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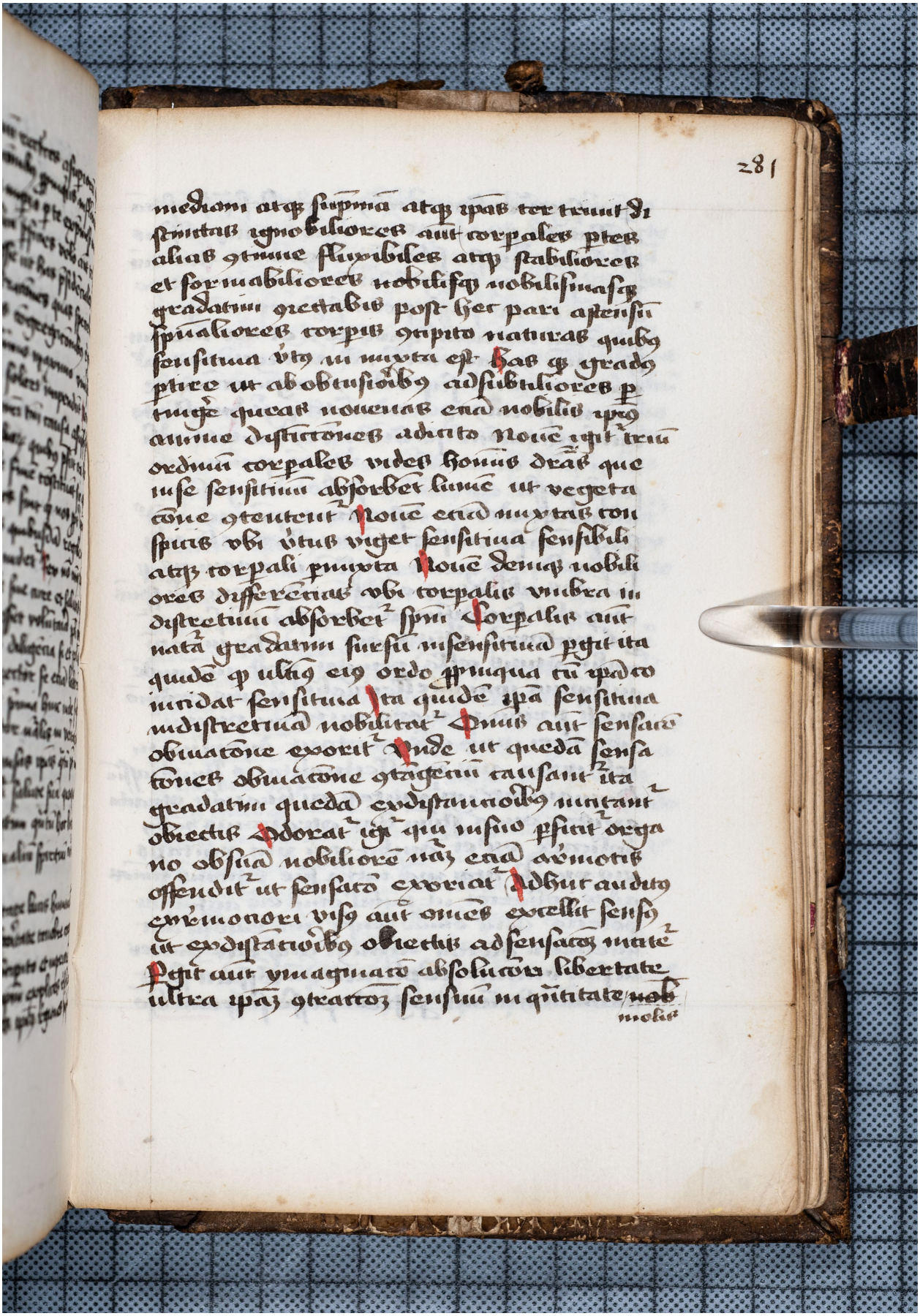

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spiritus ignobiliores aut corpales pter
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et formabiliores nobiliq; nobilissimasq;
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spiualiores corpis qripto naturas quibus
sensitiua vtq; in mixta est. Has q; grados
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ordinis corpales videt homis dras que
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ores differentias vbi corpalis vmbra in
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ut exdistantiorib; obiectis adsensatq; mute
Pfit aut vmaginatio absolutior libertate
ultra ipaz qtatioz sensum in qtitate nob
moliet