LEONARDUS HUNTPICHLER

Österreich (Tulln?), 15. Jh. (nach 1454, vor 1461) Seite 62r

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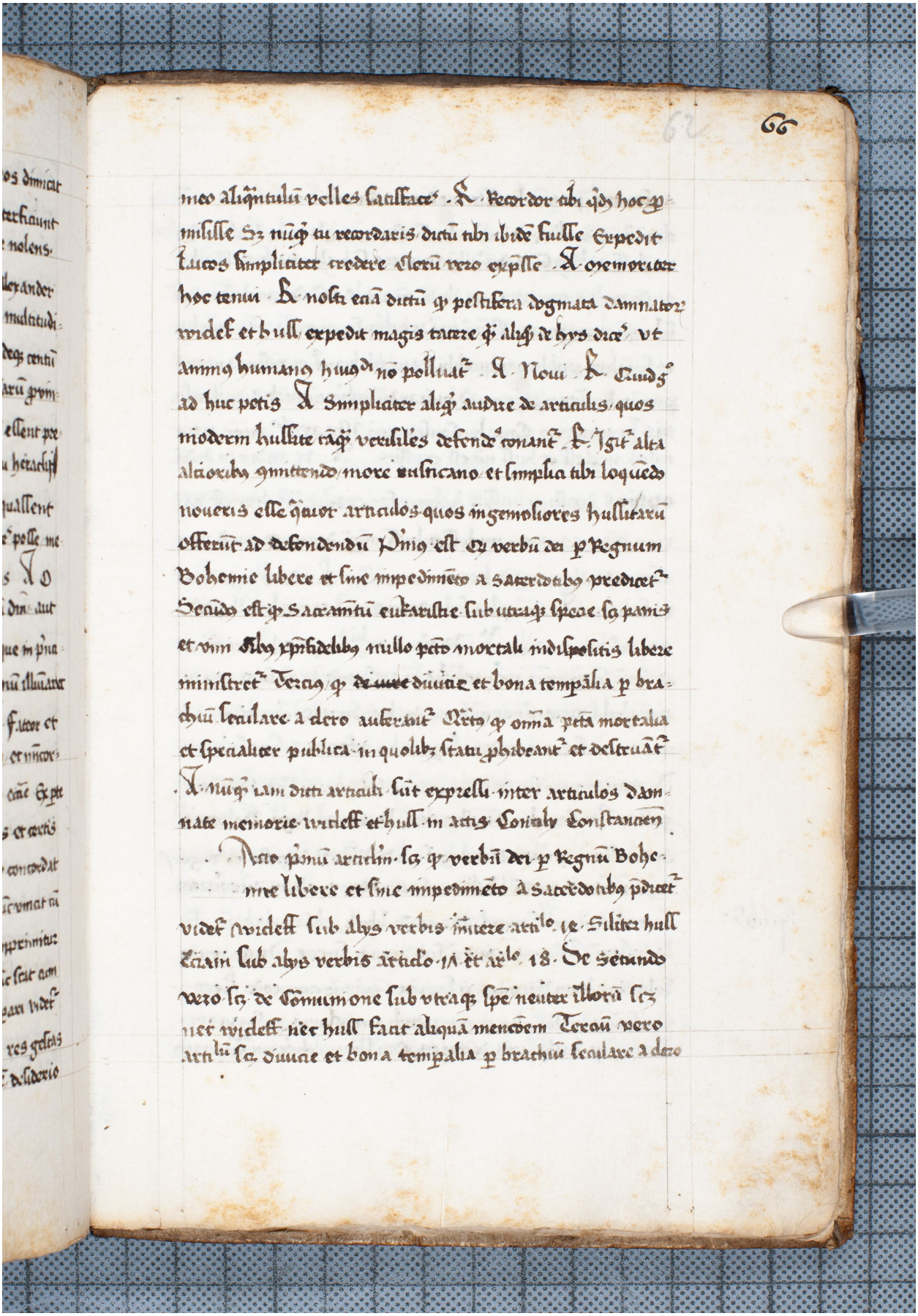
Copyright: CC BY 4.0 <img src="https://manuscripta.at/styles/icon_cc_by.png"> <img src="https://manuscripta.at/styles/BMKOES_Logo.svg" height="48"> 

meo aliquantulū velles cantare. R. Recordor tibi ipsi hoc p
misisse Sz nūqd tu recordaris dictū tibi ibidē fuisse Expedit
fideles simpliciter credere clerū vero expōsse A memoriter
hoc tenui R. nolo eaā dictū q pestifera dogmata damnatorū
videl et bull expedit magis tacere q̄ aliq̄ de hys dicere vt
animo humano huiusmodi nō polluat A Noui R. Quidq̄
ad huc petis A Simpliciter aliq̄ audire de articulis quos
moderni hussite tāq̄ veritates defendere conant R. Igit alta
aliorum omittendo more rusticano et simplicia tibi loquēdo
noueris esse quatuor articulos quos ingeniosiores hussitarū
offerunt ad defendendū Primus est q verbū dei p Regnum
Bohemie libere et sine impedimēto a sacerdotibus predicet
Secundo est q Sacramētū eucharistie sub utraq̄ specie sc panis
et vini fideli p̄ fidelibus nullo peto mortali indispositis libere
ministret Tertiū q̄ de iure diuitie et bona temp̄alia p bra-
chiū seculare a clero auferant Quarto q omnia peta mortalia
et specialiter publica in quolibet statu p̄hibeant et destruant
A Nūqd iam dicti articuli fuerūt expressi inter articulos dam-
nate memorie videl et bull in actis Concilij Constancien
Primo p̄mū articulū sc q verbū dei p Regnū Bohe-
mie libere et sine impedimēto a sacerdotibus p̄dicet
videl videl sub alijs verbis īmuere artō 15 Similiter bull
Tamen sub alijs verbis articulo 15 et artō 18 De secundo
vero sc de Communione sub vtraq̄ specie neuter illorū sc
nec videl nec bull faciunt aliquā mencōem Tertiū vero
artū sc diuitie et bona temp̄alia p brachiū seculare a clero