectualis diuine sit omnis nã insensibili sen
sibiliter est contracta ita et factibilitas in
sensibili est sensibilis contracta in rationali