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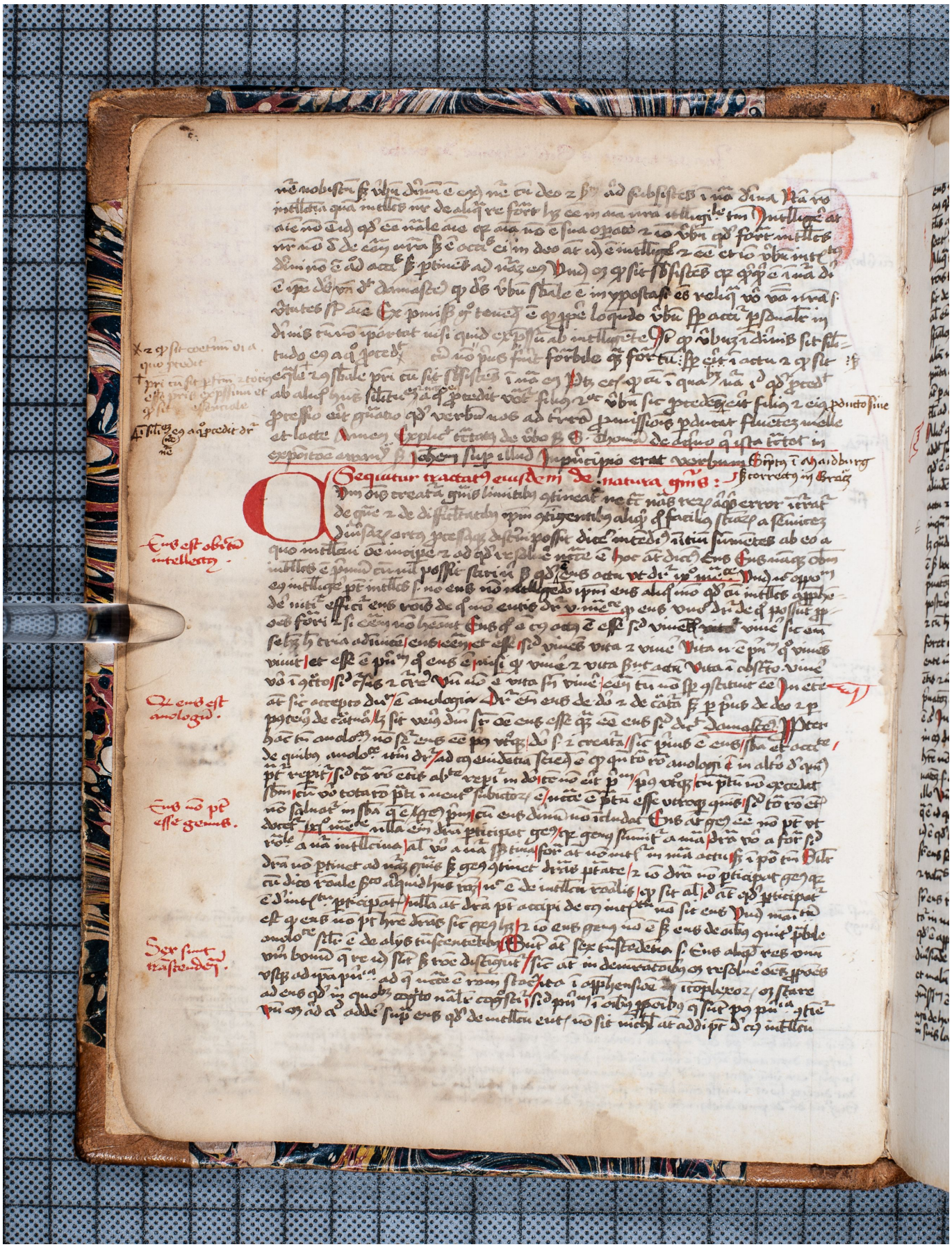

Ens est obiectum intellectus.

Ens est analogum.

Ens non potest esse genus.

Sex sunt transcendentia.