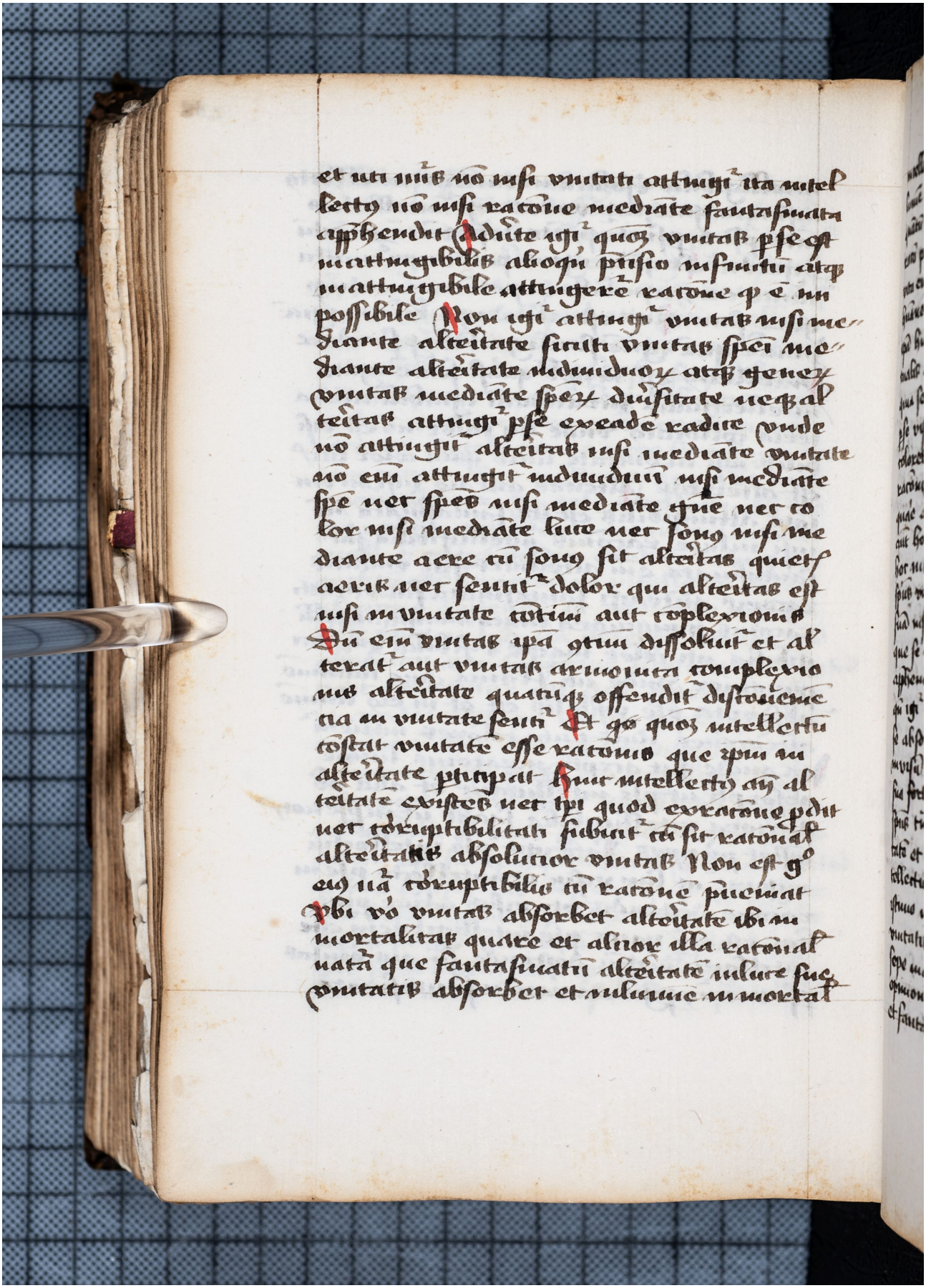
Quelle: https://manuscripta.at/?ID=5679
Copyright: <a href="https://creativecommons.org/licenses/by/4.0/deed.de" target="_blank">CC BY 4.0 <img src="https://manuscripta.at/styles/icon_cc_by.png"></a>  <img src="https://manuscripta.at/styles/BMKOES_Logo.svg" height="48">  <img src="https://manuscripta.at/styles/EUnion_POS1.jpg">>



et uti mis no nisi vnitati attingi ita intel
lectu no nisi ratione mediante fantasmata
apphendit Adhuc igi quoq vnitas ipse est
inattingibilis aliogi principio infinitu atq
inattingibile attingere ratione q e im
possibile Non igi attingi vnitas nisi me
diante alteitate sicuti vnitas spei me
diante alteitate indiuiduoq atq generq
vnitas mediate speq diuisitate negat al
teitas attingi ipse eveade radice vnde
no attingit alteitas nisi mediate vnitate
no enim attingit indiuiduum nisi mediate
spe nec species nisi mediate genere nec co
lor nisi mediate lume nec sonus nisi me
diante aere cui sonus sit alteitas quiet
aeris nec sentit dolor qui alteitas est
nisi in vnitate cutis aut complexionis
Dii enim vnitas ipa gtum dissoluit et al
terat aut vnitas armonia complexio
nis alteitate quatiq offendit destruenc
tia in vnitate sentit Et go quoq intellectu
costat vnitate esse rationis que ipsum in
alteitate principat huic intellectu ay al
teitate existens nec ipi quod ex ratione pdit
nec corruptibilitati subiacet cui sit rational
alteitatis absolutior vnitas Non est go
eius ma corruptibilis in ratione principat
ubi vo vnitas absorbet alteitate ibi in
mortalitas quare et aliior illa rational
nata que fantasmati alteitate iulure suc
vnitatis absorbet et aliunde in mortal